





Division I

Section 7

RESERVE
STORAGE

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WHEN two men enter into partnership, the formula is not so simple as $1 + 1 = 2$. The result is

**The Price
of Partnership**

not just twice the accomplishment of each man separately. In some ways it is likely to be more; in others, less. The two together may be able to more than double their efficiency in general; in some particulars, it is probable each man will be compelled to forego characteristic methods or activities. In order to work harmoniously, and so effectively, it will be necessary for each of the partners to yield his inclinations at certain points. And if there be more than two partners in the concern—if the number be four or six—the necessity of yielding somewhat is increased. No man can expect to gain everything from the combination and to surrender nothing. The welfare of the firm requires a certain conforming of habits on the part of the members of the firm.

Here is a principle that is capable of wide application. It is applicable to the United States' attitude toward joining the League of Nations. It is as irrational as it is unfair to expect that this country need yield nothing but may gain everything from the alliance. It cannot walk so independently, or keep its affairs so aloof from the consideration of other countries, while gaining all the advantage of combination with them in preserving world order. It must surrender some independence as well as they. The demand that the Treaty be Americanized, if it means that the document be made to conform in all its provisions to American traditions and habituated policies, is both absurd and impertinent; as much so as though Britain should insist that it be Anglicized; or France that it be Frenchified; or Japan

that it be Japanized. It costs to form a partnership; the only question is, Does the promise of that partnership warrant the modifying of habits or traditions?

THE principle applies as well to our participation in the Interchurch World Movement. It is

Its Bearing on Congregational Independence

projected as a partnership; a combination which may be to the advantage of all the members, but which involves concessions from all. Congregationalists cannot expect to gain all the advantages without yielding some of their preferences and customary methods. The business will hardly be conducted exactly according to the mind of any one of the partners. The question is, Has this union of denominational forces promise of such multiplied power and effectiveness for the object designed as justifies the conforming of individual preference to its support? When one looks at the matter so, and measures the sweep and momentum of this truly World Movement now approaching its stage of action, we do not see how he can feel other than compelled to throw himself, with every atom of his ability and every ounce of his energy, into an undertaking that seeks the greatest onward movement of Christianity since apostolic days.

Are we ready to pay the price of the partnership?

THE conduct of the Congregational World Movement was by vote of the National Council intrusted to a Commission of One Hundred appointed by that body. The Commission is now organized and at work. Its chairman is

**In Trusted
Hands**

Dr. Lucien C. Warner, of New York; Dr. S. A. Woodrow, of St. Louis, is vice-chairman; Dr. Herman F. Swartz, formerly of the Congregational Home Missionary Society, but more recently executive secretary of the victorious Pilgrim Memorial Fund, has accepted the post of executive secretary of this new undertaking of Congregationalism; Mr. William Knowles Cooper, of the Washington Young Men's Christian Association, is chairman of the executive committee; Mr. William R. Bell, of New York, is treasurer; and Rev. Lloyd C. Douglas, of Ann Arbor, is publicity secretary. The United States is being divided for promotive purposes into ten regions, each under the care of a director, these directors being chosen chiefly from secretaries of our national societies, and including such men as Messrs. Herring, Burton, Cady, Patton, and Gammon.

It will be felt, we are sure, that the enterprise is in good hands; that the welfare and prestige of the Congregational churches and the success of their program for the emergency needs of this Tercentenary year will be safeguarded and assured. With such leaders we can move forward with courage and hope.

THERE is no better illustration of the Scotch proverb, "Many a mickle makes a muckle," than a winter snowstorm. Howsmall, soft, and unsubstantial is a snowflake. It seems next to nothing as it falls upon your hand and disappears. Yet, piled one upon another, these innumerable snowflakes will tie up a city's traffic, or block the Twentieth Century Limited, or wear out the life of one who seeks to fight his way through the drifts.

The secret of the marvel is in the multitude of the units. It is only as the mickles are many that the muckle comes to pass. A falling off in the steady piling of flake upon flake makes the snowstorm negligible; it is only an ineffective squall.

Just so it is with financial "drives."

Liberty, Red Cross, or Church and Missionary Drives, the "muckle" sums that were raised during the war years, whose amounts amazed us all, came only because everybody shared in the giving. To an unprecedented extent, the entire nation contributed. The multitude of givers made the big gifts.

The success of the Interchurch World Movement projected campaign, or to speak directly to the American Board's constituency of that part of it which is included in the Congregational World Movement, depends on the response of the many. If all our churches and all their people share in the undertaking according to their ability, there is no question as to the full success. But if churches or individuals default their share, they imperil the result; any widespread default will entail failure. If a church says, "We have done all we can in answer to other calls;" if an individual withholds, saying, "My gift could not be large, it will not be missed;" if such a spirit spreads and checks the flow of giving over all the country and among all the Congregational constituency, there will be only a trickle of streams from separated springs of generosity, with no mounting flood of gifts to fill the treasuries that the war has drained.

Our prayer and our hope are that in this festival year of the Congregational way, this year of the Pilgrim celebration, we shall see the welding of our Congregational host in a superb, united effort to meet the demand of its world-wide responsibilities. "Many a mickle (with the emphasis on 'many' rather than 'mickle') makes a muckle."

WE have not forgotten those first months of this country's participation in the world war, when everywhere flamed posters calling for enlistment in Army or Navy or the Marine Corps. Challenging faces; direct, finger-pointed appeals; crisp but glowing watchwords confronted us in every store window, and smote upon the vision from every giant bill-

The Way
to Do It

Enlist
Now

board. It was a time of decision, when the personal question of devotion was pressed for response. "Will you go?" "Your country needs you." "Enlist Now." These were the catch-words that set many a lad thinking and brought many a soldier to arms.

This month of March is set off for a similar campaign for enlistment to fill the ranks of Christian service at home and abroad. In the plans of the Interchurch World Movement and its Congregational branch it is designed that during this month special effort shall be put forth to secure life-work choices on the part of our young men and women; choices that shall provide the needed reinforcement for the ministry, for the missionary staffs home and foreign, and for leadership in the manifold lines of Christian service developing among our churches.

The *Missionary Herald* has emphasized, of late, the serious shortage of candidates now offering themselves for foreign missionary work. It is partly an effect of the war, but not altogether that. There has come to pass a diversion of mind from the foreign service, perhaps because of the increasing and more varied forms of Christian work opened to young people in this land. We would not minimize these new calls or deter those who are drawn to them. They represent real needs and offer true places of service.

BUT the foreign mission stations and their tasks are centers of terrific need and of immense opportunity. Those who go to them thank God for the chance that is theirs; the best and ablest of our new appointees are the most enthusiastic. They call back for comrades; they marvel that these are not at once forthcoming. They are sure many would respond if they knew the facts and felt their appeal.

This month of March, it is desired, should be intently employed in portraying the facts and pressing the appeal. By pastors in their churches, by parents in their homes, by teachers

among their scholars, by men and women of influence among their young friends, by special meetings, conferences, and conventions, by articles in the religious papers, and by private correspondence, through this month of March let there be a quiet but earnest and united effort to win life-work decisions that shall provide the workers to press this forward movement of our Congregational heritage in its world enterprise. The American Board, by its officers, its literature, its agencies of every sort, desires to help churches and pastors just so far as is possible in this campaign for recruits.

It is a great story which Dr. Tucker, of Tehchow, tells in the Foreign Department this month—that of the first graduation from the Training School for Nurses connected with the Williams and Porter Hospitals at Tehchow, in the swarming province of Shantung. Every item in the story is kindling to mind and heart. How significant, for example, is the picture of Dr. Marian Yang, a daughter of China and a trained doctor, filling the post in the hospital made vacant by the withdrawal of Dr. Metcalf, speaking to the first class of graduates, six men and three women, from the text marked in their nurses' Bible, "Who hath called us with an holy calling." Having in mind Dr. Tucker's statement concerning the development of these young nurses during their years of training, their gradual appreciation of what a life of service was before them, there seems a peculiar fitness in this address by one of their own race, also devoted to the ministry of healing, interpreting to them the life work to which they were now going forth. A small group when set amid the mass of their countrymen, but typical of the new spirit that is alive and growing in China today, and that is the bow of promise in her sky. A holy calling indeed! Into these and other ways of service in the spirit of Christ, our missionaries are now lead-

An Holy
Calling

Come on,
Comrades

ing hundreds of the upward-looking youth of China.

How carefully and systematically the work of "discipling" is done in these mission fields appears in a recent letter from Rev. Elmer W. Galt, of Paotingfu, concerning the autumn operations in that busy district. In October was held a three weeks' retreat for study and conference with the leading evangelists, nine men with full college training or more; a period of rest, inspiration, and mental stimulus. At the close of October, after an Autumn Rally at the central station (Paotingfu), to which without urging came 200 attendants from out of town, five sectional rallies were held in the districts, with baptism and initial steps of church membership, and attendance from outside villages of from 100 to 175. Seven instruction classes for new converts followed, each of one month's duration, four for men who could already read and three for illiterates. A new class for men of higher grade was to be formed when the work for illiterates was completed. In these classes, Chinese pastors and leaders worked side by side with the American missionaries in a delightful comradeship. Christianity is thus being wrought into the lives of those to whom it is proclaimed.

It tickles the palate just to read the names of those foreign fruits that the missionaries write about: the mango, the paw-paw, the custard apple. One inclines to envy the dweller in the tropics his chance to taste the luscious passion fruit, or to meet the banana and the pineapple on their native heath. Those who visit Honolulu next month will have certain delightful experiences that will make their mouths water forever more when they recall their Hawaiian days.

But the real feast, that which will overtop all the pleasures and comforts that the bounteous hospitality of the

time provides, is indicated by a glance at the program which has been issued for the eventful days, April 11-18.

Each day has its own character and observance. The fundamental sacredness of the celebration is indicated, as it begins on a Sunday with services in various churches, reviewing the "Heritage of the Past," and as it comes to its climax on the following Sunday with the theme, "Religion's Summons to High Adventure." Between these guiding posts stretch days of high appeal and interest: a day of Reunions; a day of the Pageant-Drama to catch the eye and stir the imagination; an Education day; a Civic and Industrial day, with a mass meeting of women addressed by President Woolley, of Mt. Holyoke, an industrial parade, and a Citizens' rally in the evening, addressed by Dr. Henry Van Dyke; an Hawaiian day, with a parade of Sunday school children, a mammoth *luau* or native feast at Waikiki Beach, water sports, and an Hawaiian song contest between teams from churches of the five large islands; a Recreation day, with Hawaiian religious dramatics, centennial swimming matches, and an evening banquet.

Who does not wish to be there: to share in the thanksgiving, the challenge to noble living, the uplift of mind and heart, as well as the play and the fun? An unprecedented event it is in this world's history; a story to be told, portrayed, seen, that cannot be matched elsewhere on earth. We are glad to give such prominence to it in anticipation as will be found in this issue of the *Missionary Herald*. We hope that from the American Board's official representatives in attendance, Vice-President Hon. and Mrs. David Percy Jones, of Minneapolis; Rev. and Mrs. Edward D. Eaton, LL.D., of Washington, D. C., of the Prudential Committee; and Mr. and Mrs. Frederick W. Lyman, of Pasadena, Cal., of the Corporate Members, we shall be able to furnish our readers later with some vivid and first-hand impressions of the celebration.

Working
a Field

An Alluring
Feast



THE PALI VIEW, HAWAII

On the north side of the island of Oahu, on which Honolulu is situated, is probably the finest land and sea view in the world. The picture shows the fine roadway which looks out upon the wild mass of mountains, with the sea breaking in long lines of spray on the distant beach. The view is too extensive to be included successfully in a single picture, nor can any idea be given of the wealth and variety of color

THE TRANSFORMATION OF HAWAII

BY REV. EDWARD DWIGHT EATON, LL.D.

WHEN, on the morning of March 30, 1820, the little company that were gathered on the deck of the brig *Thaddeus* caught sight of the green shores of the island of Hawaii, the snow-capped summit of Mauna Kea dominating the landscape, a memorable experiment in evangelism, education, social uplift, and free institutions was about to be undertaken. Projected under conditions that could be considered hopeful only by robust faith, steady courage, and capacity for bringing things to pass, its results have challenged the admiration of the world.

The enterprise then inaugurated at the dawning of the foreign missionary movement in America was nothing less than foreign missions in microcosm, illustrating missionary motives in their purity and power, missionary methods in sagacity and scope substantially on the level of the most up-to-

date evangelizing activities today, and missionary results so striking and convincing as to be prophetic of the ultimate triumph of the gospel everywhere. When the centenary of the establishment of this mission is celebrated at Honolulu, April 11 to 18, 1920, in accordance with the proclamation of the governor of Hawaii and in fulfillment of the elaborate plans of the leaders of present-day Hawaiian life, the thoughts of the American people, and notably of our Congregational fellowship, may well be turned with enthusiasm and sympathetic interest to our Island territory, the fair daughter of the Pacific, now a Christian commonwealth and a loyal member of the sisterhood of the Republic, because of the courage and devotion of those Christian Argonauts of a century ago and their successors in the tasks of Christian statesmanship.

The American Board, oldest of mis-

sionary organizations in America, was not yet in existence when Samuel J. Mills, leader among the "haystack" brothers of Williams College, coming to Yale for graduate studies, made the acquaintance of a stranger lad who had been found sitting on the steps of the college building, in tears of dejection at the thought of Christian knowledge out of the reach of his people of the far seas. The boy had been brought to this country from the Hawaiian Islands by a kind-hearted sea captain, after his parents and little brother had been killed in tribal warfare. To the ardent soul of Mills young Obookiah impersonated the appeal of a benighted people, and voiced a call to America to carry the gospel to the islands of the Pacific. The early death of Obookiah only intensified this appeal in many hearts.

The second foreign enterprise of the newly organized Board (the first having started eastward to India) looked westward to the island home of Obookiah's people. On the 23d of October, 1819, after services of thrilling interest in Park Street Church, Boston, a company of seventeen Americans, with three native Hawaiians, set sail for the long voyage around Cape Horn. For 157 days they were crowded into little six-foot-square cabins, or huddled, often miserably sick, on the narrow deck among poultry and pigs. It is no wonder that

when they sighted "the long-looked-for island" and gazed up at a mountain top nearly 14,000 feet in height, the highest elevation between the Pacific slope of America and the Himalayas, "joy sparkled in every eye, gratitude and hope seemed to fill every heart."

With singular foresight and enterprise the American Board was launch-

ing the most intensive undertaking of all its history up to our own day. With Hiram Bingham and Asa Thurston, who were to be preachers of the gospel and translators, and whose names and those of their wives are illustrious in missionary annals, were associated two teachers, a physician, a printer, and an agriculturist. An enlightened Christian civilization was thus projected by the Prudential Committee of the Board. We are accordingly not surprised to find in the charge given to the mis-

sionary candidates by Dr. Worcester, the first secretary of the Board, the statement, "You are to aim at nothing short of covering those islands with fruitful fields, pleasant dwellings, schools, and churches"; nor to hear in Mr. Thurston's parting address the more remarkable language, "In a few days we expect to leave this loved land of our nativity for the far distant isles of the sea, there to plant this little vine and nourish it, till it shall extend through all the islands, till it shall shoot its branches across



DIAMOND HEAD, OAHU

Prominent feature of the landscape as one enters the harbor of Honolulu. It is the rim of an old crater

to the American coast, and its precious fruits shall be gathered at the foot of her mountains." Rarely has prophetic vision received such complete fulfillment as the century has accorded to these forecasts.

"Probably none of you will live to witness the downfall of idolatry," remarked a Connecticut pastor to one of this missionary band just before they sailed. But to their astonishment on reaching the islands, they found that, the old king having died, his son had thrown off the intolerable burdens of the established idolatry, with its rigorous and cruel system of tabus; the people had approved the abolition of the priesthood and of human sacrifices, and the idols had been burned or tossed into the sea. But what was to be the fate of the house of the spirit thus left empty, swept, and garnished? Would the Christian faith be permitted to try its regenerative touch on a people darkened and sensualized by degrading beliefs and practices? And could it succeed?

After a fortnight's discussion with the king and his councilors, it was decided to admit the missionaries on a year's trial, and the newcomers

entered upon their far-reaching tasks. The language, destitute of letters or literature, was reduced to writing; schools were opened and the printing press put into action. The king at first regarded it as his prerogative to head the class of scholars; but his habits of drunkenness interfering with study, he decided to place two of his favorite young men in the class as his representatives, and test the new learning by its effects on them. Their progress delighted him. He was interested to have the missionaries write his name, but on inspecting the signature he decided that it did not look like him or any one whom he knew!

Were there space for it, one would like to sketch some of the difficulties and hardships encountered by these men and women of New England. They were quartered at first in one-room huts. For years they lived in grass-thatched houses meagerly furnished, and had little to eat but the native fare. Many months elapsed between the coming of boats bringing longed-for tidings from home and much-needed supplies of food. The sail on the horizon that gave hope of these too often brought only British



WAIKIKI BRIDGE AND HILO BAY, HAWAII

sailors eager for debauchery and enraged at finding in the missionaries an obstacle to the participation of the natives in brutal orgies. Again and again the lives of the missionaries were imperiled by these angry intruders. Even the com-



THE FIRST MISSION BUILDING, HONOLULU

mander of the first United States Government ship that visited the islands, in 1826, demanded the repeal of the laws which had been enacted in behalf of morality, threatening to demolish the missionary houses and to kill Mr. Bingham if he persisted in his opposition to their desires. After weeks of disturbance, during which the faithful natives saved the missionary's life, the chiefs were cowed into a temporary repeal of the laws; and for months the sailors led in a carnival of vice, to the incalculable injury of the natives and hindrance of the work of their Christian teachers.

But in the face of every obstacle our pioneers of the gospel pressed steadily forward in their great undertaking. In six or eight years after their first landing the missionaries, now thirty in number, had trained over four hundred native teachers, and could report that 25,000 scholars were in their schools; vice had been greatly lessened; nearly four hundred thousand copies of books had been printed in the native tongue; the Gospels and other parts of the Scriptures were in common use, and the Sabbath generally observed.

There is no more dramatic incident in missionary annals than the story of the princess Kapiolani. Before the coming of the missionaries a pagan in every sense, ignorant, intemperate, the wife of two husbands, when she became a believer she renounced all the old life and devoted herself to Christian ministries. Knowing the

superstitious fears which her people felt toward Pele, the fiery crater of the volcano Kilauea, impelling them to worship with sacrifices the goddess throned in its abyss, she determined to break the evil spell. To her husband and

people, begging her to give up her purpose, she replied, "If I am destroyed, you may all believe in Pele; but if I am not, then you must all turn to the Christian way." Through her weeping friends she pressed forward to the edge of the seething crater, in defiance of the goddess threw stones into it, and worshiped Jehovah with hymn and prayer; thus freeing her people forever from their immemorial terrors.

In 1828 a deepened seriousness was noted among the islanders, throngs of inquirers crowding the missionary's door. The death of the noble Christian queen regent, Kaahamanu, in 1832, was followed by a depressing reaction in the life of many of the people. But the outcome was a new rally of evangelizing forces. In 1836 the American Board sent to the islands a company of thirty-two men and women, some of them lay workers, the largest number the Board has ever sent at one time to any mission. In 1837 the missionary force totaled sixty. Evangelism was pushed with determined vigor. Titus Coan devoted his remarkable physical powers to preaching tours from Hilo that are famous for hazards incurred and for results attained. Gradually a mighty religious awakening stirred the land. As many as 5,000 people gathered in single congregations. In three years 22,000 converts were added to the eighteen churches, while many were held back on probation. On one Sunday, in 1838, Mr. Coan baptized 1,705 persons.

The people were always generous givers. In 1850 the Hawaiian Missionary Society was organized, and the Hawaiian Christians became in their turn missionaries, doing devoted and successful work in the Marquesas Islands and elsewhere.

In 1863 the American Board formally closed its mission in the Hawaiian Islands. Honolulu was now a civilized capital. There were a hundred churches on the various islands, hundreds of schools, including high and normal schools and a theological seminary. Christian marriage was

established. There was a constitutional government, with legislature and courts of justice; and Christianity was held to be "the established national religion." Life and property were as safe as anywhere.

The descendants of the Bingham, Lyman, Coan, and Gulick families, and others, have made distinguished records. And today "that loveliest fleet of islands" stands as our nation's western ornament and defense, as the outcome of the apostolic heroism of those who sailed in the *Thaddeus* one hundred years ago.

THE PACIFIC CROSSROADS TODAY

MEXICO, 3,500 miles west; San Francisco, 2,700 miles to the northwest; Yokohama, 3,400 miles; Manila, 4,500 miles; Australia, 4,900 miles in another direction; and New Zealand a thousand miles or so nearer—Hawaii deserves its friendly name, "The Crossroads"; and its position brings to its capital, Hono-

lulu, a practical monopoly of coaling, watering, and victualing for the ships and steamers that do business in the North Pacific waters.

A hundred years is a long time, considered in the measure of a man's life. But it is a short space in which to crowd the developments and changes that have come to Hawaii as we count



HONOLULU

Population, 1919, 75,000. A splendid modern city occupying the site of a native village of grass huts found by the missionaries in 1820. Central Church in the foreground

them up today. Of the twelve islands, only eight are habitable; but on these eight are spoken nine languages—Hawaiian, Japanese, Punta-Chinese, Hakka-Chinese, Portuguese, Korean, Filipino, Porto Rican, and English, the language of the schools and the government.

These languages do not, however, represent the number of races living in Hawaii. In one private school, for instance, in the famous Kawaihao Seminary, in Honolulu—of which Mrs. Doremus Scudder is principal—there are thirty-two nationalities and combinations of nationalities, and a wonderfully attractive group of young people they are, too. Kawaihao, founded in 1864 by Mrs. L. H. Gulick, is now the girls' department of Mid-Pacific Institute, which began as the "Mills' School for Boys" in 1890, under the care of Mr. and Mrs. Frank Damon.

Other famous schools are the Kamehameha group, founded and equipped by Princess Bernice Pauahi Bishop, the granddaughter of Kamehameha I and wife of Hon. Charles R. Bishop, the first banker of Honolulu. These are model industrial schools, with high standards and excellent teachers. St. Louis College for boys and a Roman Catholic convent for girls care for many of the Catholic students. The Episcopal Church maintains Iolani College and a Priory School for girls. Government supports a normal school and several high schools, in addition to the elementary institutions; while the Hawaiian Evangelical Association

carries on educational as well as religious work.

The names which appear in the lists of committees of the Hawaiian Evangelical Association make one believe in inherited tendencies, so much do they reproduce the names of the early missionaries. There are Richards and Alexander, Gulick, Williams, Bond, Waterhouse, and many of the rest who came in those early sailing vessels. Of the 106 churches, members of the Hawaiian Evangelical Association, sixteen are Japanese, two Filipino, eight Chinese, others Portuguese, Hawaiian, Union, "Foreign," etc. Honolulu itself reports thirteen church bodies. But besides these branches of the Christian Church, the Islands' population is said to include 45,000 Buddhists and a few thousand Mormons.

It was in 1825 that the Ten Commandments were adopted as laws in Hawaii! Now the Territory of Hawaii sends its biennially chosen representative to Washington; and carries on its own affairs by means of its Senate

of fifteen members and lower House of thirty members, the bodies meeting in Honolulu in the commodious Parliament House; while the governor and secretary, who are appointed by the President of the United States, make their headquarters in the former palace, now the Executive Building.

If one wishes now to see the beautiful feather cloaks, the pride of the old royal families, one must go to the Bishop Museum, where these vivid, jewel-like garments, to the value



CENTRAL UNION CHURCH, HONOLULU

of some \$200,000, are kept, as well as other irreplaceable mementos of those early days. The Hawaiian Mission Children's Society, a corporation to which is eligible "any descendant or



MAIN BUILDING OF THE KAMEHAMEHA
SCHOOL, HONOLULU

consort of a descendant of the American Protestant Mission," is planning to preserve in the old Chamberlain mansion missionary furniture, documents, and curiosities. Mr. W. W. Chamberlain is president of the society for this centennial year; while its Centennial Celebration Committee is made up of Mrs. Theodore Richards, Mrs. Kate Forbes, and Mr. Joseph Emerson. The members of the society call one another Cousins, and their family spirit is strong and helpful to the best life of the Islands.

Sugar and rice are native to Hawaii, and sugar has brought much wealth to many of the plantation owners. In 1914, the Islands' sugar crops were valued at between forty and fifty million dollars. What its value will be in 1920 we refuse to consider, but probably poverty does not directly impend among the sugar growers of Hawaii.

In place of the two or three edible fruits which were found one hundred years ago, there have been introduced and cultivated mangoes, oranges, pawpaws, cocoanuts, grapes, figs, strawberries, litchi (the Chinese favorite), alligator pears, tamarinds, guavas, and many more. The wonderful trees on the mountain sides are being preserved, and perhaps the sandalwood,

which China used to carry away for fine carving and for incense-burning powder, may yet be grown again.

Native Hawaiian grasses are said to be too coarse for grazing, but they are wonderfully well suited for ornamental mat weaving and for the making of certain kinds of Panama hats. There is now a government agricultural experiment station at Honolulu, which is making all sorts of efforts to utilize the wonderful vegetation and to cultivate the most useful and most beautiful plants. Efforts are also on foot to protect and encourage the renewal of the wonderful tropical bird life of which our missionaries a hundred years ago told, and of which the royal capes are proof.

Honolulu Harbor and Pearl Harbor are openings in the coral reef which surrounds the Island of Oahu, on which Honolulu is located. In addition to its great natural advantages, Government has made many improvements at Pearl Harbor; until now, with its immense dry dock and its importance as our naval base, it is a firm and substantial support for our "Crossroads" Station.



MRS. BERNICE PAUHAH BISHOP
Founder of Kamehameha School

MARSOVAN'S WAR STORY

FROM AN INTERVIEW WITH MR. DANA K. GETCHELL, OF THE
MARSOVAN STATION

On the 10th of May, 1916, the American premises in Marsovan were suddenly surrounded by twenty or more police and gendarmes, and the guard of the college gate was removed.

The governor of the city, with his staff, took possession of the college president's office and summoned all Americans to meet him. The force included President White, of Anatolia College; Dr. and Mrs. Marden; Mr. and Mrs. Getchell; Miss Charlotte Willard; Mr. and Mrs. Ernest Pye; Miss Bertha Morley; four children; Miss Tupper, the nurse from the hospital; and Miss Emma Zbinden, a French teacher from the girls' school. There the governor informed the little colony that "America had declared war against Germany and that she would soon do the same against Turkey, and that even now diplomatic relations between his country and ours were severed and that the American ambassador had already left Constantinople."

Accordingly, he demanded the keys to all buildings and to the safe, and declared the schools closed. The Americans were informed that they must go to the city inn that night, and be ready for an early start to Constantinople the next day! The Americans declared they could not leave on such short notice, and so their immediate departure was postponed.

COUNTING THE GOLD

Three days later the governor called the treasurer, Mr. Getchell, and informed him that he wished to count the money in the safe. In the presence of his staff and a few invited guests, and of two or three of the American gentlemen, the safe was opened and the bags of gold were one by one deposited on the table, around

which sat the fat, sleek officers, all most jubilant at the sight of gold. The governor carefully handled each separate gold piece, then passed the bag on to the commander of the gendarmes, who in turn experienced the pleasure of handling the same.

In the safe were numerous small deposits belonging to mission friends of different nationalities, and these the treasurer felt must not pass into the hands of greedy officers. The happy thought came that while his not small dimensions were in front of the safe he might perform a bit of sleight-of-hand, so that as the right hand reached for the bag of gold which was to be placed on the table, the left might fill his own inside pockets with the smaller deposits.

It was not long before the sudden increase in the treasurer's chest measure was noticed by one of his associates, who exclaimed in a stage whisper, "Man alive! what are you doing?" The abnormal appearance of the treasurer was, however, unnoticed by the officials, whose eyes and attention were wholly upon the larger bags of gold; and so these smaller precious packages were saved from inspection, and were later returned to their grateful owners.

But "the eggs were not all in one basket." The treasurer and his associates had seen the storm coming, and bags of gold were deposited in various places where it was hoped the official gold hunters would not easily penetrate.

In the president's office, where the governor had called the Americans, was a closet, and in the closet a hod half full of coal. Here, some weeks before, a bag of gold (500 liras = \$2,200) was deposited beneath the coal "for safe keeping." After the governor had ordered the building to be locked and sealed, and as the official

staff was bowing itself out, the treasurer glanced at the president, then stepped to the closet and "carelessly" kicked over the coal hod. In much less time than it takes to tell, the president had the bag and buttoned it quickly beneath his coat, then hastened to the door to bid farewell to his departing guests.

Another similar sum was buried in the cellar of the president's house; and still other sums were hidden in attics and secluded places. Some six days later, the final order came for all Americans to leave. In the meantime, the governor had returned the key to the safe; he had repented himself and had not removed a lira!

REMOVING THE TREASURE

The treasurer was given one day in which to settle his accounts and to

prepare to remove the gold. How was this bulky, heavy treasure to be transported across country eight days' journey to Constantinople? The roads were infested with robbers, and to carry gold in large or small quantities was dangerous! Finally, it was agreed that each member of the party should in some way conceal a small amount on his person, even the children in the party having their share in this "burden bearing."

The treasurer, being the strongest and most able-bodied man among them, felt that he could carry a good load if only some one could invent a method of packing so that it would not stick out in bunches all over his body. Mrs. Getchell said, "Why not a quilted vest to be worn beneath the outer clothing?" The vest was made, and closely quilted into it, both front and back,



THE GROUP DRIVEN OUT

Standing, from left to right, Miss Charlotte Willard, Miss Bertha Morley, Mr. Dana K. Getchell, Miss Emma Zbinden, Mrs. Getchell, Pres. George E. White, Dr. J. K. Marden, Miss Tupper (nurse); seated, Mrs. Ernest Pye, Mr. Pye, with three children, and Mrs. Marden, with little William Marden, who has since died in America

were shining gold liras amounting in value to about one thousand dollars. Other members of the party used their own ingenuity as to how they would carry the funds which belonged to branches of the work which they must now leave behind.

In spite of the wicked gendarmes who were sent to escort the party, and in spite of the rumors that came thick and fast that a plan was on foot to rob and murder the whole party just outside of the city limits, no one was molested during that long eight days, and the funds were finally safely deposited with the mission treasurer in Constantinople. How the Marsovan station treasurer found his cash balance after all these trying experiences is another story—but he found it!

WHO SHOULD RETURN

After the party reached Constantinople and had recovered somewhat from their eight days' journey, they held a regular station meeting to decide what they would do with reference to the work they had left. Mr. and Mrs. Getchell, who had no children, made up their minds at once to go back to Marsovan if it could possibly be accomplished. Miss Charlotte Willard, principal of the Girls' Boarding School, whose experience in following and bringing back her girls, after they had been deported by the Turks, is well known to our readers, also announced her intention to go back. Miss Zbinden, although not a member of the American Board's staff, had worked in Marsovan and asked to be allowed to join the party which went back. The fifth member was Miss Frances Gage, who was under appointment as Young Women's Christian Association secretary for Turkey, but by circumstances of war was at the time detained as Y. W. C. A. secretary in Constantinople College for Girls. Miss Gage, feeling her responsibility for the work into which she had built her earlier life and for the girls whom she and Miss Willard had but eleven

months before rescued from the hands of the Turk, announced her intention to return with Miss Willard. The others of the evicted group came to America.

The next question was whether it were possible to secure permission to return to Marsovan. Day by day, for weeks, the American missionaries entered requests at the various offices of the Turkish officials in Constantinople. After nearly two months of constant beseeching, they received from Talaat Bey a paper giving them permission to return, and ordered them to leave Constantinople on a certain day.

Talaat, although perhaps one of the most brutal of the Turks in power, had also a certain largeness in carrying out a favor after he had once granted it. His orders were of a character that made the American party absolutely comfortable on their way back into the interior. They went to Angora, from which point they had to leave the railroad and complete their journey by wagons. They found that the general in charge of the Turkish troops in Angora had commandeered all vehicles and animals to transport British prisoners into the country. Mr. Getchell showed him Talaat's permit, and he promptly emptied three carriages and one supply wagon and placed them at the disposal of the American party. He also gave them a military escort, which was changed from one military camp to another, until their six days' journey from Angora brought them to the outside of Marsovan.

AT THE MISSION AGAIN

They had agreed that they would not go into the city, and ordered their guards to take them directly to the mission compound. This was done, and after some argument the gate was opened and they were allowed to go inside the compound. Then Mr. and Mrs. Getchell went to the door of their own house. They found the dwelling



THE FIVE WHO RETURNED

Standing, left to right, Miss Zbinden, Mr. Dana K. Getchell, Mrs. Getchell;
seated, Miss Charlotte Willard, Miss Frances Gage

was occupied by a Turkish official with his family. The Turk had been notified that the Getchells were coming, but had not moved. After exchanging the regulation conventional greetings (from the Turk, "You are welcome"; from the American, "We have found you well"), Mr. Getchell said in effect:—

"We understand that it may be difficult for you to move today, but we shall expect you to get out tomorrow. In the meantime, we have our traveling cots and our cooking apparatus, and we will take possession of one room and stay there tonight." The Turk tried to prevent their entering, but the American was firm; and after a good deal of diplomatic fencing, Mr. and Mrs. Getchell took possession of Mr. Getchell's study, which had apparently been in use for a harness room.

For two weeks the effort continued on the part of each to put out the other. At the end of two weeks a general from the headquarters in a distant town

came to Marsovan. To him Mr. Getchell appealed, and did it so tactfully that the general felt that his authority demanded the removal of the Turk and his family from the Getchells' house.

Miss Willard had better success than the Getchells. She, with her two women friends, went directly to the door of the girls' school. She found that the building was occupied by Turkish soldiers. The captain in charge said that there was no room, of course, for ladies in the building. An Armenian, who was being used as a servant by the Turks, managed to sidle up to the ladies and whispered, "The school office is vacant." They peered in the window of the room and found, indeed, that there was no one in it and no furniture in it. Miss Willard said to the captain that she would take possession of her office, but that she must have the American ladies' apartments in that building vacated by the Turkish soldiers before the day was over. This was practically done, so that by Mon-

day Miss Willard's party were keeping house and Mr. and Mrs. Getchell were taking their meals with them.

The Americans arrived in the city on Friday. The first service, held on Sunday in Miss Willard's office, brought together those of her girls who were acting as nurses in the Turkish hospital; and as the head doctor of the hospital had ordered that those who wished be allowed to go and call on the Americans, a number of other Armenian women and children and a few old people came. Mr. Getchell found that every building on the compound—schools, hospital, private houses, dormitories—was occupied by the Turkish army. There were 2,000 sick soldiers, which later increased to 4,000. Three of the missionary homes were used for infectious diseases—one for typhus, one for smallpox, and one for other dangerous illnesses.

RENEWAL OF WORK

Asked what their first steps were in renewing their work, Mr. Getchell says that Miss Willard first tried to trace her schoolgirls and the children from the school for the deaf, which had been one of the flourishing institutions at Marsovan. One day the ladies met two of the little deaf boys on the street, and asked if they wished to come home with them. They came, and word was sent back to the governor of the city that the school for the deaf would be reopened and that

the school furniture, which had been taken away and put into a Jesuit school building in the city, must be returned. After some argument, the little boys who had been put into the Turkish boys' orphanage were turned over to the Americans again, with a bill for their board for the weeks that the Americans had been away!

Mr. Getchell received the boys and the bill; and handed back a bill for the damage to the school furniture which more than counterbalanced the bill for board which had been handed to him.

It was more difficult to get the girls, as they had been scattered in Moslem homes and some had been driven away with the deportees. After a time, however, the school was in running order again, and Miss Gage had succeeded in finding a house adjoining the compound which was put at her disposal. The governor of the city objected to the boys attending this school, saying that he allowed a school for the deaf, but not a general school. Mr. Getchell said the American schools already had a firman received from the Sultan, granting authority to Americans to hold schools in the city of Marsovan, and claimed that this authority superseded any orders the armies might have. He came out ahead and they went on with this school.

Upon the return of the party to Marsovan, the local governor who had been responsible for expelling the Americans two months before showed



MAHIR BEY

Commander of the
Gendarmerie, Marsovan
1914-1916



FA-İK BEY

Governor of Marsovan
in 1914-1916



HUSE-IN EFFENDI

President of City
Council, Marsovan
1914-1916

a very humble spirit and said "the expelling of the Americans was a mistake"; and in his explanation of how the mistake was made said that "telephone was out of repair, and that the orders were not fully understood as they were sent to him by higher officials." The key to the one building in which the governor had ordered all American goods stored was immediately passed over to Mr. Getchell, and other acts of courtesy were shown by this man in power which were wholly lacking at the time of the American exile.

Among the requests made at the Sublime Porte while the group of five was waiting for permission to return was that this governor, who had lined his pockets with American gold and stained his hands red with Armenian blood, during those awful days when he drove not less than 10,000 helpless people from their homes in Marsovan alone, should be removed from office. In about three weeks after the return of the five he was removed, and was among the sixty notables who were tried in Constantinople and later deported to Malta.

SILENT YEARS

The first winter, the winter of 1916-17, smallpox and typhus raged. Two of Miss Willard's former pupils, who had been acting as nurses, died, one of smallpox and one of typhus. An untold number of Turks and Armenians died. Carts went out from the military hospital in groups, seven and eight dead soldiers in a cart.

The school kept fairly well and the schoolgirls, although they had been through so much, both personally and through their families, at the hands of the Turks, were willing to do sewing for the Turkish hospitals. They gave half a day every day except Sunday to the work, and made thousands of undergarments and did the hospital mending, even though the clothes came to them in such a condition that the lice were on the laundered garments.

Miss Gage and Miss Zbinden, as well as Miss Willard, worked very, very hard, and by spring of 1917 they were all tired out. All this time they could get little news from the outside world, and the following year they had no communication with America and only with difficulty could they communicate with the Americans in Constantinople. Miss Willard, however, proposed to have the usual Commencement exercises for her school; and three of the girls, who had been deported, brought back, acted as hospital nurses, and studied what they could, were granted diplomas in early June at a dignified Commencement exercise, where the governor of the city made a speech, the doctor in charge of the Turkish hospital made a speech, and other dignitaries were present and took part.

Very soon after these exercises Miss Gage was taken ill. For a time she stayed in Miss Willard's house in the compound and was quarantined, the fear being that she had typhus. Mr. Getchell's house was about five minutes' walk from the ladies' house and at a somewhat more airy location. After some days Miss Gage was taken out to this house, in the hope that she would gain rapidly. Mrs. Getchell entertained the ladies on Fourth of July at dinner, and Miss Gage was able to look down upon the party in the garden from the sleeping porch which she was occupying. Once, a few days later, she came downstairs and had tea in the open hall with the family. A relapse soon followed, and she died July 15, 1917. Her death, of course, was a terrible shock to the little party, and at the funeral the military and the civic officials and the people from far and near gathered to pay respect to her memory.

In the autumn of 1917, Mr. Getchell heard by messenger that Dr. Crawford, of Trebizond, had died and that Mrs. Crawford was alone in that Black Sea port, where even the only consul left was a feeble old man representing the Swedish legation. Mr. Getchell, by

desperate effort, reached Trebizond. That meant going from Marsovan down two days' journey to Samsoun, on the Black Sea; thence taking a tiny steamer, with no cabin or shelter, around to Trebizond. He stayed and comforted Mrs. Crawford as well as he could, and satisfied himself that her desire to remain there would not be unsafe in its fulfillment; and then hurried back to Marsovan, where the three women under his direct care had been left alone. Shortly after his re-

turn he was taken ill, and from January until March, 1918, he was very sick, most of the time in bed. The first group of the Relief Party, headed by Mr. Ernest Pye, one of the evicted Americans, reached Marsovan in March, soon after Mr. Getchell was up again.

As Mr. Getchell says, "The Relief workers seemed like angels of the Lord, bringing help and food just at the time that the faithful American garrison had come to the breaking point."

MALABAR—A WAR LEGACY

BY REV. JAMES H. DICKSON

IN 1834, the Basel Missionary Society, an undenominational organization with headquarters at Basel, Switzerland, established work on the southwest Indian or Malabar coast, about 250 miles north of Cape Comorin, the southernmost extremity of India. The work prospered and gradually extended north and south until it became one of the largest single areas occupied by any missionary society in India.

Although its headquarters were located in Switzerland, the Basel Society drew most of its support and missionaries from South Germany; it was dominated by Germans throughout, and consequently, about a year after war was declared in 1914, the British government, acting on clear proofs of disloyalty among the German missionaries, decided to intern them. At one stroke more than three-quarters of the 205 missionaries were removed from their mission work and finally sent back to Germany, not to return. The handful of Swiss missionaries left thereupon appealed for assistance to the South Indian Council of Missions, upon which the American Board is represented through its Madura Mission.

With the internment of the German missionaries all churches, schools, mission houses, and generally all prop-

erty of the mission was listed for sale by the Custodian of Alien Enemy Property. An appalling disaster to a great Christian enterprise was threatened. Mr. J. H. Oldham, secretary of the Conference of British Missionary Societies in England and, simultaneously, the National Missionary Council of India, appealed to the British government to stay the threatened confiscation, and found it most sympathetic. Long negotiations followed, eventually leading to a very satisfactory conclusion.

Government has now vested all the old Basel Mission property in a board of five trustees, three of whom are appointed by the National Missionary Council of India and two by the government, a missionary being chairman of the board. This arrangement will enable these fine properties to be maintained for all time for religious purposes, under missionary control.

With the approval of Government, the following redistribution of the former Basel Mission work was carried out: (1) The Swiss missionaries were concentrated in the northern section of the mission, the South Kanara and South Mahratta Districts, under the superintendence of a British missionary; (2) another large section, in the Nilgiri Hills and Coorg Districts, was

adopted by the Wesleyan Missionary Society of England; and (3) a section, the North Kanara District, assigned to the National Missionary Society of India, an indigenous organization laboring in an adjoining field.

The fourth and last portion of the original mission area—in many ways the most important and inviting—was taken over by the South India United Church, of which both our Madura and Ceylon Missions are members. This section, called the Malabar District, is 125 miles long, and varies in width from twenty to fifty miles; with a population of 3,000,000, who speak Malayalam, a cognate language of Tamil used in our Madura and Ceylon Missions. The natural center of the district is the city of Calicut, with a population of 85,000.

A high range of mountains parallels the coast and insures an abundant rainfall of over 130 inches per year, as compared with 42 inches in New England or with 34 inches in our Middle Western States. It is, in truth, a beautiful, verdant garden abounding in rice fields and coconut groves, interspersed with bananas, pineapples, mangoes, and luscious pawpaws—a veritable Eden of tropical vegetation, shut in by the sea on one side and by lofty, craggy mountains on the other.

The mission work comprises seventeen churches, with 8,000 Christians; sixty-five itinerating evangelists, all educated up to college entrance, with a four-year seminary course in addition; forty-two village day schools, nine secondary schools (of which four are high schools), one normal school—all with 9,122 pupils in attendance; two orphanages, one leper asylum, one hospital, and four large industrial establishments. The latter consisted of two weaving and two roof tile factories, employing over 2,500 men and turning over annually to the mission treasury, before the war, no less than \$100,000 of net profits. These factories, which suffered severely by lack of skilled supervision during the last

five years, have now been taken over by a group of English Christians interested in missions, who have agreed to accept five per cent on their investment, all profits over and above this sum to be turned over, as formerly, to the mission work.

With abundant funds and German thoroughness, the mission organization was developed to a high degree of efficiency; buildings ample and beautiful, well-planned and equipped, were erected wherever needed. Probably no other mission in India has so fine a plant; and yet the organization was German—autocratic and not democratic. Everything moved with clock-like precision as long as the German missionaries remained; when they left, disintegration set in, because the people had not been trained to think and act for themselves.

When the South India United Church found itself suddenly charged with the care of this great, organized work, it was at once confronted by the fact that the Indian Christians who, to the number of more than 150,000, form its membership were utterly unable to face an expenditure of more than \$30,000 per year needed to maintain the new responsibility, or indeed any expenditure that would really assist in solving the financial problem; their energies were wholly needed in support of work to which they were, in their own districts, already committed.

It therefore became necessary for the mission boards whose Christians formed the South India United Church to seek a solution to the problem. These boards are four in number: the United Free Church of Scotland and the London Mission of England, the Reformed Dutch Church of America and the American Board.

Prolonged and careful discussion resulted in the decision that the necessary finances should be underwritten, half by the English boards and half by the American societies. As to missionaries, it was agreed that at least

one missionary family for general supervision, one single lady for the large Girls' High School at Calicut, and one Indian pastor of unusual executive ability was the absolute minimum to replace eighteen German missionaries.

The English societies, shot to pieces by the war, had just sent about half of their small force home on long-delayed furloughs when peace came; the Reformed Dutch Mission, by a sad succession of deaths and withdrawals for health reasons, was unable to spare a single man or woman. It therefore rested, by the force of inexorable facts and conditions, on the American Board to furnish the needed missionary family and Indian pastor; a talented Australian lady was fortunately secured for a year to take over the Girls' High School. Dr. and Mrs. J. J. Banninga, of our Madura Mission, therefore entered on this large responsibility, for one year, in April, 1919, with the understanding that they would be succeeded by some other American Board missionary family; and the Rev. V. Santiago, president of the South India United Church, was released by his Madura church

for a year of pastoral supervision in Malabar.

Here is a great district larger than several of our states, larger than several of our mission fields, suddenly thrust upon us by war's vicissitudes, with an appealing, compelling call for help that we cannot deny. Three million people and no other society working among them! We cannot leave these 8,000 Christians untaught in a democratic, Congregational school to disintegrate because they do not know how to govern themselves and meet responsibilities for which they were not trained. We cannot allow over nine thousand children to drift from Christian influences in the years that count most for character; we cannot abandon that magnificent plant of model schools and philanthropic institutions to decay.

The American Board, pressed this year on every side as never before, overwhelmed by problems and perplexities, is going to meet this great opportunity, this command to service, with a glad "Yes," because it believes that God would not by unmistakable providences call to this service without providing also the way to meet it.

WISDOM IN BRIEF

The essentials of wholesome living are Religion, Love, Work, and Play.—*Dr. Henry Cabot.*

Foreign missions are not an organization or a recruiting office, but a spirit.—*Mr. Frank Lenwood, in "Social Problems and the East."*

A buzz saw can teach an inquisitive man more in a minute than the best instructors can teach him in a lifetime.—*Youth's Companion.*

Happiness has four essentials: some moral standard to guide all action; good relations with one's family and

friends; some kind of work that makes for good citizenship; and a degree of leisure occupied by interesting pursuits.—*Viscount Grey, of England.*

At times it has seemed as if the Church were no longer a leader, but a trailer, following the armies with bandages and liniments. To bind up the broken-hearted is indeed a mission that the Highest did not disdain, but it is never the highest mission. The highest task that we can undertake is to prevent hearts from being broken, and to unite them in great endeavor.—*Pres. William H. P. Faunce.*

WHO SAID NO HOPE FOR MEXICO?

These are the result of two generations of missionary work



KINDERGARTEN GROUP WITH TEACHER
MANY GROUPS LIKE THIS LOOK FOR AN
AMERICAN LEADER



IN THE GYMNASIUM—FEW FURNISHINGS
BUT PLAYING THE GAME



THE BASEBALL NINE — THEY KNOW
HOW TO DO TEAM WORK



A PROMISING CHRISTIAN FAMILY



A FORWARD LOOK AND
HOPEFUL, TOO



WARM FRIENDS IN MEXICO
AS EVERYWHERE



MISS MEXICO

Prayer for the Church of Our Day



OD, we pray for Thy Church, which is set today amid the perplexities of a changing order, and face to face with a great new task. We remember with love the nurture she gave to our spiritual life in its infancy, the tasks she set for our growing strength, the influence of the devoted hearts she gathers, the steadfast power for good she has exerted. When we compare her with all other human institutions, we rejoice, for there is none like her. But when we judge her by the mind of her Master, we bow in pity and contrition. Oh, baptize her afresh in the life-giving spirit of Jesus! Grant her a new birth, though it be with the travail of repentance and humiliation. Bestow upon her a more imperious responsiveness to duty, a swifter compassion with suffering, and an utter loyalty to the will of God. Put upon her lips the ancient Gospel of her Lord. Help her to proclaim boldly the coming of the Kingdom of God and the doom of all that resist it. Fill her with the prophet's scorn of tyranny, and with a Christlike tenderness for the heavy laden and down-trodden. Give her faith to espouse the cause of the people, and in their hands that grope after freedom and light to recognize the bleeding hands of the Christ. Bid her cease from seeking her own life, lest she lose it. Make her valiant to give up her life to humanity, that, like her crucified Lord, she may mount by the path of the cross to a higher glory.

WALTER RAUSCHENBUSCH
in "Prayers of the Social Awakening"

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THE DEDICATION OF A SHANSI CHURCH

BY MISS MARY L. MCCLURE, OF FENCHOW, SHANSI

PREPARATIONS for the great days of dedication in Liu Lin Chen were begun long in advance. A sum of about \$150 was raised to cover the expenses, and with this backing, word was sent out that guests attending the dedication of the new church in Liu Lin Chen would receive their meals for the nominal sum of ten or fifteen cents a day.

Our party from Fenchow, Mr. Corbin, Miss Horn, and myself, together with one of our Bible-women who was in Liu Lin Chen last year, but is this year continuing her study in the Bible school, arrived there on Thursday, November 6. As we rode down the busy city street and in at the big compound gate, I rubbed my eyes and looked again to be sure they were playing me no tricks; for when Miss McConnaughey and I visited Liu Lin Chen last May, we saw only the uncompleted church in the midst of uneven, terraced gaoliang fields, with the unfinished pastor's house in the rear. And here was a substantial gatehouse; the church completed even to the glass in its many windows; the pastor's residence also completed and inclosed by a neat and attractive wall; and back of that the long quadrangle of the boys' school; while to the right was a little square building, the first of a series of such "rest houses" as we hope ultimately to have for the use of the traveling missionary in all the large centers in our "western field." And beyond that was the long wall and impressive gateway which separated the girls' school and compound from the rest of the property. It surely had taken either a fairy wand or a good deal of hard, steady work on some one's part to bring about such a transformation in so short a time. And not only had the buildings, like mushrooms, sprung up over night, but the whole big area had been carefully

graded and made ready for further building this coming year.

Our cavalcade passed under the big, white archway, decorated with chrysanthemums and evergreens, which was being erected in honor of the occasion, passed the church and the pastor's house; and as we dismounted at the girls' school gate, we were welcomed by Mr. Pye, Mr. Chang (the pastor), our Bible-woman, and a group of teachers and church members.

The first meeting was held in the church that evening—a short service, followed by tea for the invited guests, "after-dinner" speeches, and a musical program, upon which occasion my harmonica was as usual in demand. Early the next morning, friends and invited guests came crowding in from all the surrounding countryside. They came in such numbers that it was decided to separate the men and women for the morning service. The women filled the large schoolroom in the girls' school so full that they overflowed onto the porch and steps outside the door, all eager to hear the message which our Bible-woman from Fenchow had to bring. That noon between five and six hundred people were served at the big eating tents erected near the boys' school.

As we entered the church for the afternoon meeting the sun was shining through the colored windows, flooding the pulpit with rosy light, and the effect was bewilderingly beautiful. Above the pulpit had just been placed a large motto, bearing four Chinese characters, which translated mean, "A kind heart helping the world." The names of the fifty-four shops which had asked permission to present this motto to the church were all written below. The fact that these fifty-four shops should desire to bring this beautiful tribute to the church as a dedicatory offering is a striking indication



CANTON CITY ON THE

One of the largest and most characteristically Chinese of all China's cities. It has some 900,000 people, including two and three story buildings are for the most part locations of European business houses. Along the shores of

of the place the church occupies in this thriving, busy community.

On either side of the pulpit were large wooden tablets, each, after the Chinese custom, bearing the same sentiment, expressed differently, namely: "All people, Chinese or foreign, if they have the gospel in their hearts are brothers and children of the great Heavenly Father." Large gold characters expressing praise and thanksgiving for blessings received were hung around the walls, alternating with bunches of beautiful artificial chrysanthemums in artistic vases.

All three days of the dedication there were three services a day, led by a group of splendid speakers. But the high-water mark was reached in the Sunday afternoon meeting, the real service of dedication and baptism of new members, followed by the communion service. About forty took the first step toward church membership, thirty-eight the second, and forty-six were baptized. One of these latter was the county magistrate of Wu Pu

County, in Shensi, an interesting man with an interesting story, which he told simply and modestly at one of the previous meetings.

He would naturally have been received into the church at Sung Chia Chuang, beyond the Yellow River, in Shensi. A short while ago Mr. Pye spent three days there, and the first two days the magistrate came to all the meetings; but on the third day, when he together with others was to be baptized, two officials came to see him regarding the collection of taxes, making it impossible for him to leave the yamen. He, therefore, sent an invitation to the church, asking them to hold the service in the yamen, and offering to give the ninety odd church members a dinner there at his own expense. As there were several women among those who were taking the second step, it did not seem best to accept this invitation; so Mr. Pye replied telling him to "cover his heart with peace"; that it did not really matter, as long as one's heart was



RIVER, SOUTH CHINA

ge permanent boat population. At the extreme left of the picture one sees the Roman Catholic Cathedral; the er—on the Bund—are to be seen all types of Chinese and Oriental life

right, whether he be baptized immediately or not, and that it would be all right for him to wait until Mr. Pye's next visit.

When Mr. Chang, the pastor of the Liu Lin Chen church, heard of it, he sent an invitation to the magistrate asking him to come to Liu Lin Chen at the time of the dedication; and so he had come all the way from Shensi to take his place among those who were baptized on that Sunday afternoon. Another interesting thing about him is that since becoming a Christian he has dismissed all his old employees, and is now using only Christians as his chief advisers and assistants in his official yamen. And it is said that to each boy from his county who comes down to our Fenchow Middle School in the fall he gives a dollar for extra road money.

Another of those baptized was Mr. Shih, the father of two magistrates and a wealthy and influential man. He brought into the church with him practically his whole family—his wife,

sister-in-law, son, and grandson, and his daughter took the second step. During the meetings this Mr. Shih gave thirty dollars toward a new bell for the church. This he afterward changed to an offer to pay one-half the cost of the bell, thinking the committee, upon investigation, might wish to purchase a better bell than had at first been planned.

Two brothers and two nephews of the Wang family of Mu Ts'un, the wealthiest family in all western Shansi, were among those baptized; also three men who have committed themselves definitely to evangelistic work, and are coming down to enter the Bible school at the beginning of the next term. The village presidents of six different villages united with the church in one or another of the three steps, all men of high standing and influence in that part of the country.

As to the church itself: There are now 315 church members; seventy-two pupils in the boys' school and thirty-five in the girls' school. Toward the

purchase of the land for the boys' school and the girls' school, and the erection of the school buildings, the First Congregational Church in Holyoke, Mass., has given \$2,000, together with a special gift of \$200 for the Prouty Memorial Building. Toward the purchase of the land for the chapel, for the chapel building itself, for the big wall around the entire inclosure, the gatehouse, the big gate, and the pastor's residence, with a gift of \$500 from Mr. Bates, of the Prudential Committee, as an incentive and start, the Chinese themselves have raised

something over \$3,000, including the expenses of the dedication. In order to do this, they have taken seven different collections during the past two years. And even now they have no thought of resting from their labors and sitting back to view with satisfaction that which they have accomplished; but are pressing on with definite plans for adding to the boys' school this next year, building quarters for the women's work, putting up a group of buildings for station classes, and in the near future adding a street chapel, a hospital, and a dispensary.

THE CORNFIELD PRAYING BAND

DURING the past few years there has been a growing practice among the Christian community of Aruppukottai station of doing personal religious work, one of the customs being that of a band of young men who gathered in the cornfields, at the close of day, to pray and to dedicate themselves to work for others. Rev. Franklin E. Jeffrey says that when it was known that the Eddy evangelistic party would come to Aruppukottai, this personal work was intensified, and the pastors of each of the seven pastorates began to prepare their converts for presentation at the meetings. The services were intense from the beginning. On the last day, the fourth, occurred a touching baptismal ceremony. "Gathered before the altar, mingling and commingling, were representatives of sixteen different castes. One hundred and twenty-six adults were baptized. Many other prepared ones were unable to leave their villages to be present."

One of the special workers was a rich young man, who had been converted by the personal workers and was a member of one of the Aruppukottai cornfield bands. "The next we saw of him," the story goes on, "he was on his knees, in an earnest, sup-

pliant attitude, holding the feet of a young Hindu astrologer and social reform orator, beseeching him to accept the Saviour; and the young orator was won over and gave stirring testimony, and called on others to follow Christ. He went with the Eddy party to speak for Christ, but the rich young man went home to persecution. The persecution was characteristically ugly in character. When the young man was away, the persecutor entered his house, beat his young wife, broke open his treasure box, and carried away money and valuable jewels.

"What should he do? Try to drag them to court and get them punished? Set fire to their fodder and cause them loss? Put poison and kill his enemies' bulls? All these in Hindu fashion he might do. What he did was to betake himself to the 'Cornfield Prayer Meeting'! There his praying friends prayed mightily to God, so that the sound of their voices came rolling in over the heathen village on the still night air. It was like the blast of the horns round Jericho when the walls fell. Even those who prayed in faith were surprised! The very next Sunday the chief persecutor came to the church asking forgiveness and baptism, and his new name, given to him by the rich young man, is 'Good Character'!"

HOME DEPARTMENT

THE FINANCIAL STATEMENT FOR JANUARY

RECEIPTS AVAILABLE FOR REGULAR APPROPRIATIONS

	From Churches	From Individuals	From S. S. and Y. P. S. C. E.	From Twentieth Century Fund and Legacies	From Matured Conditional Gifts	Income from General Permanent Fund	Totals
1919	\$88,803.15	\$7,079.35	\$4,306.71	\$5,867.98	\$25,000.00	\$4,763.12	\$135,820.31
1920	100,322.04	21,910.14	6,976.54	3,501.88		3,397.00	136,107.60
Gain	\$11,518.89	\$14,830.79	\$2,669.83	\$2,366.10	\$25,000.00	\$1,366.12	\$287.29
Loss							

FOR FIVE MONTHS TO JANUARY 31

1919	\$186,168.19	\$16,929.79	\$8,729.23	\$152,597.24	\$29,350.00	\$13,255.34	\$407,029.79
1920	229,650.79	40,300.70	12,981.56	148,983.48	5,200.00	12,081.75	449,198.28
Gain	\$43,482.60	\$23,370.91	\$4,252.33	\$3,613.76	\$24,150.00	\$1,173.59	\$42,168.49
Loss							

A NOTABLE MONTH

THE confidence of the Prudential Committee in the Board's friends seems to be well founded. The study of the figures this month brings assurance and thanksgiving for the splendid record made during January. A total gain of more than \$28,000 from living donors is almost unequalled in January for years past. The only losses are in those funds over which the generosity of our church members has no control.

In the five months since the beginning of our year, the total gain from living donors has been over \$71,000. Were it not for the large increase in the costs abroad, we might be content; but let us not forget that the budget this year is at least \$300,000 greater than last, and the increases here noted are by no means sufficient to remove anxiety.

The Prudential Committee and the Board's officers are noting with confidence the development of plans in our Congregational World Movement. Organization has been perfected in most of the districts of the country, and but few of the churches are registering any disapproval of the Tercenary Emergency Fund toward which we look for help.

These are the hours of uncertainty, when expressions of loyalty will mean much in determining the decisions of churches throughout the land. The Board is trusting to its thousands of friends to learn the facts to make this year notable in history.

If we look at our problem in the foreground, it would dismay the strongest; but we count rather upon the spiritual and financial resources that have been heaped up within our churches in the past few years.

THE CHRISTIAN RELIGION THE ONLY HOPE OF THE WORLD

Remarkable Utterances by Statesmen and Financiers

Our statesmen and great financiers have gone into the pulpit. From Downing Street, from Wall Street, from the State House, from college presidential chairs, we are hearing the message: "Stand by the Church. It is our one hope." Serious men everywhere are proclaiming Christianity as the only sure basis of world peace and of business stability.

We print below utterances of several public men, the significance of which will not be missed by our readers. They would seem to imply one of those revolutions in human thought by which, following a time of disaster and of blasted hopes, the mind of the world turns back to God. We appear to be in the midst of a revival of sound thinking, and of honest facing of Bible truths.

THE BRITISH PREMIERS TO THE BRITISH PEOPLE

The following document has recently been signed and issued by Mr. Lloyd George (United Kingdom), Sir Robert Borden (Canada), Mr. W. M. Hughes (Australia), Mr. W. J. Massey (New Zealand), Mr. R. A. Squires (Newfoundland), as Prime Ministers of the British Empire:—

*To our fellow-citizens of the
British Empire:*

The war, in shaking the very foundations of ordered civilization, has driven all thoughtful men to examine the bases of national and international life.

It has become clear today, both through the arbitrament of war and through the tests of rebuilding a life of peace, that neither education, sci-

ence, diplomacy, nor commercial prosperity, when allied with a belief in material force as the ultimate power, are real foundations for the ordered development of the world's life. These things are in themselves simply the tools of the spirit that handles them.

Even the hope that lies before the world of a life of peace, protected and developed by a League of Nations, is itself dependent on something deeper and more fundamental still. The coöperation which the League of Nations explicitly exists to foster will become operative in so far as the consenting peoples have the spirit of good will. And the spirit of good will among men rests on spiritual forces; the hope of a "brotherhood of humanity" reposes on the deeper spiritual fact of the "Fatherhood of God."

In the recognition of the fact of that Fatherhood and of the divine purpose for the world, which are central to the message of Christianity, we shall discover the ultimate foundation for the reconstruction of an ordered and harmonious life for all men. That recognition cannot be imposed by government. It can only come as an act of free consent on the part of individual men everywhere.

Responsible as we are in our separate spheres for a share in the guidance of the British Empire, as it faces the problems of the future, we believe that in the acceptance of those spiritual principles lies the sure basis of world peace.

We would, therefore, commend to our fellow-citizens the necessity that men of good will, who are everywhere reviewing their personal responsibilities in relation to the reconstruction of civilization, should consider also the eternal validity and truth of those spiritual forces which are in fact the one hope for a permanent foundation for world peace.

RELIGION AND THE DOLLAR

Remarks by Frank A. Vanderlip

The Congregationalist reports a recent meeting of the Old South Forum, Boston, which was addressed by Mr. Frank A. Vanderlip, president of the National City Bank, New York, recognized as one of the world's greatest students of finance. Mr. Vanderlip, according to *The Congregationalist*, explains the present greatly reduced value of the dollar and the much greater decrease in the purchasing power of European currency as the result of war conditions, and makes a significant assertion that the way back to normal conditions and true economic reform is chiefly a moral question—a question of service and sacrifice. He affirms that only by the application of Christian principles can we end the troubles from which the world is now suffering.

MORE RELIGION, MR. ROGER W. BABSON
SAYS, IS THE INDUSTRIAL CURE

Mr. Roger W. Babson, the well-known statistician, recently addressed the Buffalo Rotary Club on the subject of "Religion and Industrial Life." He made a plea for more religion as a sovereign cure for industrial ills:—

"We must all be born again," he declared, "whether employers or wage workers. We must all substitute a desire to serve for a desire to get; we must substitute faith for fear, service for covetousness, remembering by a law of equal reaction we get what we give, and are treated as we treat others."

In a bulletin issued by Mr. Babson, January 27, 1920, he says:—

For our own sakes, for our children's sakes, for the nation's sake, let us business men get behind the churches and their preachers! Never mind if they are not perfect; never mind if their theology is out of date. This only means that were they efficient they would do very much more. The safety of all we have is due to the churches, even in their present inefficient and inactive state. By all that we hold dear, let us from this very day give more time, money, and thought

to the churches of our city, for upon these the value of all we own ultimately depends!

PRES. RICHARD C. MACLAURIN BEARS
WITNESS

The late President MacLaurin, of the Massachusetts Institute of Technology, just before he died, made this statement:—

One thing is certain: if salvation is to come to this stricken world, it must come through the Church.

THE COMMUNITY AND THE CHURCH
*Interview with Governor Coolidge,
of Massachusetts*

The Congregationalist recently printed an interview with the Governor of Massachusetts, who has attracted so much attention by his firm stand for law and order in connection with the recent police strike. When Mr. Arthur Stanley Beal, the interviewer, asked him about the Church, Governor Coolidge replied:—

Religion is the essential. The community without the church goes to pieces. I have seen it again and again in New England. Our nation was founded by men who came over for the sake of religion. They made it what it was. Those who followed came for gain, and they are dead. Our nation cannot live without morality and morality cannot live without religion.

CHRISTIANS, STAND FAST!

In the light of utterances like these, surely it is a time for Christian people to "stand by their proposition." It is a time to believe in the Church and to support her institutions with firm loyalty and definiteness of purpose. God is summoning us to acts of real heroism and self-sacrifice. Old standards of planning, working, giving, no longer avail. We are living in a new day. We must meet the new demands with new devotion and courage. It may be necessary for some to retrench in their household and business affairs, but it is no time to retrench in the support of religion. The world expects great things of us, but they are not greater things than Christ expects.

FOREIGN DEPARTMENT

CHINA

Graduate Nurses from Tehsien

Dr. Francis F. Tucker, of the Tehsien twin hospitals (Williams Hospital for men and Porter Hospital for women), has just sent to some friends in this country a letter describing the graduation of the first class to take the complete four years' course in the training school for nurses connected with the hospital. It is so graphic an account that we print it here, with slight abbreviations because of space limitations. It is always hard to shorten Dr. Tucker's letters and they come far too seldom, but page limits are inexorable:—

"In May, 1915, after years of careful planning, the training school was opened, the governor of the province being represented and military and civil officials taking part. Four years earlier, Miss Myra L. Sawyer had been 'found' as evidently the one intended to establish the nursing profession at Tehsien, the first training school for nurses in the parish of the North China Mission, and also the first among the 35,000,000 people of swarming Shantung Province. The years of language study, of planning, building, and moving into the new twin hospitals had been well used, and with the aid of a few members of the foreign and Chinese staff, Miss Sawyer bravely tackled the problem. It involved ability to nurse, to translate, and to teach, with mammoth doses of patience called for at all times.

"With no basis of home ideals of the pupils, it was little wonder that obstacles were numerous. Nor was it strange that a new pupil nurse knew not the difference between a thermometer and a tongue depressor! 'What, attend to the needs of that loathsome patient?

That is work for a coolie!' 'Why should we study four years when one would suffice for us to learn all we need to know?' But these and like questions were met, and the candidates gradually learned that there really was a necessity for nursing at night as well as by day! Twice they were going to leave unless the cook was instantly changed, but they stayed; and today, fruition of four long years, the first graduation exercises were held.

"The list of graduates shows the names of three young women and six young men. Mr. Meng, another of the class, died suddenly shortly before graduation. He was a warm-hearted, witty, and promising Shansi boy, and his bosom friend and classmate, Mr. Han, with his young bride, is about to start for Taiku, to assist in the Shansi hospital work. Three of the graduates are already at work in the Lintsing hospital.

"Graduation exercises were held in the church, the neat, white nurses' uniforms being much admired. We recall how most dignified Mr. Jung, at the time of our great flood, stood on a barrel of vaseline—at least stood there till the head of the barrel went through. Mr. Jung did not attend church that Sunday, although it was about service time.

"It is Mr. Jung who is going to Liao Chow, in Shansi, to serve in a hospital there. So do these finely trained nurses become lights not hidden under a 'dough'—which is Chinese for bushel. These nurses have won, too, in efficiency tests. When the big floods came, they moved their patients and stayed with them on the upper floors of the hospital; they did their share when Red Cross service was needed—as in drug manufacture for prisoners.

in Siberia, and the going of two undergraduates to France."

The Exercises

Dr. Tucker says that the most telling of the Commencement exercises



THE RAILROAD STATION AT TAIYUAN,
SHANSI

Where progressive Governor Yen Shi Shan has his headquarters

was the farewell speech of Miss Sawyer, going home to America on furlough, as she gave her charge to the graduates and presented to each of them a beautiful Bible. Mr. Chang, speaking for the hospital committee, reminded the audience that this was the only hospital in China whose nurses, on taking the examination of the Nurses' Association of China, all passed, some of the averages being very high. Dr. Tucker preached the Commencement sermon, from the verse, "Have this mind in you which was also in Christ Jesus"; and on our Editorial pages we call attention to the text marked in all the nurses' Bibles, and which set before them the ideal which their teachers hold for them professionally, as well as the one they hope will hold personally.

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After Twelve Years in Fenchow

Here is a bit from a letter of Rev. Watts O. Pye, of Fenchow, Shansi Province. It is dated November 30, 1919:—

"It is twelve years tonight since I walked in at the gate of this compound

at Fenchow for the first time. These twelve years have been given largely to getting the foundations broadly and wisely laid. May the next twelve see the development which such foundations should produce! If the wells of spiritual power are kept open, I am confident we shall see such development.

"I was reminded, in a conversation with a Chinese friend this afternoon, that twelve years ago for Sunday services some twenty people used to meet in the chapel built before the Boxer days. Now each Sunday, in the church built by Mr. Harwood, there gathers a congregation of over a thousand people. They have their own Chinese pastor, to whom they pay a salary of eighty dollars a month; an assistant pastor at twenty dollars a month; while the additional budget for running expenses reaches into eight or nine hundred dollars; and all



GENERAL CHAO

One of Governor Yen's (Shansi Province)
Christian generals



THE KIENNING CHURCH, SHAOWU

Located on the river bank halfway between the North Gate and the large rice export suburb below the city. Here the Shaowu Mission expects very soon to set up a new station. Miss Funk has already spent several months on the ground and has opened a Girls' Boarding School. Mr. and Mrs. Robert W. McClure also expect to be located here. It is a strong church and the center of a large outlying population. The church is financially independent. *Photo from E. D. Kellogg*

the activities of a city church are going forward with little help or trouble on the part of us missionaries, without friction and with great enthusiasm.

"I am not often in the city on Sundays, but whenever the opportunity comes that I can be here, my heart wells up in gratitude to God for all his goodness, for it is beyond anything we ever could have asked or thought in those days."

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"Loose Leaves"

The Foochow Mission publishes a little pamphlet called "Loose Leaves from Missionaries' Diaries." It is a composite affair, and in the number just received are so many interesting bits of human experience that we quote a few of them, giving the names of the missionaries from whose "leaves" they come:—

Mr. George M. Newell, Foochow

In some conversation after my Bible class at the Water Gate Church this morning, Sang Ma Go, the Bible seller, who has been there for thirty years, remarked: "I think the strongest testimony that the native Christians ever give is when they die. The death of the heathen is horrible; they're so afraid the devils will get them. But the Christians die in peace. They say, 'I know I'm going to God.' I have seen a good many Christians die and it's always that way."

Miss L. Vera McReynolds, Inghok

In one of our audiences of heathen women, I was struck by a face which shone out like a star in the firmament. In China the Christians have different faces, you know, so I was not surprised to learn that she was a Christian and faithful in her study of the Bible. We sold her a book of Bible stories and a primer, which she was going to use to teach another woman whom she had persuaded to study.

Mrs. George H. Hubbard, Foochow

The Kangcheng launch was as usual packed, but the missionary lady was the only foreigner aboard. She had chosen a shady spot in the bow just big enough for her touring food box, on which she had seated herself in hopes of a quiet hour, when there came from near by a strident young voice that insisted upon being heard. The missionary lady changed her seat to



THE STORRS-KELLOGG RESIDENCE AT SHAOWU

Taken February 3, 1919, just after the heaviest snowfall in the memory of the oldest inhabitant, 8½ inches. *Photo from E. D. Kellogg*

take in the scene. A slight young figure, apparently not more than twenty years old, dressed in a white cotton suit, cut after the student style, with flashing eyes and flushed face over which stood drops of perspiration, was standing by the wheel and talking vigorously. His gestures wouldn't have been called graceful by our standards, but there was no artificiality about them or about the words that came tumbling out of his mouth. And they listened to him, that mob of idlers and passengers. Sun and heat seemed forgotten. The public story-teller had retired, discomfited for once.

What was the young orator's theme? He spoke of patriotism; love of his native land. "We are young men; we must be willing to sacrifice everything for our country; we must not be content to sit quietly by and let our land be insulted and looked down upon by other nations of the world." He told of what the student body had done in Peking; of the boycott in Foochow; of how much the students had suffered for native land. China for us Chinese!

Moving along toward the stern, the missionary came on another youthful orator, pouring out the same words, with the same fervor and the same gestures. A tense crowd surrounded him also, looking and listening.

After a time the throats grew weary, the voices grew fainter and fainter, and the crowds began to break up; until all at once a little, low voice at the missionary's elbow inquired: "Did I say it all right? You were here and heard. I know you; you one of those in charge of this district."

The eyes of the white face looked into the eyes of the yellow one, and saw there such a yearning for help and sympathy as would stir any heart; then she answered carefully: "Yes, you are full of zeal and love of country. This is quite right and you have worked very hard, telling many things for the instruction of these people. But do you think they will remember? And will they be willing to do?"

Quickly he replied: "They must remember! We students are going about all summer, two by two, talking every-



NAVIGATING THE INGHOK UNDER DIFFICULTIES

where; and when the people *know*, we believe they will *do*. Our hearts are burning with love of country, because this land is not treated right by other peoples."

One could not doubt that they were trying as well as they knew how to do



GROUP IN AN OBSCURE VILLAGE IN
PAOTINGFU FIELD

Man in the center much interested in our work and owns the property in use. He is said to be worth \$400,000

something for their country. Are we using Young China's love of country to lead them to God, who loves this land vastly more than any group of men can?



Paotingfu Field Notes

Rev. Elmer W. Galt, of Paotingfu, has sent us what he names missionary jottings, and from them we have chosen a few specially interesting notes.

Growing out of the relief work done by the missionaries in Tingchow City, one of the large centers in the Paotingfu field, a genuine religious interest has been established. A well-trained evangelist and preacher has been stationed there, and nearly or quite one thousand persons have registered their names as inquirers, seeking instruction preparatory to church membership.

"Just this week," writes Mr. Galt, "I received a card from our evangelist saying that on Sunday morning the county magistrate sent for him and asked him to address the men held in jail. He did so and found about sixty-

five willing hearers, including the prison warden. This is a new opening, quite unsought but much appreciated.

Reform Propaganda in Po Yeh County

"The modern, educated young ladies of China, as well as the young men, are gaining courage to attempt important public work. Six of our mission girls from Po Yeh County, who have been in our Peking academy during their summer vacation, approached the county magistrate with regard to carrying on a campaign against foot-binding and in behalf of education for girls. The magistrate, being of the progressive type, gladly coöperated with them, planning their itinerary, notifying the police of the villages to keep order, paying their expenses, and otherwise befriending them.

"The six academy girls divided into two companies, and for forty days traveled and lectured, reaching in all 120 villages and cities. They lectured against footbinding, in behalf of the establishing of girls' schools, and in



GATE TO TEMPLE, PAOTINGFU, WHERE THE
MISSES MORRILL AND GOULD WERE KEPT
THE NIGHT BEFORE THEY WERE KILLED

behalf of patriotic development of the country's own resources. Their audiences ranged from a small number to seven or eight hundred. The magistrate provided them with pledge cards, which they used effectively to get women and girls to promise to unbind feet or not to bind the feet of the girls, and to use influence against foot-binding.

"Since the close of their campaign, the official has continued to follow up their work of taking pledges with fines and rewards. This work on the part of girl students made a profound impression wherever they went, and shows what may be done by students in China in behalf of reform and patriotism."

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TURKEY

Package Delivered — One Woman

In one of Dr. George E. White's recent reports of conditions in Anatolia occurs the following:—

"Much of the brigandage by which roads have been rendered unsafe,

travelers compelled to move only in convoys, our relief supplies coming in have been several times attacked, people driven from the farms and homesteads into the towns for protection, and all business and other normal activity semi-paralyzed, has been carried on in the name of the Turkish nationalistic movement, headed by Mustafa Kemal Pasha. The leading men of the Christian communities, those who could do most to restore confidence, rebuild home and community life, organize and conduct schools, support such churches as have been able to reopen, and in general restore even to a pitifully small degree the morale of broken peoples, have been constrained to give up the task and go away. The end of relief work is not yet.

"In many cases, Turkish officials are coöperating very helpfully with our relief work at different points. Yesterday a curious sensation came over me as I received by the chief of police a message from the governor of the city, and an object for which the governor kindly requested me to furnish



CHURCH AT BARDIZAG, REMODELED BY TURKS INTO MOSQUE

The niche toward Mecca was originally the entrance door. The Turks made an entrance in the rear. The stairway to the elevated gallery was put in by them for the preaching place. High pulpit at left is the reading desk. The black band all that is left of church gallery. Church carpet, pews, organs, pulpit, etc., were all taken away. This church as it was originally was built with funds raised by Cyrus Hamlin at the time of the Crimean War



ARMENIAN HOUSE DESTROYED DURING DEPORTATIONS AT BARDIZAG
A pretty good "cross section"

him a written receipt. The object was—one woman. She was an Armenian who had been in a Turkish house, had been rescued, and was in a state of uncertainty as between the two places. Her heart held her to her Armenian connection, but she had a little boy separated from her four years ago, and some Turkish women promised her that she would recover her child if she would come over to them. The governor and the chief of police, however, were strict in their ruling when the case was brought before them. All women of Christian origin above the age of twenty are to be released at their own option from connection with Turkish homes or husbands; and all under the age of twenty are to be released without the question of choice on their part. She was under twenty. I gave the receipt desired and took charge of the article thus sent like an express package—namely, a woman.

"This particular incident is only typical of what is occurring every day in one or another way. More than a hundred women rescued from Moslem homes have passed through our shelter station or still enjoy American shelter with a typical American woman at their head."

Aintab Employment Bureau

In connection with one of the Aintab orphanages, the *Acorne*, the journal of the Near East Relief, reports the following:—

"There were a number of boys, twelve years old and more, for whom we wanted to provide some industrial training, but we had not space or buildings on our compound. Shopkeepers wanted boys for apprentices, but there remained the school problem. Finally we decided to supply two boys for each job—one working mornings and going to school afternoons, and the other reversing the order. The number of boys and the trades to which they have been apprenticed are as follows: 91 shoemakers; 38 tailors; 23 copper-smiths; 12 jewelers; 7 smelters; 15 carpenters; 5 druggists; 3 knife makers; 1 dentist; 8 blacksmiths; 2 dyers; 13 weavers; 14 bakers; and 11 yemenidji, or repairers of Turkish shoes."

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The French in Cilicia

One of the American force in Turkey who has recently been doing relief work in Adana writes:—

"The French are coming in here in

stronger and stronger force, and the Armenians believe that their purpose is to remain permanently. It looks very much so to us also. They have occupied Aintab and Marash, and apparently are edging into Aleppo. The Arabs are greatly excited and are declaring that they will never allow it. Robberies and murders are more common than at any other time in the history of this land as we know it, outside of massacre times. The Armenians complain bitterly, for the French are unapproachable and unresponsive, and therefore appear tyrannical. They are providing bread in Adana and are giving work to some. They are evidently trying to improve matters, but it must be in their own way."

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THE CZECHOSLOVAK MISSION

Conditions in Vienna

Rev. J. S. Porter, of Prague, the representative of our Czechoslovak

Mission now on the ground, sends the following:—

"Rev. Joseph Berka, pastor of the mission church in Vienna, writes as follows under date of January 3: 'We are, as it were, cut off from the whole world; condemned, as if we were to blame that the awful war had taken place. It is out of the question to think of living from what we are allowed, according to the cards issued. Children are, of course, the worst sufferers. Each person is allowed for a week as follows:—

"'One loaf of bread weighing three pounds. The bread often has a taste as if sawdust had been mixed with it. Sometimes we get only a half loaf for a week. The whole loaf costs 2.40 crowns. (The crown before the war equaled twenty cents. Now it has amazingly depreciated in value.)

"'One-half pound of flour (black), 1.40 crowns.

"'A quarter pound of lard, costing 10.40 crowns.

"'Once a month we can get a pound of poor potatoes per person, and a



On the old market place in Prague stood a monument to commemorate the triumph of Austria over Bohemia in 1621. This is the date marking the end of Bohemian freedom.

Soon after the renewal of Bohemian freedom, October 28, 1918, and the birth of the Czechoslovak Republic, a crowd gathered and demolished the monument.

This picture shows the fallen shattered shaft. All traces of the monument have now disappeared.

pound and a half of red sugar—although we have received none for November or December as yet. Children under two years of age are allowed three cans of condensed milk for two weeks. That is all we are allowed with our food cards.

"If one does not wish to die of hunger, he is forced to buy secretly and at enormous prices whatever is offered by those who collect food to retail against the law. Here is a sample of the prices paid to keep the wolf from the door: A pound of potatoes, 5 crowns; a pound of flour, 25 crowns; a pound of lard, 75 crowns; sugar, 25 crowns a pound.

"There are no eggs, butter, or milk to be had at any price. We are supposed to have fifteen pounds of coal for a family per week, but we get only that amount for a month. Could we get coal and should we heat our three rooms just a little, we should need 3,000 crowns monthly for coal alone. We have a fire only in the kitchen, and that only while we are cooking food. My study and sitting room, etc., is the kitchen.

"There are many families, especially widows with children, who seem forced to steal. Many go to the suburbs of Vienna and bring in wood which they cut down in the woods and bring home on their backs, and use to cook with or to sell.

"There is neither order nor discipline. We are happy in our church services, even if we do sit in an absolutely unheated hall.

"It is not to be wondered at that those who can are leaving or have left the city for Bohemia or other places where the food conditions are better. Many more would go if they could find even a small tenement in Czechoslovakia or elsewhere."

"Thus far, Mr. Berka. It is a firsthand and reliable statement of conditions, and it should be added that prices have steadily advanced since January 3, when the letter was written. Conditions here in Czechoslovakia are better than in Vienna. We have much

for which to be thankful everywhere. The Lord is with us and his arms of love encircle us.

"I go to the country to preach next Sunday. One of the ladies there is to send by me to one of our workers here a bottle of kerosene. I have carried all sorts of supplies, but I never yet have been the bearer of light other than the light of the glorious gospel."

✧

JAPAN

The "Second Generation Gymnasium"

Kobe College dedicated last autumn an enlarged gymnasium for the college students, which, because of the source of most of the funds with which it was prepared, was called the "Second Generation Gymnasium." We quote from a mission *Bulletin* an account of the dedicatory exercises:—

"Here you read the glad story of our completed project! And I wish every one of you could have been present to see the happy faces of the students as they entered from both ends of the building, singing 'Onward, Christian soldiers' as they marched. Then they stood in mass formation for the brief half-hour of the program. The familiar Bible verses were given in both English and Japanese: 'Except the Lord build the house, they labor in vain that build it. . . . Know ye not that your body is a temple of the Holy Spirit? . . . Glorify God therefore in your body. . . . Present your bodies a living sacrifice.' Then the history of the building was told, and the story of the gifts given for young people by young people or in memory of young people. There was also a little *susume* or exhortation to the following effect: 'As this building was made possible by memorial gifts of both Americans and Japanese, and is built of Oregon pine for the floor and Japanese timber for the roof, thus symbolizing international coöperation in the training of the body to serve the soul, so may this institution represent perfect



ON THE CAMPUS AT PASUMALAI

mutual coöperation as Christian soldiers in our nobler task of building the structure of the Kingdom of God.' After the presentation of the keys by the builder to the principal, and her giving them into the charge of the gymnastic teacher; and after the prayer of dedication offered by Mr. Muramatsu, of the Board of Managers of Kobe College, a brief message of rejoicing and congratulation was given by a student on behalf of the student body, and a dedicatory hymn from the *Sambika* closed the exercises."

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INDIA

Matters in Pasumalai

Mr. and Mrs. L. Curtis Guise, who joined the Madura Mission in 1916, are stationed at Pasumalai among the Board's educational plants, while Rev. and Mrs. John X. Miller are away on furlough. Mr. Guise writes of the place and of his present work:—

"Here are located a theological seminary, a high school, a normal

training school with an elementary school for purposes of observation attached, and a printing plant. There are about 750 students, but with the families of the teachers and other employees and of some of the older seminary students, the community numbers close to 1,000 persons. There are three missionary families residing here—six adults and six children—and we have splendid times.

"My work is in the high school, where it affords me a splendid opportunity to observe the courses which the younger boys pursue. (I might have said earlier that this is a boys' school.) This opportunity ought to equip me the better for work in the college, to which I will return later. Our work is very large, owing to the fact that approximately one-half of the boys are in the dormitories and dining halls. Mrs. Guise is responsible for the supervision of the dining halls—a task which is more onerous than any other. The problem of catering is greatly simplified, however, on account of the fact that rice is the principal

diet. The vegetables are varied from day to day, and meat is served once each six days. There is no furniture in the dining halls. Fifteen minutes before the food is to be served, each boy brings his bowl and places it in one of the half dozen rows up and down the halls. After the cooks have placed portions in each of the bowls, the boys file in, sit down, eat with their fingers; and having finished, file out again.

"Pasumalai, which by interpretation means cow hill, is located at the base of a fairly rugged hill. The soil is formed of weathered rocks, which apparently resume their former state when dry. We are in the midst of the rainy season now, and with a farmer's blood in my veins I have not been able to resist the temptation to stir a bit in the soil. Our garden and compound are aglow with bloom. The antigonon (climbing rose), which is our most dependable all-year-round flower, grows profusely about our bungalow, and is now at the height of its beauty."

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From Malabar District

Elsewhere in this number, Rev. J. H. Dickson tells of the circumstances leading to the connection of the American Board with a portion of the work of the Basel Mission. While matters were being adjusted, nearly a year ago, by consent of the Madura Mission and of the American Board's Prudential Committee, Dr. and Mrs. J. J. Banninga were released for a year from their service in Pasumalai Union Theological Seminary to take charge of this work so bereft of its leaders. A recent general letter from Dr. Banninga reports that the more he sees of the work the more he realizes its complications and its possibilities, and he tells of some of the details which he has been called upon to manage. He says:—

The High Schools

"I am manager of three high schools, one in Tellicherry, forty-six miles

north of Calicut; one at Palghat, eighty miles south from here; and one here in Calicut, the girls' high school. It is customary for missions to have at least one man in charge of each high school for boys, who gives most of his time to it; and in case of girls' high schools, there are usually from two to four ladies in charge. Ignoring the question of being in three places at one time, you can imagine that I have not been able to give much time to this work. The high school in Tellicherry has over eight hundred pupils, half of whom are in the three upper classes. Of all these students, only about seventy are Christians. About the same number are Mohammedans, while all the rest are Hindus.

"The boys' school at Palghat is not as large or as prosperous as the one in Tellicherry, but it has a fine, well-equipped building. Several rival Hindu schools are there, so the number of students is smaller; but here we have a Christian headmaster, though nearly all the other teachers are Hindu.

"In the girls' high school here in Calicut, not less than 300 girls are studying. A boarding home is attached to the school, which gives an opportunity for girls not living in Calicut to be received for study. This school has had a large influence on the church in Malabar and on the community at large, for not a few Hindu girls have studied here. At present, two daughters of the mayor of Calicut are studying in the school.

Orphanages

"Two orphanages are in our care. The one at Parapperi is for boys, and includes fifty-five at present. We have had to refuse many more admissions for lack of funds and because of the high price of rice. At the girls' orphanage at Chombala are some fifty inmates supported by special funds. We could double that number if we had the money. Connected with this school is a lace department, where remarkable pillow lace is made, most

of which is shipped to London and sold there.

The General Assembly of the South India United Church

"As secretary, or stated clerk, of the South India United Church, I have had a good deal of correspondence in connection with the meeting of the General Assembly, a bi-annual, representative gathering which was held here in Calicut. The Indian delegates, sixty of them, were lodged in the Women's and Children's Hospital building. The European delegates were entertained at the bungalows of friends here. The food arrangements for the Indian brethren were taken care of by a local committee.

"The meetings began on Friday and continued through until Tuesday morning. The most important subject that came up was that of Church Union. Naturally, our United Church (a union of Presbyterian and Congregational elements, into which the moderate type of Lutheranism was admitted with the coming in of the Christians of the former Basel Mission) has always stood for the broadest kind of church union.

"The question became a vital one last May, when ministers of the Anglican and United Churches met at Tranquebar, the historic city where the first Protestant missionaries to South India landed in 1706, and formulated what to them was a satisfactory basis of union between these two churches. These resolutions were later considered by an equally informal group of missionaries at Kodaikanal, and were somewhat modified. The Madura Church Council, in July, passed a resolution asking the General Assembly to consider the matter, so it came officially before us.

"The Assembly adopted a resolution of which the following is the essential part:—

The General Assembly of the South India United Church rejoices to see the growing desire for a United Church in India, which is manifested in the opinions

of both individuals and organizations, and desires to express its fullest sympathy with the idea of union with the Anglican and the Mar Thoma Syrian churches.

It therefore requests its Councils to consider the desirability or otherwise of adopting a constitutional episcopacy (1) in which the bishops shall be elected by and be responsible to the General Assembly, (2) in which there shall be a mutual recognition of the absolute equality of the ministry and of the membership of the United churches, and (3) in which the resultant church shall be an autonomous and independent entity.

"The next step in the matter will depend largely upon what the Church of England does. The bishops in South India are deeply interested and are anxious to bring about the union, but strong forces in their church stand for conservative ideas of episcopacy and apostolic succession, to say nothing of sacramentalism; and there will be need of much prayer that the Lord of the Church may lead his servants where he would have them go."

AFRICA

A Profitable Visit to the Chefe

Our West Africa Mission is, of course, in Portuguese territory, and relations with the military officials are becoming more and more cordial. Rev. Henry C. McDowell, the newest recruit for Ochileso, gives an instance in proof. He says:—

"Last week, Mr. Neipp and I went to the military post (fort), about fifteen miles away. Our mission was to interview the chefe and do some trading. It was a far-reaching interview that we had, and highly satisfactory. For several reasons I cannot go into details, but in general it was about like this. The natives have to pay a hut tax to the governmental authorities each year. This year they had paid and received their receipts. An *edital* came saying the tax had been increased more than double, and the remainder had to be paid at once.

"Well, the African is a great deal like many of my people in the South—

when their bills are paid they spend the balance, and leave later bills for next year's crop. Then, too, this was a very bad year for them. The rains stopped early and their corn did not make. There is a great deal of hunger and nakedness on that account. The people just did not have the where-withal, and neither anything to sell.

"It so happened that hundreds of men are needed at just this time to work on the railroads and at the coast. Contract labor prevails here. The railroads and private interests at coast

negotiated with government to take all who did not pay hut tax addition. The experience of the natives in the past led them to say they would prefer to die in their villages than go.

"To make a long story short, we secured a three months' extension of time and also some pay for natives who had worked on the government dirt roads overtime. The chefe was very kind and considerate. He wants us to come again when the administrator comes, and explain to him the condition of the natives."

THE PORTFOLIO

What Religion Must Meet in Armenia

Manifestly the Armenians need religion now as never before, for their terrible experiences have resulted, as a matter of course, in certain deterioration and demoralization. Imagine a nation scattered and starved for four years, family life broken up, slavery imposed, womanhood made captive, and consider what moral and spiritual results would be probable. It is not strange that many of these unfortunate people have lost their faith in God; that they are asking, "What's the use?" in regard to morality; that they are naming their children "Vengeance," and looking forward to a time of retribution. Indeed, it is greatly to the credit of Armenian religion that there are some leaders with clear vision who counsel industry, sobriety, worship, and the revenge of well doing.

Extract from report made by Rev. George E. Huntley, D.D., after visit to the Near East, to the Universalist Church Sunday School Board.

The Philippine Flag

The Philippine flag is again floating in the breeze; and the Filipino people rejoice, because they again see before them the emblem of their nationality. It stands for their liberty, gained at

the point of the bayonet. It stands for the blood and ashes of their martyred men. It is rich in historic associations.

Since the year 1907 it has been *lèse majesté* to display anything which may suggest the flag, be it embodied in linen, silk, or button. A bill has twice or thrice been presented for the repeal of the law; but out of unalloyed respect to this republic, it has been invariably killed. Under the new era, however, of mutual friendship and good will, and in view of the unmistakable promise of independence, there no longer is room for the suspicion that the flag is being hoisted in defiance of America's authority. Besides, it is provided that the flag, when displayed, should always be at the left of or under the American banner.

The colors of the Philippine flag are red, white, blue, and gold. It consists of two stripes, one red and the other blue, the blue being on top. At the end near the staff there is a triangular space which is white in color, at the center of which is a sun having eight rays. At each corner of the triangle there is a star. Both the sun and the stars are in gold. The triangle stands for brotherhood; the sun symbolizes the Orient; the eight rays indicate the eight provinces originally declared in a state of rebellion against Spain; and

the three stars represent the Island of Luzon, the Visayan Islands, and the Island of Mindanao, respectively.

The flag, therefore, is the embodiment of the nationalism of the entire archipelago, not the nationalism of a

single group of islands. It represents the faith, alive and undimmed, of an entire race.

From the Bulletin published in Washington, D. C., by the Philippine Commission of Independence.

WORLD BRIEFS

The Boy Scout movement has been introduced into France by Pastor Georges Gallienne, of the McAll Mission, to reach the boys known as "Apaches," of the Javel quarter in Paris. It has been extraordinarily successful.

It is said that Peoria, Ill., started 185,000 gallons of gin in bond for Havana just the night before Christmas. The train was made up of twenty-seven cars and was guarded by armed men. It seems a mean Christmas present for Cuba, though probably Peoria is to be congratulated in having got rid of it.

No longer can the King of England begin his speech to Parliament with the historic address, "My Lords and Gentlemen of the House of Commons." Because of the presence of that enterprising and interesting American, Lady Astor, in the House, King George began his latest speech—that proroguing Parliament—with the words, "My Lords and Members of the House of Commons."

In a recent canvass of the tenant population of an American farming region, by the Interchurch World Movement, it was discovered that members of over 75 per cent of the families visited were connected with some church; but only 5 per cent had transferred membership to a church in the community in which they were then

living. Many of the tenants were of the one-year variety, who thought it not worth while to affiliate with a church for such a brief stay.

Dr. Ales Hrdlicka, one of the Czechoslovakians who has been long a resident of America, is now curator of the division of anthropology in the United States National Museum in Washington. He is about to go to China to investigate the evidence quoted by various scientists in proof of the theory that the American Indian originated in China. Dr. Hrdlicka is regarded as a great authority on the antiquity of man in North and in South America, having done research work in many hitherto unknown regions.

Interesting and encouraging facts were brought out at the thirtieth annual meeting of the Chicago Tract Society this year. Its thirty-four missionaries speak twenty-six languages; conducted last year 2,418 public meetings among foreign-speaking neighbors; made 58,500 family calls, and distributed more than 12,000,000 pages of Christian literature in thirty-eight different languages. The Society carries on special work among Mohammedans, Russians, and Lithuanians. It publishes periodicals in Greek, Armenian, and Yiddish. The secretary of the Society is Dr. Jesse W. Brooks, and its headquarters are at 440 South Dearborn Street, Chicago.

THE CHRONICLE

ARRIVALS ON THE FIELD

October, 1919. In Ochileso, West Africa, Rev. and Mrs. Henry C. McDowell, joining the mission.

November, 1919. In Ahmednagar, India, Miss Gertrude Harris, rejoining the Marathi Mission.

November 23, 1919. In Uduvil, Ceylon, Miss Ruth G. Holland, joining the Ceylon Mission.

December 16, 1919. In Smyrna, Turkey, Miss Emily McCallum, returning to the Western Turkey Mission.

ARRIVALS IN THIS COUNTRY

January 15. In New York, Mrs. Hannah Hume Lee, of Satara, India.

BIRTHS

November 10, 1919. In Tunghsien, China, to Rev. and Mrs. Harry S. Martin, a daughter, Ruth Fairchild.

November 22, 1919. In Shaowu, China, to Rev. and Mrs. Charles L. Storrs, a son, Henry Goodwin.

December 13, 1919. In Paotingfu, China, to Rev. and Mrs. Elmer W. Galt, a daughter, Faith Jewell.

January 17. In Peking, China, to Rev. and Mrs. Lucius C. Porter, a son, James Walcott.

DEATHS

December 30, 1919. In Boston, suddenly, Agnes Emily, daughter of Rev. and Mrs. Thomas D. Christie, of Tarsus, Central Turkey Mission.

February 14. In San Francisco, Cal., at the Lane Hospital, after an apparently successful surgical operation, Rev. George C. Reynolds, D.D., formerly of Van, Eastern Turkey Mission. (Further notice next month.)

February 17. In Boston, suddenly, in the office of the Board, Rev. James H. Pettee, D.D., of the Japan Mission. (Further notice next month.)

The twenty-fifth anniversary of the connection of Rev. W. M. Zumbro with the

American College at Madura was celebrated in the assembly hall of the College on December 20, 1919, with ceremonies arranged by past and present students of the institution. Mr. Peter Isaac, vice-President of the College, read a highly appreciative address, a framed copy of which, with three pieces of silver, was afterward presented to Mr. Zumbro. Poems and addresses from students, from members of Madura's official circles, and from Mr. Zumbro's mission confreres followed, to which the honored guest made modest response.

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Miss Annie T. Allen, of Constantinople, acting as director of New England Relief work at Brousa, has been presented with a gold cross by the Armenians of that district in recognition of her devotion to their suffering countrymen. The presentation was made by the Armenian Archbishop at a festival planned in honor of Miss Allen.

DONATIONS RECEIVED IN JANUARY

NEW ENGLAND DISTRICT

Maine

Anson, Dinsmore Memorial Cong. ch., for 1919,	8 35
Bangor, All Souls' Cong. ch., for 1919,	
85.74; Hammond-st. Cong. ch., for 1919,	160 32
74.58,	
Bath, Central Cong. ch., for 1919,	98 00
Belfast, 1st Cong. ch., for 1919,	24 00
Bethel, Cong. ch., for 1919,	14 00
Blanchard, Cong. ch., for 1919,	3 00
Brewer, 1st Cong. ch., for 1919,	19 70
Bridgton, 1st Cong. ch., for 1919,	6 00
Calais, 1st Cong. ch., for 1919,	85 00
Cranberry Isles, Cong. ch., for 1919,	5 00
Cumberland Mills, Warren Cong. ch., for 1919,	75 00
Falmouth, 2d Cong. ch., for 1919,	8 00
Farmington, 1st Cong. ch., for 1919,	11 00
Fort Fairfield, Cong. ch., for 1919,	10 00
Gorham, Cong. ch., for 1919,	70 87
Houlton, Cong. ch., for 1919,	25 00
Island Falls, Whittier Cong. ch., for 1919,	15 00
Kennebunk, Cong. ch., for 1919,	75 00
Limerick, Cong. ch., for 1919,	7 00
Machias, Cong. ch., for 1919,	41 83
Milbridge, Cong. ch., for 1919,	10 00
North Harpswell, Mrs. Abbie Dunning, for school in Tientsin,	1 00
Norway, 2d Cong. ch., for 1919,	23 00
Otisfield, Cong. ch., for 1919,	6 00
Oxbow, Cong. ch., for 1919,	3 00
Patten, Cong. ch., for 1919,	9 00
Portland, State-st. Cong. ch., for 1919, 343; 2d Cong. ch., toward support Rev. J. P. Dysart, for 1919, 320; High-st. Cong. ch., for 1919, 25; North Deering Cong. ch., for 1919, 4; "Portland," 216.65,	908 65
Sanford, North Cong. ch., for 1919,	40 00
South Berwick, 1st Cong. ch.,	64 00
South Portland and Cape Elizabeth, 1st Cong. ch., for 1919,	6 00

Steuben, 1st Cong. ch., for 1919,	9 50
Sunset, Cong. ch., for 1919,	4 00
Tremont and Southwest Harbor, Cong. ch., for 1919,	15 00
Turner, Cong. ch., for 1919,	25 00
Whiting, Cong. ch., for 1919,	2 00
Windham, 1st Cong. ch., for 1919,	15 00
York Beach, Cong. ch., for 1919,	5 00
York Village, 1st Cong. ch., for 1919,	13 63

1,921 85

New Hampshire

Alstead, 3d Cong. ch., for 1919,	5 70
Alton, Cong. ch., for 1919,	12 90
Amherst, Cong. ch., for 1919,	34 31
Center Harbor, Cong. ch., for 1919,	15 60
Charlestown, Evangelical Cong. ch.,	12 00
Claremont, Cong. ch., for 1919,	16 33
Colebrook, Cong. ch.,	23 40
Concord, South Cong. ch., for 1919, 630.59; 1st Cong. ch., for 1919, 117.20; West Cong. ch., for 1919, 39.69,	787 48
Derry, Central Cong. ch., for 1919,	66 00
Dover, 1st Cong. ch., for 1919,	290 47
Exeter, 1st Cong. ch., for 1919,	116 40
Fitzwilliam, Cong. ch., for 1919,	5 00
Goshen, Cong. ch.,	5 40
Greenland, Cong. ch.,	37 20
Hampton, Cong. ch.,	41 83
Hanover, Center Cong. ch.,	22 42
Hinsdale, 1st Cong. ch., for 1919,	66 00
Hooksett, Cong. ch.,	4 00
Hudson, 1st Cong. ch., for 1919,	21 60
Keene, 1st Cong. ch., toward support Rev. J. K. Lyman, for 1919,	33 00
Laconia, Cong. ch., for 1919,	101 12
Lancaster, Cong. ch., for 1919,	20 75
Lee, Cong. ch., for 1919,	10 00
Littleton, Cong. ch., for Sholapur, for 1919,	23 78
Manchester, 1st Cong. ch., for 1919, 630; do., Electa M. Priest, 25; Franklin-st. Cong. ch., of which 160 for 1919, 398.08,	1,053 08

Marlboro, Trinitarian Cong. ch., for 1919,	23 00
Milford, 1st Cong. ch.	60 00
Milton, Cong. ch.	24 78
Nashua, 1st Cong. ch., for 1919,	200 00
North Conway, 1st Cong. ch., for 1919,	7 00
Penacook, Cong. ch.	44 83
Peterboro, Union Cong. ch., for 1919,	49 01
Piermont, Federated ch., for 1919,	15 00
Pittsfield, 1st Cong. ch.	30 56
Rochester, 1st Cong. ch.	17 70
Somersworth, Cong. ch.	49 80
Stratham, Cong. ch., for 1919,	7 75
Walpole, 1st Cong. ch.	15 99
Webster, Cong. ch., for 1919,	5 65
West Lebanon, Cong. ch., for 1919,	44 55
Wilton, 2d Cong. ch., for 1919,	48 00
	<hr/> 3,469 41

Legacies.—Hanover, Andrew Moody, add'l,
50; Nashua, Almira B. Sawyer, by
2d Orthodox Soc., add'l, 171.90,

221 90

Vermont

Ascuntyville, Cong. ch., for 1919,	4 86
Bakersfield, Cong. ch., for 1919,	3 11
Bennington, 2d Cong. ch., for 1919,	75 00
Bradford, 1st Cong. ch., for 1919,	31 87
Brandon, Cong. ch., for 1919,	68 52
Brattleboro, Center Cong. ch., for 1919,	271 77
Bridport, Cong. ch., for 1919,	15 61
Brookfield, 2d Cong. ch., for 1919, 20.87; 1st Cong. ch., for 1919, 7,	27 87
Brownington and Orleans, Cong. ch., Ladies' Aid Soc., for 1919,	30 00
Burlington, 1st Cong. ch., for 1919, 610; College-st. Cong. ch., toward support Dr. L. H. Beals, for 1919, 433.50,	1,043 50
Cabot, Cong. ch., of which 5 for 1919,	21 00
Chester, Cong. ch., toward support Rev. and Mrs. E. H. Ballou, for 1919,	60 43
Corinth, Cong. ch., for 1919,	6 86
Derby, Cong. ch., for 1919,	6 75
East Hardwick, Cong. ch., for 1919,	37 09
Enosburg Falls, 1st Cong. ch., for 1919,	62 00
Fair Haven, Welsh Cong. ch., for 1919,	4 17
Ferrisburg, Cong. ch., for 1919,	18 50
Florence, Cong. ch., toward support Rev. E. A. Yarrow, for 1919,	3 00
Granby and Victory, Cong. ch., for 1919,	2 70
Hardwick, Cong. ch., for 1919,	18 40
Hartford, 2d Cong. ch., for 1919,	3 75
Irasburg, Cong. ch., for 1919,	20 00
Island Pond, Cong. ch., for 1919,	36 45
Jericho, 2d Cong. ch., for 1919,	20 00
Johnson, Cong. ch.	21 00
Lyndonville, Cong. ch., for 1919,	2 00
Marlboro, Cong. ch., for 1919,	12 15
Middlebury, Cong. ch., for 1919,	129 62
Middletown Springs, Cong. ch., for 1919,	21 00
Milton, Cong. ch., for 1919,	10 31
Montgomery Center, Cong. ch., for 1919,	10 12
Montpelier, Bethany Cong. ch., for 1919,	85 00
Morgan, Cong. ch., for 1919,	6 48
Newfane, Cong. ch., for 1919,	28 48
North Ferrisburg, Cong. ch., for 1919,	1 00
North Troy, 1st Cong. ch., for 1919,	27 00
Orwell, 1st Cong. ch., for 1919,	74 55
Pawlet, Cong. ch., for 1919,	16 20
Peacham, Cong. ch., for 1919, 39.06; Moses W. Martin, 100,	139 06
Pittsfield, 1st Cong. ch., for 1919,	3 00
Pittsford, Cong. ch., toward support Rev. E. A. Yarrow, for 1919,	134 72
Proctor, Swedish Cong. ch., for 1919,	1 00
Randolph, Bethany Cong. ch., for 1919,	101 08
Royalton, Cong. ch., for 1919,	12 14
Rutland, Cong. ch., for 1919,	149 95
St. Albans, 1st Cong. ch., for 1919,	81 29
St. Johnsbury, South Cong. ch., for 1919, 259.35; North Cong. ch., for 1919, 226,	485 35
St. Johnsbury East, 3d Cong. ch., for 1919,	18 00
South Royalton, Cong. ch., for 1919,	8 09
South Wallingford, Cong. ch., for 1919,	6 40
Sudbury, Cong. ch., for 1919,	24 50
Townshend, Cong. ch., for 1919,	27 00

Underhill, Cong. ch., for 1919,	11 00
Vergennes, Cong. ch., for 1919,	98 37
Wallingford, 1st Cong. ch., for 1919,	37 95
Waterbury, Cong. ch., for 1919,	94 50
West Brattleboro, 1st Cong. ch., for 1919,	71 74
West Fairlee, Cong. ch., for 1919,	5 40
West Glover, Cong. ch., for 1919,	15 16
West Hartford, Cong. ch., for 1919,	9 09
Westminster West, Cong. ch., for 1919,	24 50
Westmore, Cong. ch., for 1919,	4 32
West Newbury, Cong. ch., for 1919,	12 00
West Townshend, Cong. ch., for 1919,	8 69
Williston, Cong. ch., for 1919,	17 50
Woodstock, Cong. ch., for 1919,	28 16

3,967 08

Legacies.—Essex, Nathan Lathrop,

22 96

3,990 04

Massachusetts

Acton, Cong. ch., for 1919,	10 00
Amesbury, Union Cong. ch.	20 80
Amherst, 1st Cong. ch., 500; 2d Cong. ch., for 1919, 35; South Cong. ch., for 1919, 3.96,	538 96
Andover, Free Christian Cong. ch., Friend, 220; Seminary Cong. ch., 58; West Cong. ch., for 1919, 57.75,	335 75
Arlington, Cong. ch., for 1919,	198 77
Arlington Heights, Park-av. Cong. ch., for 1919,	208 00
Attleboro, 2d Cong. ch., for 1919,	516 23
Beverly, 2d Cong. ch., for 1919, 78.96; Dane-st. Cong. ch., toward support Rev. J. L. Moulton, 50,	128 96
Boston, Old South Cong. ch., 10,614.77; Mt. Vernon Cong. ch., toward support Rev. H. A. Neipp, 1,130; Park-st. Cong. ch., 949.76; Cong. ch. (Allston), 658.10; Central Cong. ch., Friend, 500; Pilgrim Cong. ch. (Dorchester), for 1919, 285; 2d Cong. ch. (Dorchester), 239.39; Cong. ch. (Brighton), for 1919, 133.13; Central Cong. ch. (Dorchester), for work in Turkey, for 1919, 70; Shawmut Cong. ch., for 1919, 66; Faneuil Cong. ch. (Brighton), 64; Highland Cong. ch. (Rox- bury), for 1919, 40; Romsey Cong. ch. (Dorchester), for 1919, 25; 1st Armenian Cong. ch., 10; Cong. ch. (West Rox- bury), 3; Mary L. Wheeler, 10; K., 300,	15,098 15
Bradford, 1st ch. of Christ,	62 70
Bridgewater, Central-sq. Cong. ch., for 1919,	26 20
Brockton, 1st Cong. ch., for 1919, 229.56; Porter Cong. ch., 45.49,	275 05
Brookline, Harvard Cong. ch., for 1919,	1,329 93
Cambridge, 1st ch. (Cong.), for 1919, 550; do., Mrs. Louise A. Kellogg, 25,	575 00
Centerville, South Cong. ch., for 1919,	11 34
Charlemont, 1st Cong. ch., for 1919,	54 47
Charlton, Cong. ch., for 1919,	12 00
Chelsea, 1st Cong. ch., for 1919, 166.33; Central Cong. ch., for 1919, 157.65,	323 98
Chicopee, 3d Cong. ch.	85 00
Cliftondale, 1st Cong. ch., for 1919,	61 59
Clinton, 1st Cong. ch., of which 20 from Rev. W. W. Jordan, all for 1919,	157 50
Cohasset, 2d Cong. ch., for 1919,	36 25
Concord, Thomas Todd,	6 00
Conway, Cong. ch., for 1919,	58 76
Cummington, Village Cong. ch., for 1919,	43 00
Dalton, W. Murray Crane,	200 00
Danvers, 1st Cong. ch., for 1919,	123 78
Dighton, 1st Cong. ch., for 1919,	10 00
Dudley, 1st Cong. ch., for 1919,	34 55
East Douglas, 2d Cong. ch., for 1919,	67 39
Easthampton, Cong. ch., toward support Rev. C. T. Riggs,	138 23
Enfield, Cong. ch., Elizabeth Crowther, for China,	20 00
Everett, Mystic Side Cong. ch., for 1919,	51 56
Fairhaven, 1st Cong. ch., for 1919,	60 22
Fall River, 1st Cong. ch., of which 600 toward support Rev. E. H. Smith, 857.54; Central Cong. ch., for 1919, 404; do., The Thos. J. and Mary E. Borden Memo- rial Fund, for Aruppukottai, 233.33,	1,494 87

Farley, Union Cong. ch., for 1919,	6 00
Fisherville, Union Cong. ch.	38 00
Fitchburg, H. V. Palenius, through Rev. Andrew Groop, for work in China, 50; Harry B. Peters, 5,	55 00
Foxboro, Bethany Cong. ch.	63 01
Gilbertville, Cong. ch., for 1919,	207 96
Goshen, Cong. ch., for 1919,	7 00
Grafton, West Cong. ch., for 1919,	50 75
Great Barrington, 1st Cong. ch.	224 43
Hadley, 1st Cong. ch., for 1919,	30 00
Hanson, 1st Cong. ch., for 1919,	16 50
Harvard, Cong. ch.	5 00
Hinsdale, 1st Cong. ch., for 1919,	59 14
Holyoke, F. B. Towne, 1,000; Katharine T. Chapin, 3,	1,003 00
Housatonic, Cong. ch.	34 00
Islington, Cong. ch., Emile Pickhardt, for 1919,	2 50
Kingston, Mayflower Cong. ch., for 1919,	3 96
Lancaster, Cong. ch., for 1919,	75 90
Lawrence, Lawrence-st. Cong. ch., for 1919, 105; South Cong. ch., for 1919, 36.55;	
Riverside Cong. ch., 10.09,	151 64
Lee, 1st Cong. ch., for 1919,	18 48
Leicester, John Nelson Memorial Cong. ch.	108 90
Lexington, Hancock Cong. ch., for 1919,	355 75
Littleton, Cong. ch.	67 58
Lowell, All Souls' Cong. ch., for 1919, \$7.44; do., W. H. G. Wight, 100; Pawtucket Cong. ch., for 1919, 112; Highland Cong. ch., for 1919, 49.50; Eliot Union Cong. ch., for 1919, 6.19,	355 13
Lynn, North Cong. ch., for 1919, 100; Central Cong. ch., for 1919, 53.47; Friend, for work among Armenians, 9,483.36,	9,636 83
Malden, 1st Cong. ch.	500 00
Manchester, 1st Cong. ch.	26 90
Marshfield, 1st Cong. ch.	30 00
Mattapoisett, Cong. ch.	6 00
Maynard, Finnish Cong. ch., for 1919,	6 29
Medford, Mystic Cong. ch., for 1919,	99 80
Medway, Village Cong. ch., for 1919,	22 62
Millboro, Central Cong. ch., for 1919,	87 70
Millbury, 2d Cong. ch., 45.72; 1st Cong. ch., toward support Rev. E. C. Partridge, for 1919, 18.60,	64 32
Millville, Scandinavian Cong. ch., for 1919,	5 00
Milton, 1st Cong. ch., for 1919,	48 10
Montague, 1st Cong. ch.	64 28
Moore's Corner, Cong. ch., for 1919,	11 06
Nantucket, 1st Cong. ch.	28 00
Natick, 1st Cong. ch., to const. F. S. Wright and F. L. Loker, H. M.	265 00
Newbury, 1st Cong. ch.	26 66
Newburyport, Ella W. Mace, for work among Armenians,	100 00
Newton, Eliot Cong. ch., for 1919,	703 18
Newton Center, 1st Cong. ch., for 1919,	691 45
Newtonville, Central Cong. ch., for Shansi, for 1919,	501 00
Northampton, 1st Cong. ch., toward support Dr. F. F. Tucker, for 1919, 408.77; M. C., 20,	428 77
North Andover, Trinitarian Cong. ch., for 1919,	207 38
Northbridge Center, Cong. ch., for 1919,	24 00
North Brookfield, 1st Cong. ch., for 1919,	33 00
North Falmouth, Cong. ch., for 1919,	20 00
Northfield, Trinitarian Cong. ch., toward support W. C. Atkins,	126 47
North Reading, Cong. ch., for 1919,	28 73
North Weymouth, Pilgrim Cong. ch., for 1919,	56 50
Packardville, Cong. ch., S. Alice Collis, for Aruppukottai,	25 00
Peabody, South Cong. ch., for 1919, 80.10; West Cong. ch., 30.03,	110 13
Phillipston, Cong. ch., for 1919,	20 00
Pittsfield, South Cong. ch., for 1919,	134 00
Plymouth, ch. of the Pilgrimage,	94 41
Plympton, Cong. ch.	1 14
Princeton, 1st Cong. ch., for 1919,	2 00
Quincy, Cong. ch. (Wollaston), for 1919, 319; Cong. ch. (Quincy Point), for 1919, 89.27; Memorial Cong. ch. (Atlantic), for 1919, 66; 1st ch. of Christ (Squantum),	478 27

Raynham Center, Cong. ch., for 1919,	20 79
Rehoboth, Village Cong. ch., for 1919,	29 41
Revere, 1st Cong. ch., for 1919,	66 00
Richmond, Rev. Wm. M. Crane, toward support Rev. E. L. Nolting,	166 67
Rockland, 1st Cong. ch., for 1919,	33 00
Salem, Cromhiest Cong. ch., for 1919,	120 00
Sharon, 1st Cong. ch.	66 00
Shrewsbury, Cong. ch., for 1919,	259 05
Somerville, Broadway-Winter Hill Cong. ch., 216.95; Prospect Hill Cong. ch., for Pasumalai, for 1919, 92.40; 1st Cong. ch., for 1919, 91.66; Highland Cong. ch., for 1919, 79,	480 01
South Weymouth, Old South Union Cong. ch., for 1919,	195 00
Springfield, 1st ch. of Christ, toward support Dr. C. D. Ussher, 493.65; Faith Cong. ch., for 1919, 250; Park Cong. ch., for 1919, 110,	853 65
Sterling, 1st Cong. ch., for 1919,	10 00
Stockbridge, Cong. ch., S. S. and Y. P. S. C. E., for Turkey,	50 00
Sutton, 1st Cong. ch., for 1919,	46 00
Swampscott, 1st Cong. ch.	49 39
Taunton, Union Cong. ch., for 1919, 84.61; Trinitarian Cong. ch., 71,	155 81
Truro, Cong. ch., for 1919,	3 24
Vineyard Haven, Madison Edwards,	10 00
Warren, Cong. ch., for 1919,	27 63
Warwick, Trinitarian Cong. ch.	13 00
Waverley, 1st Cong. ch., for 1919,	42 85
Wellesley Hills, 1st Cong. ch., for 1919,	340 99
Wendell, 1st Cong. ch., for 1919,	10 20
West Barnstable, Cong. ch., for 1919,	6 00
Westboro, Cong. ch., for 1919,	238 26
West Medway, 2d Cong. ch., for 1919,	29 34
West Newbury, 1st Cong. ch., for 1919, 8.29; 2d Cong. ch., 7.50,	15 79
West Springfield, Ashley School and Charitable Fund,	199 35
Weymouth Heights, 1st Cong. ch., toward support Rev. W. O. Pye, for 1919,	55 00
Wilbraham, Cong. ch., of which 42.31 toward support Rev. A. J. Hicks, all for 1919,	92 31
Williamsburg, Cong. ch.	61 00
Winchendon, North Cong. ch., for 1919,	75 88
Woburn, 1st Cong. ch., for 1919,	200 00
Worcester, Pilgrim Cong. ch., for 1919, 487.19; Grace I. Chapin and Miriam Bush, for Tehchow, 15,	502 19
Wrentham, Original Cong. ch.	93 23
—, Friend,	5 00
	44,650 70

Legacies.—Boston, Benj. C. Hardwick, by Frank H. Wiggin and James L. Barton, Ex'rs, add'l, 500; Fairhaven, J. F. Damon, add'l, 45.50; Wellesley, Sarah E. Wheeler, add'l, 27.23,

572 73
45,223 43

Rhode Island

East Providence, Newman Cong. ch., for 1919, 95; United Cong. ch., for 1919, 29.10,	124 10
Kingston, Cong. ch.	149 63
Little Compton, United Cong. ch.	12 00
Pawtucket, 1st Cong. ch., for 1919,	464 00
Providence, Free Evan. Cong. ch., 23.21; People's Cong. ch., for 1919, 15; Portuguese Mission of Central Cong. ch., 5,	43 21
Westerly, Pawcatuck Cong. ch.	117 57
	910 51

Young People's Societies

<i>Maine.</i> —Bangor, All Souls' Y. P. S. C. E., for 1919,	20 00
<i>Vermont.</i> —East Dorset, Y. P. S. C. E., for Harpoet, for 1919, 13.50; Pittsford, Y. P. S. C. E., toward support Rev. E. A. Yarrow, for 1919, 3.40; South Hero, Y. P. S. C. E., 5; Williston, Y. P. S. C. E., for 1919, 2.50,	24 40

Massachusetts.—Amherst, 1st Y. P. S. C. E., for 1919, 5; Clinton, 1st Y. P. S. C. E., toward support Rev. A. J. Saunders, 25; Lynn, North Y. P. S. C. E., for 1919, 20; Taunton, East Y. P. S. C. E., for Adana and Harpoet, 15; Walpole, Y. P. S. C. E., for Sholapur, 30,

95 00

139 40

Sunday Schools

Maine.—Ashland, C. S. S., for 1919, 10; Brewer, 1st C. S. S., for 1919, 19.20; Harpswell, C. S. S., of which 3 for Turkey and .15 for Micronesia, 3.15; Machias, C. S. S., for Turkey, for 1919, 2.62; Portage, C. S. S., for 1919, 5; Searsport, 2d C. S. S., 4,

43 97

New Hampshire.—Concord, South C. S. S., for 1919, 25.71; do., 1st C. S. S., for 1919, 14.37; Exeter, 1st C. S. S., for 1919, 9.16; Hillsboro, Smith Memorial C. S. S., for 1919, 4.26; Pembroke, C. S. S., for 1919, 8; Piermont, Federated C. S. S., for 1919, 3.25; Salem, C. S. S., 2; Wilton, 2d C. S. S., for 1919, 4.50,

71 25

Vermont.—Bellows Falls, 1st C. S. S., for Turkey, for 1919, 26; East Corinth, C. S. S., for 1919, 5; Grafton, C. S. S., for Turkey, 5; Newfane, C. S. S., for 1919, 5; Pittsford, C. S. S., toward support Rev. E. A. Yarrow for 1919, 8.75; Royalton, C. S. S., for 1919, 6.51; Rutland, C. S. S., for 1919, 10; St. Johnsbury, South C. S. S., 12; South Hero, C. S. S., 36.62; = 115.18. *Less*, North Bennington, C. S. S., refunded part of amount acknowledged in December receipts, 20.13,

95 05

Massachusetts.—Agawam, C. S. S., 66; Amherst, 1st C. S. S., for 1919, 30; Andover, West C. S. S. for 1919, 2.25; Attleboro, 2d C. S. S., 80; Auburndale, C. S. S., for 1919, 15; Ballardvale, S. S. of Union Cong. ch., 5.67; Beverly, Danc-st. C. S. S., toward support Rev. J. L. Moulton, 20.85; Blandford, 1st C. S. S., for 1919, 4.20; Boston, Eliot C. S. S. (Roxbury), for 1919, 12.27; do., Central C. S. S. (Dorchester), 10; do., Village C. S. S. (Dorchester), for Turkey, 7; do., Pilgrim C. S. S., Soronia Class (Dorchester), 2; Bradford, S. S. of 1st ch. of Christ, for 1919, 25; Brockton, Porter C. S. S., 18; Brookline, Harvard C. S. S., 30; Dudley, C. S. S., for 1919, 5; Edgartown, C. S. S., 3; Enfield, C. S. S., for 1919, 2.81; Everett, 1st C. S. S., for 1919, 25; Fairhaven, C. S. S., 13.73; Framingham, Grace C. S. S., 46.88; do., Plymouth C. S. S., for 1919, 2.55; Grafton, West Evan. C. S. S., 7.15; Haverhill, Riverside Memorial C. S. S., for Turkey, for 1919, 19.05; Housatonic, C. S. S., 10; Lawrence, Trinity C. S. S., for Turkey, 25.28; Leominster, Pilgrim C. S. S., for 1919, 5.03; Ludlow, 1st C. S. S., for 1919, 10; Mansfield, C. S. S., Prim. Dept., 1; Mattapoiet, C. S. S., for Turkey, for 1919, 14.26; Melrose, 1st C. S. S., for 1919, 33.43; Middleboro, Central C. S. S., for 1919, 9.19; Montague, 1st C. S. S., of which 10 for Turkey, 20.88; Newbury, 1st C. S. S., 9.55; Newburyport, Belleville C. S. S., for 1919, 11.71; Newton, Eliot C. S. S., for Turkey, 10; Northampton, Edwards C. S. S., for Turkey, 43.46; North Andover, Trinitarian C. S. S., for 1919, 9.55; Northbridge, Rockdale C. S. S., 3.82; Northfield, Trinitarian C. S. S., toward support W. C. Atkins, 73.53; Orange, Central C. S. S., for 1919, 11.87; Plymouth, S. S. of ch. of the Pilgrimage, for Turkey, for 1919, 17; Rockland, 1st C. S. S., for 1919, 7.74; Somerville, 1st C. S. S., 5.25; South Attleboro, Bethany C. S. S., for Turkey, for 1919, 10; West Barnstable, C. S. S., for 1919, 1; Westboro, Evan. C. S. S., for 1919, 15.46; Westfield, 1st C. S. S., for

Sholapur, for 1919, 40; Whitinsville, Village C. S. S., 76.25; Winchendon, North C. S. S., for Adana, for 1919, 30; Worcester, Old South C. S. S., 26.08; do., Plymouth C. S. S., Jun. Dept., for Turkey, 1.50,

986 25

Rhode Island.—Barrington, C. S. S., Beginners' Dept., for Shaowu, 14.62; East Providence, Newman C. S. S., for 1919, 21.92; do., S. S. of United Cong. ch., for 1919, 13.66; Kingston, C. S. S., for 1919, 15.13; Pawtucket, Park Place C. S. S., for Turkey, 124; do., 1st C. S. S., 18; Providence, Plymouth C. S. S., for 1919, 12.90,

220 28

1,416 80

MIDDLE DISTRICT

Connecticut

Abington, Cong. ch., for 1919, 30 00
Bethel, 1st Cong. ch., 104 52
Bridgeport, United Cong. ch., for 1919, 120.20; King's Highway Chapel, for 1919, 25.16; West End Cong. ch., for 1919, 23.04, 168 40
Bristol, Cong. ch., for 1919, 183 00
Cheshire, Cong. ch., 116 28
Clinton, 1st ch. of Christ, 63 33
Colchester, 1st Cong. ch., for 1919, 43 50
Cornwall, 1st ch. of Christ, 344 00
East Canaan, Cong. ch., for 1919, 16 00
East Hampton, Cong. ch., for 1919, 135 37
East Hartford, South Cong. ch., for 1919, 5 23
Easton, Cong. ch., 15 00
Enfield, 1st Cong. ch., for 1919, 93 38
Farmington, Cong. ch., 240 91
Glastonbury, 1st ch. of Christ, for 1919, 326 44
Granby, South Cong. ch., for 1919, 56 00
Greenwich, 2d Cong. ch., Geo. H. Mills, 25 00
Guilford, 1st Cong. ch., for 1919, 125 00
Hartford, 1st ch. of Christ, of which 30.89 income Hawes Fund, all for 1919, 1,463.43; Asylum Hill Cong. ch., toward support Rev. and Mrs. W. S. Deming, 618.42; Plymouth Cong. ch., for 1919, 29, 2,110 85
Kensington, Cong. ch., for 1919, 27 92
Mansfield, 1st Cong. ch., 53 00
Middlebury, Cong. ch., for 1919, 31 33
Middlefield, Cong. ch., for 1919, 20 72
Middletown, South Cong. ch., for 1919, 62.76; 1st Cong. ch., 23.54, 86 30
Montville, 1st Cong. ch., for 1919, 27 50
New Britain, 1st ch. of Christ, for 1919, 735.40; Mrs. Emma C. Rogers, 100, 835 40
New Haven, Dwight Place Cong. ch., of which 300 toward support Rev. Wm. R. Leete, all for 1919, 432.03; Plymouth Cong. ch., for 1919, 247.72; ch. of the Redeemer, toward support Rev. P. J. Goertz, for 1919, 222.19; Humphrey-st. Cong. ch., for 1919, 70, 971 94
New London, 1st ch. of Christ, toward support Rev. C. N. Ransom, for 1919, 159.76; 2d Cong. ch., for 1919, 156.92, 316 68
New Milford, 1st Cong. ch., toward support Rev. J. E. Walker, for 1919, 260 95
Newtown, Cong. ch., for 1919, 145 69
Norfolk, ch. of Christ, of which 700 for 1919, 900 00
North Branford, Cong. ch., of which 4 income Plant legacy, all for 1919, 10 00
North Madison, Cong. ch., 36 50
North Woodstock, Cong. ch., 3 60
Norwich, 1st Cong. ch., 83 38
Old Lyme, Cong. ch., for 1919, 40 10
Old Saybrook, 1st Cong. ch., for 1919, 124 81
Plainfield, 1st Cong. ch., of which 25.29 for 1919, 29 13
Pomfret, 1st Cong. ch., 62 00
Preston, Cong. ch., for 1919, 57 25
Salisbury, Cong. ch., Mrs. T. L. Norton, 10 00
Seymour, Cong. ch., for 1919, 131 00
Shelton, Cong. ch., for 1919, 40 00
Simsbury, 1st Cong. ch., for 1919, 40 17

Somersville, Cong. ch.	50 84
Stratford, Cong. ch., for 1919,	10 59
Thomaston, Cong. ch.	11 04
Thompson, Cong. ch., for 1919,	5 75
Torrington, Center Cong. ch., for 1919, 150;	
do., Member, 16,	166 00
Washington, 1st Cong. ch., for 1919,	23 19
Waterbury, 1st Cong. ch., for 1919,	450 00
Westport, Friend,	5 00
Wilton, Cong. ch.	55 00
Winchester, Cong. ch., for 1919,	71 76
Windsor, Cong. ch., for 1919,	34 47
Winsted, 2d Cong. ch., for 1919,	85 32
Woodbridge, Cong. ch., for 1919,	35 30
Woodbury, 1st Cong. ch., for 1919,	22 67
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	9,580 31

Legacies.—Bridgewater, Mrs. A. J. Bennett, by Wm. H. Marsh, Ex'r, 200; Essex, Mrs. Frances J. Tiffany, add'l, 651.10; Stafford Springs, Joanna B. Holt, add'l, 50.50,

901 60

10,481 91

New York

Aquebogue, Cong. ch.	16 55
Black Creek, Cong. ch.	5 00
Brooklyn, Central Cong. ch., for 1919,	
1,174.65; Flatbush Cong. ch., toward	
support Rev. W. L. Beard, for 1919,	
789.03; Park Slope Cong. ch., for 1919,	
164; Ocean-av. Cong. ch., for 1919, 150,	2,277 73
Buffalo, Plymouth Cong. ch.	30 00
Cambria, Cong. ch. and S. S.	10 00
Camden, Cong. ch., for 1919,	99 00
Carthage, 1st Cong. ch., Mrs. Sarah L.	
Woodin,	10 00
Cincinnati, Cong. ch.	26 54
Clayville, Cong. ch., for 1919,	13 50
Clifton Springs, Alice T. Thayer, for	
Shaowu,	50 00
Columbus, Cong. ch., for 1919,	6 90
Copenhagen, Cong. ch., for 1919,	12 87
De Ruyter, Cong. ch., for 1919,	15 60
Elbridge, Cong. ch.	50 42
Elmira, Park Cong. ch., for 1919,	50 00
Fairport, 1st Cong. ch. (Perinton),	50 00
Flushing, 1st Cong. ch., for 1919,	183 33
Forest Hills Gardens, ch. in the Gardens,	
of which 47.90 for 1919,	142 04
Fredonia, Alma R. Hubbard,	5 00
Groton, Cong. ch., for 1919,	101 75
Groton City, Cong. ch.	5 60
Hall, Union Cong. ch., for 1919,	23 00
Hamilton, 2d Cong. ch., for 1919,	11 95
Henrietta, Union Cong. ch., Rev. R. W.	
Allen, for 1919,	25 00
Holland Patent, Welsh Cong. ch., for 1919,	5 00
Honeove, Cong. ch., for 1919,	3 80
Howells, Cong. ch., for 1919,	8 00
Jamaica, Rev. James A. Towle,	10 00
Java Village, Cong. ch., for 1919,	4 95
Jefferson, Mrs. Harriet N. Wade,	2 00
Kingston, Ponckhockie Union Cong. ch.,	
for 1919,	30 00
Lake View, Cong. ch., for 1919, 11.64; Mrs.	
W. C. Meyn, for work among Armenians,	
5,	16 64
Lisbon, Cong. ch.	30 00
Lockport, East-av. Cong. ch., 117.09; 1st	
Cong. ch., for 1919, 52.50,	169 59
Lysander, Cong. ch., for 1919,	16 50
Madrid, Cong. ch., for 1919,	75 00
Maine, 1st Cong. ch. and S. S., for Turkey,	27 00
Middletown, 1st Cong. ch.	39 31
Mt. Sinai, Cong. ch., for 1919,	12 06
Mt. Vernon, 1st Cong. ch., for Foochow, for	
1919,	40 00
Newark Valley, Cong. ch., for 1919,	12 60
New Village, Cong. ch., for 1919,	4 02
New York, Broadway Tab. Cong. ch., for	
1919, 124.50; Manhattan Cong. ch., for	
1919, 50; Forest-av. Cong. ch., Ladies,	
15; Louise C. Hazen, 20; K., for Minda-	
nao, 625,	834 50

North Evans, Cong. ch., for 1919,	7 50
Northfield, Cong. ch., for 1919,	36 00
Norwood, Cong. ch., for 1919,	34 02
Oswego, 1st Cong. ch., for 1919,	12 00
Oxford, Cong. ch.	20 00
Poughkeepsie, 1st Cong. ch.	47 50
Pulaski, Cong. ch., for 1919,	22 50
Riverhead, Sound-av. Cong. ch., 50; 1st	
Cong. ch., for 1919, 45.29,	95 29
Rochester, North Cong. ch., for 1919, 5.70;	
Sea Breeze Cong. ch., for 1919, 2.64,	8 34
Salamanca, Cong. ch., for 1919,	90 00
Sayville, Cong. ch.	37 76
Scherectady, Pilgrim Cong. ch., toward	
support Rev. W. Q. Swart, for 1919,	107 99
Schroon Lake, Harriet Crosswell,	10 00
Sherburne, Friend,	25 00
Summerhill, Cong. ch., for 1919,	10 00
Syracuse, Geddes Cong. ch., of which 25	
from Elizabeth Stewarts, all for 1919,	
118.47; Good Will Cong. ch., toward sup-	
port Rev. L. O. Wright, 50; Mrs. Isabella	
C. Rhoades, 10,	178 47
Ticonderoga, Cong. ch.	39 64
Walton, 1st Cong. ch., for 1919,	83 94
Wellsville, 1st Cong. ch., for 1919,	57 95
West Groton, Cong. ch., for 1919,	15 00
White Plains, Westchester Cong. ch., of	
which 500 toward support Mrs. Hannah H.	
Lee, 200 toward support Rev. F. M. Price,	
and 125 for Satara, all for 1919, 962.75;	
do., Frank H. Warner, for Satara, for	
1919, 600,	1,562 75
Woodhaven, 1st Cong. ch.	50 58
—, Henson Peake Barry,	10 00
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	7,129 88

New Jersey

Chatham, Stanley Cong. ch., for 1919,	67 76
Chester, 1st Cong. ch., for 1919,	4 60
Jersey City, Waverly Cong. ch., for 1919,	16 00
Nutley, St. Paul's Cong. ch., for 1919,	43 42
Park Ridge, Cong. ch., for 1919,	1 00
Paterson, 1st Cong. ch., for 1919,	44 00
Plainfield, Cong. ch., for 1919,	400 00
Ridgefield Park, Cong. ch., for 1919,	4 00
Upper Montclair, Christian Union Cong.	
ch., toward support Rev. F. C. Laubach,	
for 1919,	525 00
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	1,105 78

Pennsylvania

Bangor, Cong. ch., for 1919,	14 28
Charleroi, Bethlehem Slovak Cong. ch., for	
1919,	13 00
Clifford, Cong. ch., for 1919,	1 50
Edwardsville, Bethesda Cong. ch.	30 00
Johnstown, 1st Cong. ch., for 1919,	60 00
Kane, 1st Cong. ch., Mrs. Cora Danforth,	
for Armenia,	25 00
Lansford, English Cong. ch., for 1919,	40 00
McKeesport, 1st Cong. ch., for 1919,	7 14
Miner's Mills, Miner Cong. ch. and S. S.,	
for 1919,	28 17
Philadelphia, Central Cong. ch., for 1919,	
205; 1st Cong. ch. (Germantown), 55;	
Friend, 2,	262 00
Pittston, 1st Welsh Cong. ch., for 1919,	40 04
Plymouth, Pilgrim Cong. ch., for 1919,	18 50
Riceville, Cong. ch., for 1919,	3 52
Seranton, Plymouth Cong. ch., 35; Puritan	
Cong. ch., for 1919, 34.44,	69 44
Shenandoah, Cong. ch., for 1919,	9 00
West Pittston, Cong. ch., for 1919,	10 80
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	632 39

Legacies.—Kingston, Edward Thomas, by Rev. T. C. Edwards, Ex'r, add'l,

312 55

944 94

Ohio

Akron, 1st Cong. ch., for 1919, 487.20; West	
Cong. ch., toward support Rev. and Mrs.	
E. E. Morrill, 240,	727 20
Andover, Cong. ch., for 1919,	19 90

Ashtabula, 2d Cong. ch., for 1919,	72 00
Atwater, Cong. ch., for 1919,	6 00
Austinburg, Cong. ch., for 1919,	2 00
Berlin Heights, Cong. ch., for 1919,	33 50
Castalia, Cong. ch., for 1919,	9 60
Cincinnati, Storrs Cong. ch., for 1919,	8 40
Cleveland, Euclid-av. Cong. ch., for 1919,	
629.81; Pilgrim Cong. ch., toward support	
Rev. G. D. Wilder, for 1919, 600;	
Archwood-av. Cong. ch., for 1919, 115;	
Glenville Cong. ch., for 1919, 22.50;	
Trinity Cong. ch., for 1919, 20; Highland	
Cong. ch., for 1919, 10; Grace Cong. ch.,	
for 1919, 2.05,	1,390 36
Columbus, 1st Cong. ch., toward support	
Rev. E. T. Shaw, for 1919, 225; Grand-	
view Cong. ch., for 1919, 70; Mayflower	
Cong. ch., for 1919, 39.35; Eastwood	
Cong. ch., 36,	370 35
Cuyahoga Falls, Cong. ch., for 1919,	27 50
Dover Center, Cong. ch., for 1919,	25 00
Eagleville, Cong. ch., for 1919,	10 44
East Cleveland, East Cong. ch., for 1919,	
80.15; Calvary Cong. ch., for 1919, 5.60,	85 75
Edinburg, Cong. ch., for 1919,	16 60
Elyria, 1st Cong. ch., toward support Dr.	
P. T. Watson,	136 74
Fairport, Cong. ch., for 1919,	13 00
Gustavus, Cong. ch., for 1919,	7 20
Hamilton, Cong. ch., for 1919,	15 00
Huntsburg, Cong. ch., for 1919,	9 60
Jefferson, Cong. ch., for 1919,	46 50
Lakewood, Cong. ch., for 1919,	122 82
Lima, Cong. ch., for 1919,	10 50
Little Muskingum, Cong. ch., for 1919,	15 00
Lyme, Cong. ch., for 1919,	2 00
Madison, Central Cong. ch., toward sup-	
port Rev. P. D. Dutton, for 1919,	50 00
Mansfield, 1st Cong. ch., for 1919,	335 00
Marietta, Harmar Cong. ch., for 1919,	60 00
Marysville, Cong. ch., for 1919,	44 35
Mt. Vernon, Cong. ch., for 1919,	58 00
Newark, Plymouth Cong. ch., for 1919,	3 25
Painesville, 1st Cong. ch., for 1919,	87 36
Radnor, Cong. ch., for 1919,	65 40
Ravenna, Cong. ch., for 1919,	50 00
Springfield, 1st Cong. ch., toward support	
Rev. P. D. Dutton, for 1919,	375 67
Vaughnsville, Cong. ch., for 1919,	25 00
Wakeman, Cong. ch., for 1919,	73 60
West Andover, Cong. ch., for 1919,	4 00
Windham, Cong. ch., toward support Rev.	
H. A. Stick, for 1919,	22 75
Youngstown, Plymouth Cong. ch., for 1919,	75 00
	4,512 34

Maryland

Baltimore, Associate Cong. ch., for 1919,	185 85
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District of Columbia

Washington, Ingram Memorial Cong. ch., for 1919,	49 85
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West Virginia

Ceredo, Cong. ch., for 1919,	4 30
Huntington, Mark Poore, toward support	
Rev. F. M. Price,	20 00
	24 30

Georgia

Bowman, Cong. ch.	1 00
Powersville, Allen's Chapel,	5 00
	6 00

Florida

Interlachen, Cong. ch., for 1919,	5 35
Jacksonville, Union Cong. ch., for 1919,	73 50
Jupiter, Cong. ch., for 1919,	3 00
Key West, Cong. ch., for 1919,	3 75
Philips, Cong. ch., for 1919,	1 63
St. Petersburg, Cong. ch., for 1919,	28 00
Tavares, Cong. ch., for 1919,	18 75
West Palm Beach, Union Cong. ch., for 1919,	10 00
	143 98

Young People's Societies

<i>Connecticut</i> .—East Hartford, South Y. P. S. C. E., for 1919, 10; Plainville, Y. P. S. C. E., for 1919, 6,	16 00
<i>New York</i> .—New York, Broadway Tab. Y. P. S. C. E., for Vadala, for 1919, 30; North Evans, Y. P. S. C. E., for 1919, 1.88; Saratoga Springs, New England Y. P. S. C. E., for Inghok, 5,	36 88
<i>Ohio</i> .—Ravenna, Y. P. S. C. E., for medical work in China,	5 00
<i>Georgia</i> .—Demorest, Y. P. S. C. E. of Union Cong. ch., for 1919,	15 00
	72 88

Sunday Schools

<i>Connecticut</i> .—Brookfield Center, C. S. S., for 1919, 4.50; Burlington, C. S. S., 6.75; Colchester, C. S. S., for 1919, 18; Greenwich, 2d C. S. S., toward support Rev. W. H. Topping, 40; Groton, C. S. S., for 1919, 1.62; Hartford, 4th C. S. S., for Turkey, 125.59; do., S. S. of 2d ch. of Christ, Prim. and Beginners' Depts., for Mission Schools, for 1919, 6.56; Meriden, 1st C. S. S., for 1919, 15.72; New Britain, 1st C. S. S., 4.82; do., S. S. of 1st ch. of Christ, for 1919, 43; do., Stanley Memorial C. S. S., 14.32; New London, 2d C. S. S., for 1919, 62.43; do., 1st C. S. S., toward support Rev. C. N. Ransom, for 1919, 10; New Milford, 1st C. S. S., toward support Rev. J. E. Walker, for 1919, 25; Newtown, C. S. S. for 1919, 42.96; North Madison, C. S. S., 3.50; North Stonington, C. S. S., 2.68; Norwich, Park C. S. S., for 1919, 18.42; Old Saybrook, 1st C. S. S., for 1919, 21.72; Pomfret, 1st C. S. S., for 1919, 9.95; Salisbury, C. S. S., Home Dept., for 1919, 2; Simsbury, 1st C. S. S., for 1919, 10; Somers, C. S. S., for Turkey, for 1919, 8.40; Somersville, C. S. S. 1.68; Torrington Center, C. S. S., for 1919, 79.59; Waterbury, 2d C. S. S., 16.15; West Torrington, S. S., 4.25; Willimantic, C. S. S., for 1919, 3.13; Windsor, C. S. S., for 1919, 10,	612 74
<i>New York</i> .—Berkshire, 1st C. S. S., for Marsovan, for 1919, 30; Brooklyn, Central C. S. S., toward support Rev. Harold W. Robinson, 50; do., Mapleton Park C. S. S., for 1919, 10; do., Lewis-av. C. S. S., for 1919, 6.50; Buffalo, 1st C. S. S., for Turkey, for 1919, 106.20; Chenango Forks, C. S. S., for 1919, 7.95; Churchville, C. S. S., for 1919, 20; Cortland, 1st C. S. S., for 1919, 25; Elmira, St. Luke's C. S. S., for 1919, 29.62; Franklin, C. S. S., for Adana, 15; Hamilton, 2d C. S. S., for 1919, 2.15; Irondequoit, S. S. of United Cong. ch., toward support Rev. G. G. Brown, for 1919, 101.04; Java, C. S. S., for 1919, 1.70; Mt. Sinai, C. S. S., 4.13; New York, Pilgrim C. S. S., 15; North Evans, C. S. S., 12.40; Osceola, C. S. S., toward support Rev. W. L. Beard, for 1919, 6.40; Oxford, C. S. S., 40.94; Philadelphia, C. S. S., for 1919, 7.20; Poughkeepsie, 1st C. S. S., for Turkey, 35; Summer Hill, C. S. S., for Armenia, for 1919, 12; Tuckahoe, S. S. of Union Cong. ch., 10; Watertown, Emmanuel C. S. S., for 1919, 14.03; do., Middle Road S. S., for 1919, 11.72; Woodhaven, 1st C. S. S., 6,	579 98
<i>New Jersey</i> .—Chatham, Stanley C. S. S., for Armenia, 35.76; Closter, 1st C. S. S., 5; Glen Ridge, C. S. S., for Beira, for 1919, 50; Montclair, S. S. of Pilgrim Chapel of 1st Cong. ch., for Turkey, 50; Nutley, St. Paul's C. S. S., for 1919, 7,	147 76
<i>Pennsylvania</i> .—Minersville, 1st C. S. S., for 1919, 12; New Castle, 1st C. S. S., for 1919, 2.40; Pittston, 1st Welsh C. S. S., for Turkey, for 1919, 8.09,	22 49

Ohio.—Austinburg, C. S. S., for 1919, 6.75;
 Berlin Heights, C. S. S., for 1919, 5;
 Brownhelm, C. S. S., for 1919, 24.65;
 Centennial, C. S. S., 5; Claridon, C. S.
 S., for 1919, 20.50; Cleveland, Park C.
 S. S., for Turkey, for 1919, 102.63; do.,
 Euclid-av. C. S. S., of which 15.62 for
 Turkey, 45.62; do., Mizpah C. S. S., for
 1919, 7.09; Columbus, 1st C. S. S., toward
 support Mrs. Alice B. Frame, for 1919,
 100; do., North C. S. S., for 1919, 13;
 Edinburg, C. S. S., for Turkey, 29;
 Hamden, C. S. S., for 1919, .65; Hunts-
 burg, C. S. S., for 1919, 6; Jefferson,
 C. S. S., for 1919, 11; Toledo, Marion
 Lawrence S. S. of Washington-st. Cong.
 ch., for 1919, 28.32; Youngstown, Plym-
 outh C. S. S., of which 35.18 for Turkey,
 50.18,
District of Columbia.—Washington, Mt.
 Pleasant C. S. S., for Turkey, for 1919,
North Carolina.—Burlington, Clinton Mem-
 orial C. S. S., for Turkey, for 1919,
 1.75; Gibsonville, Wardsworth C. S. S.,
 for Turkey, 1.50,
Florida.—Arch Creek, C. S. S., for 1919,
 4.12; Daytona, C. S. S., for 1919, 38.63;
 Melbourne, C. S. S., for 1919, 6.13;
 St. Petersburg, C. S. S., for 1919, 9.50,

455 39

8 90

3 25

58 38

1,888 89

INTERIOR DISTRICT

Kentucky

Newport, Cong. ch., for 1919, 27 55

Tennessee

East Lake, Union Cong. ch., for 1919, 9 65

Alabama

Talladega, Cong. ch., Carrie E. Parkhurst,
 for 1919, 20 00

Louisiana

Jennings, 1st Cong. ch., Friend, 100 00

Texas

Dallas, Central Cong. ch., for 1919, 70 17
 Port Arthur, 1st Cong. ch., for 1919, 15 00
 San Antonio, Mrs. E. C. Van Ness, for
 Shaowu, 15 00
 Spring Lake, Cong. ch., for 1919, 12 87
 Wichita Falls, C. A. Rettmann, for Mexico,
 10 00

123 04

Indiana

Fort Wayne, Plymouth Cong. ch., of which
 200 toward support Rev. F. E. Jeffery and
 34 for 1919; 234; do., J. S. House, 37.20,
 Franklin, Community Cong. ch., for 1919,
 Gary, Cong. ch., for 1919, 42 35
 Highlands, 1st Cong. ch., for 1919, 10 20
 Indianapolis, Union Cong. ch., for 1919,
 40.80; 1st Cong. ch., for 1919, 36.97, 77 77
 Miller, 1st Cong. ch., for 1919, 5 00
 Orland, Cong. ch., for 1919, 32 00
 Terre Haute, 1st Cong. ch., for 1919, 83.60;
 Plymouth Cong. ch., for 1919, 40.80, 124 40
 Whiting, 1st Cong. ch., for 1919, 16 03

646 95

Oklahoma

Altona, Beulah Cong. ch., of which 4.35 for
 1919, 5 80
 Chickasha, Cong. ch., of which 10.35 for
 work among Armenians, all for 1919, 15 35
 Drummond, Cong. ch., for 1919, 4 00
 Hillsdale, Cong. ch., for 1919, 19 05

Kingfisher, Cong. ch., for 1919, 18 00
 Lawn View, Cong. ch., for 1919, 3 00
 Medford, Cong. ch., for 1919, 20 00
 Muskogee, Cong. ch., of which 8 for 1919,
 Okarche, Cong. ch., for 1919, 9 40
 Oklahoma City, Pilgrim Cong. ch., for 1919,
 48.25; Harrison-av. Cong. ch., for 1919,
 18, 66 25
 Park, Cong. ch., for 1919, 5 80
 Perkins, Cong. ch., for 1919, 4 15
 Pleasant Home, Cong. ch., for 1919, 3 85
 Vinita, Cong. ch., for 1919, 9 20
 Waynoka, Cong. ch., 10 00
 Weatherford, Cong. ch., for 1919, 15 35

214 50

Illinois

Abingdon, Cong. ch., for 1919, 15 00
 Alton, Cong. ch., for 1919, 33 66
 Amboy, Cong. ch., for 1919, 14 50
 Atkinson, Cong. ch., for 1919, 42 00
 Batavia, Cong. ch., for 1919, 24 00
 Bowen, Cong. ch., for 1919, 46 00
 Brookfield, Cong. ch., for 1919, 9 00
 Buda, Cong. ch., for 1919, 52 00
 Canton, Cong. ch. and S. S., for 1919, 7 62
 Carpentersville, 1st Cong. ch., for 1919, 27 76
 Chebanse, Cong. ch., for 1919, 30 00
 Chesterfield, Cong. ch., for 1919, 15 00
 Chicago, New England Cong. ch., for 1919,
 730.52; New 1st Cong. ch., of which 500
 from Geo. H. Barnard, for 1919, 568.15;
 Ravenswood Cong. ch., 407.50; Well-
 ington-av. Cong. ch., for 1919, 200; Uni-
 versity Cong. ch., for 1919, 140; Morgan
 Park Cong. ch., for 1919, 115.35; North
 Cong. ch. of Englewood, 65; Grand-av.
 Cong. ch., for 1919, 54; California-av.
 Cong. ch., for 1919, 52; Rogers Park Cong.
 ch., toward support Rev. C. L. Storrs, for
 1919, 50; Austin Cong. ch., for 1919,
 48.35; Warren-av. Cong. ch., for 1919,
 45.25; Washington Park Cong. ch., for
 1919, 41.50; Community Cong. ch., for
 1919, 34.24; Waveland-av. Cong. ch.,
 for 1919, 22.42; Grayland Cong. ch., for
 1919, 13; St. Paul Cong. ch., for 1919,
 15; Central Park Cong. ch., for Mt.
 Silinda, for 1919, 15; Lake View Cong.
 ch., for 1919, 11.09; Humboldt Park Mis-
 sion of Grand-av. Cong. ch., for Mt.
 Silinda, for 1919, 10; West Pullman Cong.
 ch., for 1919, 9.98; People's Cong. ch.,
 for 1919, 9; Thomas Memorial Cong. ch.,
 for 1919, 7.25; South Chicago Cong. ch.,
 for 1919, 5.48; Bethel Evan. Cong. ch.,
 5; St. James Cong. ch., for 1919, 3, 2,683 08
 Cicero, Swedish Cong. ch., for 1919, 6 12
 Clifton, Cong. ch., for 1919, 3 42
 Crystal Lake, Cong. ch., for 1919, 15 46
 Decatur, Cong. ch., for 1919, 97 61
 De Kalb, Cong. ch., for 1919, 99 00
 Depue, Cong. ch., for 1919, 12 25
 Dundee, Cong. ch., for 1919, 72 00
 Dwight, Cong. ch., for 1919, 22 00
 East Moline, Plymouth Cong. ch., for 1919,
 Elgin, 1st Cong. ch., for 1919, 13 19
 Evanston, 1st Cong. ch., toward support
 Dr. C. H. Haas, of which 575 for 1919, 875 00
 Farmington, Cong. ch., for 1919, 8 75
 Galesburg, Central Cong. ch., toward sup-
 port Rev. F. E. Jeffery, for 1919, 150 00
 Galva, Cong. ch., 62 50
 Geneseo, Cong. ch., for 1919, 25 00
 Glencoe, Union ch., for 1919, 77 86
 Glen Ellyn, 1st Cong. ch., for 1919, 35 00
 Godfrey, Cong. ch., for 1919, 14 00
 Granville, Cong. ch., for 1919, 4 00
 Half Day, Cong. ch., for 1919, 3 00
 Harvey, Cong. ch., for 1919, 50 00
 Hinsdale, Cong. ch., for 1919, 156 68
 Huntley, Cong. ch., for 1919, 30 07
 Jacksonville, Cong. ch., toward support
 Rev. L. J. Christian, 125 00
 Kewanee, Cong. ch., 56 20
 Lacon, Cong. ch., for 1919, 30 00

La Grange, 1st Cong. ch., toward support	
Rev. W. N. Chambers, for 1919,	600 00
La Harpe, Cong. ch., for 1919,	29 42
Lisle, Cong. ch., for 1919,	11 00
Mayfield, Cong. ch., for 1919,	4 00
Mendon, Cong. ch., for 1919,	26 04
Metropolis, Cong. ch., for 1919,	5 00
Moline, 1st Cong. ch., of which 215 for Fen-	
chow Schools and 141.45 for 1919,	356 45
Morris, Cong. ch., for 1919,	38 86
Naperville, Cong. ch., for 1919,	40 00
Neponset, Cong. ch., for 1919,	14 00
Oak Park, 1st Cong. ch., toward support	
Dr. and Mrs. W. A. Hemingway, for 1919,	
439.75; Pilgrim Cong. ch., toward support	
Rev. and Mrs. C. A. Nelson, for 1919,	
321.07; 2d Cong. ch., of which 15 for	
work in Armenia, 189.39; North Berwyn	
Cong. ch., for 1919, 3,	953 21
Ottawa, 1st Cong. ch., for 1919,	89 93
Peoria, Union Cong. ch., for 1919,	26 00
Plainfield, Cong. ch., for 1919,	4 54
Princeton, Cong. ch., for 1919,	20 14
Providence, Cong. ch., for 1919,	25 00
Quincy, C. M. Blosser,	2 00
Ridge, Cong. ch., for 1919,	6 00
Roberts, Cong. ch., for 1919,	15 01
Rock Falls, Cong. ch., for 1919,	23 96
Rockford, 2d Cong. ch., toward support	
Rev. and Mrs. Paul E. Nilson, of which	
145.38 for 1919,	182 60
Rollo, Cong. ch., for 1919,	33 75
Roscoe, Cong. ch., for 1919,	7 80
Sandwich, Cong. ch., for 1919,	40 00
Seward, Cong. ch., for 1919, 26.21; 1st Cong.	
ch., for 1919, 25,	51 21
Sheffield, Cong. ch., for 1919,	86 98
Springfield, Plymouth Cong. ch., for 1919,	18 22
Spring Valley, Cong. ch., for 1919,	10 00
Sterling, Cong. ch., for 1919,	92 44
Sycamore, 1st Cong. ch.	55 00
Tonica, Cong. ch.	6 65
Wataga, Cong. ch., for 1919,	30 00
Waverly, Cong. ch., for 1919,	7 50
Wayne, Cong. ch., for 1919,	29 59
Western Springs, 1st Cong. ch., for 1919,	38 00
Wheaton, College ch. of Christ, of which	
125 toward support Rev. W. C. Cooper,	150 00
Wilmette, 1st Cong. ch.	107 80
Woodstock, Cong. ch., for 1919,	15 62

8,554 35

Legacies.—Dundee, Wm. R. Forrest, add'l, 4.50; Earlville, Jacob A. Dupee, add'l, 1.050; Galesburg, Mrs. Mary Davis McKnight, by W. A. Armstrong, Ex'r, add'l, 3.750; Kewanee, Hiram T. Lay, by Henry H. Lay, Ex'r, 1,000,

5,804 50

14,358 85

Michigan

Almont, Cong. ch., for 1919,	21 50
Alpine, Trinity Cong. ch., for 1919,	5 00
Ann Arbor, Cong. ch., for 1919,	170 00
Armada, Cong. ch., for 1919,	38 37
Athens, Cong. ch., for 1919,	8 00
Atlanta, Cong. ch., for 1919,	5 25
Baldwin, Cong. ch., for 1919,	3 00
Bangor, 1st Cong. ch., for 1919,	11 20
Beacon Hill, Cong. ch., for 1919,	1 50
Belding, Cong. ch., for 1919,	25 55
Bethel, Cong. ch., for 1919,	5 88
Big Rapids, Cong. ch., for 1919,	12 69
Big Rock, Cong. ch., for 1919,	5 25
Bradley, Cong. ch., for 1919,	2 73
Breckenridge, Cong. ch., for 1919,	4 50
Cadillac, Cong. ch., for 1919, 100.14; E. H.	
Brown, 5,	105 14
Carsonville, Cong. ch., for 1919,	25
Central Lake, Cong. ch., for 1919,	12 32
Charlotte, Cong. ch., for 1919,	34 25
Chassell, Cong. ch., for 1919,	19 60
Chebovgan, Cong. ch., for 1919,	29 40
Chelsea, Cong. ch., for 1919,	33 88
Clare, Cong. ch., for 1919,	4 30
Constantine, Cong. ch., for 1919,	48 05

Detroit, 1st Cong. ch., of which 250 toward	
support Rev. J. H. Dickson, all for 1919,	
815; North Woodward-av. Cong. ch., for	
Marash, for 1919, 450; Boulevard Cong.	
ch., for 1919, 70; Fort-st. Cong. ch., for	
1919, 18.75; Oakwood Cong. ch., for 1919,	
7.50; Pilgrim Cong. ch., for 1919, 7.50;	
Wm. H. Murphy, 1,000,	2,368 75
Dexter, Cong. ch., for 1919,	6 76
Dowagiac, Cong. ch., for 1919,	26 25
Dundee, Cong. ch., for 1919,	18 30
Fayette, Cong. ch., for 1919,	10
Freeland, Cong. ch., for 1919,	7 50
Fremont, Cong. ch., for 1919,	3 75
Galesburg, Cong. ch., Aid Soc., for 1919,	7 00
Garden, Cong. ch., for 1919,	3 75
Grand Haven, Cong. ch., for 1919,	3 75
Grand Junction, Cong. ch., for 1919,	6 75
Grand Ledge, Cong. ch., for 1919,	9 00
Grand Rapids, East Cong. ch., toward sup-	
port Rev. F. M. Price, 50; South Cong.	
ch., for 1919, 30; Smith Memorial Cong.	
ch., for 1919, 28.60; Wallin Cong. ch., for	
1919, 14.50; 2d Cong. ch., for 1919, 13;	
Comstock Park Cong. ch., for 1919, 8.85,	144 95
Grandville, Cong. ch., for 1919,	21 00
Greenville, Cong. ch., for 1919,	36 55
Hancock, Cong. ch., for 1919,	33 75
Harrison, Cong. ch., for 1919,	3 03
Hart, Cong. ch., for 1919,	38 75
Hartford, Cong. ch., for 1919,	1 59
Hersey, Cong. ch., for 1919,	45
Hilliards, Cong. ch., for 1919,	3 00
Honor, Cong. ch., for 1919,	2 20
Hubbell, Cong. ch., for 1919,	3 15
Hudson, Cong. ch., for 1919,	36 40
Hudsonville, Cong. ch., for 1919,	8 96
Imlay City, Cong. ch., for 1919,	35 47
Isabella, Cong. ch., for 1919,	2 10
Jackson, 1st Cong. ch., for 1919, 37.50;	
Plymouth Cong. ch., for 1919, .25,	37 75
Kalamazoo, Cong. ch., for 1919,	150 17
Kalkaska, Cong. ch., for 1919,	6 00
Laingsburg, Cong. ch., for 1919,	29 13
Lake Linden, Cong. ch., for 1919,	10 50
Lansing, Plymouth Cong. ch., for 1919, 38;	
Pilgrim Cong. ch., for 1919, 18.75; May-	
flower Cong. ch., for 1919, 6.30,	63 05
Lawrence, Cong. ch., for 1919,	9 94
Leonidas, Cong. ch., for 1919,	5 25
Litchfield, Cong. ch., for 1919,	13 23
Lowell, Cong. ch., for 1919,	2 80
Ludington, Cong. ch., for 1919,	10 00
Mancelona, Cong. ch., for 1919,	14 00
Maple City, Cong. ch., for 1919,	4 20
Merrill, Cong. ch., for 1919,	6 20
Metamora, Cong. ch., for 1919,	1 50
Moline, Cong. ch., for 1919,	6 00
Morenci, Cong. ch., of which 15 from Miss.	
Soc. for Turkey, all for 1919,	24 98
Muskegon, 1st Cong. ch., for 1919,	40 00
North Adams, Cong. ch., for 1919,	4 73
Otsego, Cong. ch., for 1919,	18 72
Owosso, Cong. ch., for 1919,	56 00
Oxford, Cong. ch., for 1919,	22 57
Pontiac, Cong. ch., for 1919,	21 00
Port Huron, 1st Cong. ch., for 1919, 111.50;	
24th-st. Cong. ch., for 1919, 5.25,	116 75
Reed City, Cong. ch., for 1919,	7 50
Richmond, Cong. ch., for 1919,	7 50
Rochester, Cong. ch., for 1919,	6 75
Rockford, Cong. ch., for 1919,	19 71
Romeo, Cong. ch., for 1919,	24 00
Rondo, Cong. ch., for 1919,	1 00
Rosecommon, Cong. ch., for 1919,	8 40
St. Clair, Cong. ch., for 1919,	15 50
St. Johns, Cong. ch., for 1919,	8 00
Sidney, Cong. ch., for 1919,	2 25
South Boston, Cong. ch., Ladies' Aid, for	
1919,	2 80
South Haven, Cong. ch., for 1919,	40 00
Sutton's Bay, Cong. ch., for 1919,	7 50
Texas, Cong. ch., for 1919,	2 50
Thompsonville, Cong. ch., for 1919,	6 00
Tinton, Cong. ch., for 1919,	10 50
Vanderbilt, Cong. ch., for 1919,	16 80
Vermontville, Cong. ch., for 1919,	3 72

Victor, Cong. ch., for 1919,	10 50
Watervliet, Cong. ch., for 1919,	31 11
West Adrian, Cong. ch., for 1919,	21 50
Whitehall, Cong. ch., for 1919,	5 11
Wolverine, Cong. ch., for 1919,	18 75
Wyandotte, Cong. ch., for 1919,	37 00
Ypsilanti, Cong. ch., for 1919,	25 00
	<hr/> 4,454 49

Wisconsin

Ashland, 1st Cong. ch., for 1919,	44 65
Beloit, 2d Cong. ch., for 1919,	149 00
Berlin, Cong. ch., for 1919,	10 25
Brodhead, Cong. ch., for 1919, 19.12; do., Friend, 12.50; Friend, 15,	46 62
Durand, Cong. ch., for 1919,	9 00
Eagle River, Cong. ch., for 1919,	5 00
East Troy, Cong. ch., for 1919,	4 50
Eau Claire, 1st Cong. ch., 300; 2d Cong. ch., of which 15.75 for Turkey, all for 1919, 37.47,	337 47
Elroy, Cong. ch., for 1919,	8 00
Endeavor, Cong. ch., for 1919,	27 35
Fort Atkinson, Cong. ch., toward support Rev. R. S. Rose, for 1919,	30 00
Hartland, Cong. ch. and S. S., for Turkey, for 1919,	21 97
Hayward, Cong. ch., for 1919,	17 33
Lake Mills, Cong. ch., for 1919,	20 00
Lone Rock, Cong. ch., for 1919,	4 00
Menasha, Cong. ch., for 1919,	23 00
Menomonie, Cong. ch., for 1919,	9 78
Milwaukee, Plymouth Cong. ch., toward support Dr. A. R. Hoover, 500; Sherman Boulevard Cong. ch., for 1919, 58,	558 00
Mondovi, Cong. ch., for 1919,	104 03
Mukwonago, Cong. ch., for 1919,	19 00
New Richmond, Cong. ch., for 1919,	16 50
Oconomowoc, Cong. ch., for 1919,	11 25
Oshkosh, 1st Cong. ch., for 1919,	167 62
Platteville, Cong. ch.,	50 00
Plymouth, Cong. ch., for 1919,	82 00
Randolph, Cong. ch., for 1919,	4 00
Rio, Cong. ch., for 1919,	27 00
Spring Green, Cong. ch., for 1919,	15 00
Superior, Hope Cong. ch., for 1919,	15 00
Token, Cong. ch., for 1919,	10 00
Two Rivers, Cong. ch., for 1919,	55 00
Windsor, Cong. ch., for 1919,	25 00
Wyoming, Cong. ch., for 1919,	7 00
	<hr/> 1,934 32

Legacies.—Racine, John M. Jones, by C. C.
Gittings, Ex'r.

	1,869 40
	<hr/> 3,803 72

Minnesota

Ada, Cong. ch., for 1919,	29 58
Aitkin, Cong. ch., for 1919,	8 20
Aldrich, Cong. ch., for 1919,	5 00
Alexandria, Cong. ch., for 1919,	31 00
Anoka, Cong. ch., for 1919,	23 16
Appleton, Cong. ch., for 1919,	10 40
Arco, Cong. ch., for 1919,	1 80
Argyle, Cong. ch., for 1919,	31 20
Austin, Cong. ch., for 1919,	23 04
Backus, Cong. ch., for 1919,	4 00
Barnesville, Cong. ch., for 1919,	31 60
Benson, Cong. ch., for 1919,	13 00
Bertha, Cong. ch., for 1919,	2 40
Biwabik, Cong. ch., for 1919,	3 84
Border, Cong. ch., for 1919,	4 40
Brainerd, 1st Cong. ch., for 1919,	30 20
Burtrum, Cong. ch., for 1919,	1 80
Cambria, Cong. ch., for 1919,	12 00
Cannon Falls, 1st Cong. ch., for 1919, 9.40; Swedish Cong. ch., for 1919, 2.20,	11 60
Center Chain, Cong. ch., for 1919,	2 00
Cook, Cong. ch., for 1919,	2 00
Correll, Cong. ch., for 1919,	1 00
Crookston, Cong. ch., for 1919,	20 83
Danvers, Cong. ch., for 1919,	2 80
Detroit, Cong. ch., for 1919,	31 40
Dexter, Cong. ch., for 1919,	1 74

Duluth, Pilgrim Cong. ch., toward support Rev. H. M. Irwin, of which 142.80 for 1919, 267.80; Morgan Park Cong. ch., for 1919, 40.05,	307 85
Elk River, Cong. ch., for 1919,	7 40
Elmdale, Cong. ch., for 1919,	5 00
Excelsior, Cong. ch., for 1919,	24 78
Fairmont, Cong. ch., for 1919,	18 00
Faribault, Cong. ch., for 1919,	50 00
Freeborn, Cong. ch., for 1919,	6 28
Garvin, Cong. ch., for 1919,	3 24
Gaylord, Cong. ch., for 1919,	11 60
Glencoe, Cong. ch., for 1919,	23 20
Graceville, Cong. ch., for 1919,	4 60
Grand Marais, Cong. ch., for 1919,	4 20
Grand Meadow, Cong. ch., for 1919,	9 75
Groveland, Cong. ch., for 1919,	21 55
Hancock, Cong. ch., for 1919,	2 60
Hutchinson, Cong. ch., for 1919,	23 65
Lake City, 1st Cong. ch., for 1919,	18 26
Lakeland, Cong. ch., for 1919,	1 80
Leonard, Cong. ch., for 1919,	40
Little Falls, 1st Cong. ch., for 1919,	28 00
Lyle, Cong. ch., for 1919,	8 80
Madison, Cong. ch., for 1919,	1 00
Mankato, 1st Cong. ch., for 1919, 6.60; Bel- grade Cong. ch., for 1919, 5.40,	12 00
Mapleton, Cong. ch., for 1919,	3 28
Marietta, Cong. ch., for 1919,	1 23
Marshall, Cong. ch., for 1919,	31 83
McIntosh, Cong. ch., for 1919,	5 00
Milaca, Cong. ch., for 1919,	7 05
Minneapolis, Plymouth Cong. ch., for 1919, 333.30; Park-av. Cong. ch., for 1919, 161.58; Lowry Hill Cong. ch., for 1919, 120.60; Linden Hills Cong. ch., for 1919, 89.27; Fremont-av. Cong. ch., for 1919, 78.20; 1st Cong. ch., for 1919, 67.85; Forest Heights Cong. ch., for 1919, 62.20; 5th-av. Cong. ch., for 1919, 46.80; Como- av. Cong. ch., for 1919, 42.80; Pilgrim Cong. ch., for 1919, 34.44; Lynnhurst Cong. ch., for 1919, 20; Lyndale Cong. ch., for 1919, 15.71; Robbinsdale Cong. ch., for 1919, 10.28; St. Louis Park Cong. ch., for 1919, 9; Vine Cong. ch., for 1919, 5.40; Oak Park Cong. ch., for 1919, 2; Edina Cong. ch., for 1919, 1.42; Bethany Cong. ch., for 1919, 1.40,	1,102 25
Moorhead, Cong. ch., for 1919,	19 80
New Brighton, Cong. ch., for 1919,	6 80
New Richland, Cong. ch., for 1919,	9 66
New Ulm, Cong. ch., for 1919,	1 85
Northfield, Cong. ch., for 1919,	140 00
Ogema, Cong. ch., for 1919,	12 44
Pemberton, Cong. ch., for 1919,	80
Plainview, Cong. ch., for 1919,	7 40
Rochester, Cong. ch., for 1919,	36 60
Round Prairie, Cong. ch., for 1919,	4 20
St. Charles, Cong. ch., for 1919,	13 80
St. Clair, Cong. ch., for 1919,	2 00
St. Cloud, Blanche E. Atkins, for work in Armenia,	5 00
St. Paul, Plymouth Cong. ch., for 1919, 92.82; Olivet Cong. ch., for 1919, 52.82; People's Cong. ch., for 1919, 25; St. Anthony Park Cong. ch., for 1919, 20; People's Ger. Cong. ch., for 1919, 15.60; South Park Cong. ch., for 1919, 13.60; Cyril Cong. ch., for 1919, 7; Hazel Park Cong. ch., for 1919, 3.53; Atlantic Cong. ch., for 1919, 3,	233 37
St. Paul Park, Rev. Geo. S. Biscoe,	35 00
Sandstone, 1st Cong. ch., for 1919,	1 22
Sauk Center, Cong. ch., for 1919,	33 39
Sauk Rapids, Cong. ch., for 1919,	5 24
Shevlin, Cong. ch., for 1919,	60
Silver Lake, Cong. ch., for 1919,	12 00
South Stillwater, Cong. ch., for 1919,	1 80
Springfield, Cong. ch., for 1919,	1 14
Spring Valley, Cong. ch., for 1919,	31 80
Stanley, Cong. ch., for 1919,	11 00
Stewartville, Cong. ch., for 1919,	2 58
Swanville, Cong. ch., for 1919,	75
Wahaska, Cong. ch., for 1919,	80
Wadena, Cong. ch., for 1919,	5 07
Walnut Grove, Cong. ch., for 1919,	3 60

Waseca, Cong. ch., for 1919,	45 01
Waubun, Cong. ch., for 1919,	4 00
Winona, Lakeside Cong. ch., for 1919,	10 45
Winthrop, Cong. ch., for 1919,	19 10
	<hr/> 2,802 86

Iowa

Alden, Cong. ch., for 1919,	15 00
Alexander, Cong. ch., for 1919,	22 00
Algona, Cong. ch., for 1919,	45 04
Alvord, Cong. ch., for 1919,	5 00
Ames, Cong. ch., for 1919,	61 11
Anamosa, Cong. ch., for 1919,	24 55
Anita, Cong. ch., for 1919,	57 00
Atlantic, Cong. ch., for 1919,	28 57
Avoca, 1st Cong. ch., for 1919,	33 00
Baxter, Cong. ch., for 1919,	28 50
Belle Plaine, Cong. ch., for 1919,	18 60
Blairsburg, Cong. ch., for 1919,	27 00
Blencoe, Cong. ch., for 1919,	3 00
Britt, 1st Cong. ch., for 1919,	4 00
Carnforth, Cong. ch., for 1919,	2 50
Cass, Cong. ch., for 1919,	3 30
Cedar Falls, Cong. ch., for 1919,	89 89
Cedar Rapids, 1st Cong. ch., for 1919,	97 24
Chester Center, Cong. ch., for 1919,	15 15
Church, Cong. ch., for 1919,	4 00
Clay, Cong. ch., for 1919,	17 00
Clinton, Cong. ch., for 1919,	35 44
Cresco, Cong. ch., for 1919,	25 60
Creston, 1st Cong. ch., for 1919,	43 00
Danville, Cong. ch., for 1919,	66 00
Davenport, Edwards Cong. ch., for 1919,	33 85
Decorah, Cong. ch., for 1919,	9 31
Denmark, Cong. ch., for 1919,	8 00
Des Moines, Greenwood Cong. ch., for 1919,	
62.34; Waveland Park Cong. ch., for 1919,	
17.31; Plymouth Cong. ch., for 1919, 13.83,	93 48
Dinsdale, Cong. ch., for 1919,	22 00
Dubuque, 1st Cong. ch., 62.30; Immanuel	
Cong. ch., for 1919, 22,	84 30
Earlville, Cong. ch., for 1919,	34 69
Emmetsburg, Cong. ch., for 1919,	22 00
Farnhamville, Cong. ch., for 1919,	21 93
Fayette, Cong. ch., for 1919,	14 25
Forest City, Cong. ch., for 1919,	9 00
Fort Dodge, Cong. ch., for 1919,	58 63
Garden Prairie, Cong. ch., for 1919,	27 00
Gardiner, Cong. ch., for 1919,	7 00
Gaza, Cong. ch., for 1919,	4 40
Genoa Bluff, Cong. ch., for 1919,	5 50
Gilbert, Cong. ch., for 1919,	23 38
Gilman, Cong. ch., for 1919,	7 60
Glenwood, Cong. ch., for 1919,	77 00
Golden, Cong. ch., for 1919,	22 00
Gomer, Cong. ch., for 1919,	11 00
Grinnell, Cong. ch., for 1919,	234 16
Hampton, Cong. ch., for 1919,	115 00
Hartwick, Cong. ch., for 1919,	14 00
Iowa Falls, Cong. ch., for 1919,	114 10
Jewell, Consr. ch., for 1919,	13 20
Keokuk, Cong. ch., for 1919,	82 04
Keosauqua, Cong. ch., for 1919,	6 75
Kingslev, Cong. ch., for 1919,	15 18
Lake View, Consr. ch., for 1919,	5 00
Lawler, Cong. ch., for 1919,	3 00
Le Mars, Cong. ch., for 1919,	41 00
Lewis, Cong. ch., for 1919,	43 98
Lyons, Cong. ch., for 1919,	46 00
Manson, Cong. ch., for 1919,	10 78
Maquoketa, Cong. ch., for 1919,	60 00
Marion, Cong. ch., for 1919,	10 85
Marshalltown, Cong. ch., for 1919,	195 36
Mason City, Cong. ch., for 1919,	14 55
McGregor, Cong. ch., for 1919,	23 90
Miles, Cong. ch., for 1919, 6.76; Edward	
Kimball, 10,	16 76
Milford, Cong. ch., for 1919,	37 00
Mitchellville, Cong. ch., for 1919,	12 48
Monticello, Cong. ch., for 1919,	27 79
Mt. Pleasant, Cong. ch., for 1919,	4 50
Muscatine, 1st Cong. ch., for 1919, 30;	
Mulford Cong. ch., for 1919, 11.91,	41 91
Nashua, Cong. ch., for 1919,	9 65
Newburg, Cong. ch., for 1919,	22 00
Newell, Cong. ch., for 1919,	36 40
New Hampton, 1st Cong. ch., for 1919,	11 40

Newton, Cong. ch., for 1919,	50 00
Oakland, Cong. ch., for 1919,	60 46
Ocheyedan, Cong. ch., for 1919,	5 00
Old Man's Creek, Cong. ch., for 1919,	27 00
Orient, Cong. ch., for 1919,	13 20
Osage, Cong. ch., for 1919,	203 00
Oskaloosa, Cong. ch., for 1919,	17 29
Ottumwa, 1st Cong. ch., for 1919,	61 50
Perry, Cong. ch., for 1919,	20 13
Popejoy, Cong. ch., for 1919,	11 00
Postville, Cong. ch., for 1919,	46 01
Primghar, Cong. ch., for 1919,	80 78
Red Oak, Cong. ch., for 1919,	31 40
Reinbeck, Cong. ch., for Turkey, for 1919,	10 00
Riceville, Cong. ch., for 1919,	25 00
Rockford, Cong. ch., for 1919,	34 70
Rock Rapids, Cong. ch., for 1919,	40 10
Rowan, Cong. ch., for 1919,	40 00
Salem, Cong. ch., for 1919,	33 85
Sheldon, Cong. ch., for 1919,	55 00
Shenandoah, Cong. ch., for 1919,	121 00
Sioux City, Mayflower Cong. ch., for 1919,	28 20
Sloan, Cong. ch., for 1919,	8 74
Spencer, Cong. ch., for 1919,	92 20
Strawberry Point, Cong. ch., for 1919,	15 00
Sully, Cong. ch., for 1919,	5 00
Tabor, Cong. ch., for 1919,	55 26
Traer, Cong. ch., for 1919,	106 19
Tripoli, Cong. ch., for 1919,	8 00
Van Cleve, Consr. ch., for 1919,	22 00
Victor, Cong. ch., for 1919,	5 67
Vining, Cong. ch., for 1919,	3 80
Wall Lake, Cong. ch., for 1919,	8 78
Waterloo, Union Cong. ch., for 1919, 30;	
Plymouth Cong. ch., for 1919, 19,	49 00
Webster City, Cong. ch., for 1919,	47 85
	<hr/> 4,087 66

Missouri

Aurora, Cong. ch., for 1919,	1 00
Cole Camp, Cong. ch., for 1919,	23 00
Dawn, Cong. ch., for 1919,	13 00
Kansas City, Prospect-av. Cong. ch., for 1919,	2 00
Maplewood, Cong. ch., for 1919,	46 00
New Cambria, Cong. ch., for 1919,	15 00
St. Joseph, 1st Cong. ch., for 1919,	32 25
St. Louis, Pilgrim Cong. ch., toward sup-	
port Rev. B. V. Mathews, for 1919,	
312.24; Compton Hill Cong. ch., Henry	
Hunter, for Sirur, 50: Olive Branch Cong.	
ch., for 1919, 25.15; Fountain Park Cong.	
ch., for 1919, 18.84,	404 23
Sedalia, 1st Cong. ch., for 1919,	7 50
	<hr/> 543 98

North Dakota

Adler, Cong. ch., for 1919,	4 00
Antelope, Cong. ch., for 1919,	12 00
Barlow, Cong. ch., for 1919,	20 00
Beach, Cong. ch., for Turkey, for 1919,	8 62
Benedict, Cong. ch., for 1919,	11 00
Berthold, Cong. ch., of which 10 from	
Ladies' Aid, all for 1919,	34 00
Brantford, Cong. ch., for 1919,	17 00
Buford, Cong. ch., for 1919,	1 00
Carrington, Cong. ch., for 1919,	23 67
Copperstown, Cong. ch., for 1919,	23 89
Dacey, Cong. ch., for 1919,	11 00
Dickinson, Cong. ch., for 1919,	66 00
Drake, Cong. ch., of which 4 from Ladies'	
Aid, all for 1919,	31 99
Dwight, Cong. ch., for 1919,	12 00
Elbowoods, Rev. and Mrs. C. L. Hall,	5 00
Elgin, Ger. Parish, for 1919,	25 00
Fargo, Plymouth Cong. ch., for 1919,	69 40
Fingal, Cong. ch., for 1919,	5 00
Forman, Cong. ch., for 1919,	7 00
Fort Berthold, Cong. ch., for 1919,	4 00
Foxholm, Cong. ch., for 1919,	4 00
Glen Ullin, Cong. ch., for 1919,	23 36
Grand Forks, Cong. ch., of which 25 for	
Turkey, all for 1919,	63 00
Halliday, Cong. ch., for 1919,	5 00
Havana, Cong. ch., for 1919,	5 00
Hebron, Cong. ch., for 1919,	7 00

Jamestown, Cong. ch., for 1919,	68 00
Lawton, Cong. ch., for 1919,	9 00
Lucca, Cong. ch., for 1919,	3 00
Maxbass, Cong. ch., for 1919,	2 70
Michigan, Cong. ch., for 1919,	17 00
Minot, Cong. ch., for 1919, 4.93; Rev. J. K. Kiker and family, for Turkey, 10,	14 93
Mott, Cong. ch., for 1919,	11 00
New Rockford, Cong. ch., for 1919,	102 00
Niagara, Cong. ch., for 1919,	21 00
Pettibone, Malcolm Cong. ch., for 1919, 16; Cong. ch., for 1919, 5.31,	21 31
Portland, Cong. ch., for 1919,	65
Ruso, Cong. ch., for 1919,	5 00
Sanborn, Cong. ch., for 1919,	15 00
Sawyer, Highland Cong. ch., for 1919,	19 00
Shields, Cong. ch., for 1919,	9 00
Sykeston, Cong. ch., for 1919,	9 82
Valley City, Cong. ch., for 1919, 18; Getchell Cong. ch. and S. S., for 1919, 13.75,	31 75
Velva, Cong. ch. for 1919,	22 00
Wahpeton, Cong. ch., for 1919,	45 00
Washburn, Cong. ch., for 1919,	7 00
Williston, Cong. ch., for 1919,	28 45
	966 54

South Dakota

Aberdeen, Cong. ch., for 1919,	8 55
Academy, Cong. ch., for 1919,	66 10
Alcester, Cong. ch., for 1919,	6 08
Armour, Cong. ch., for 1919,	17 12
Arpan, Cong. ch., for 1919,	1 00
Badger, Cong. ch., for 1919,	4 59
Belle Fourche, Cong. ch., for 1919,	25 00
Bryant, Cong. ch., for 1919,	6 00
Canova, Cong. ch., for 1919,	2 40
Centerville, Cong. ch., for 1919,	7 55
Clark, Cong. ch., for 1919,	18 56
De Smet, Cong. ch., for 1919,	14 72
Drakola, Cong. ch., for 1919,	10 40
Eagle Butte, Cong. ch., Clarence C. Eagle, for 1919,	5 00
Elk Point, Cong. ch., for 1919,	12 88
Fairfax, Cong. ch., for 1919,	2 00
Faulton, Cong. ch., for 1919,	13 60
Firesteel, Cong. ch., for 1919,	1 60
Fort Pierre, Cong. ch., for 1919,	11 36
Hetland, Cong. ch., for 1919,	96
Hudson, Cong. ch., for 1919,	16 00
Humboldt, Cong. ch., for 1919,	4 22
Huron, Cong. ch., for 1919,	9 80
Ipswich, Cong. ch., for 1919,	27 52
Lake Henry, Cong. ch., for 1919,	7 04
Lake Preston, Cong. ch., for 1919,	12 80
Mission Hill, Cong. ch., for 1919,	9 60
Oahe, Upper Cheyenne Cong. ch., for 1919, 4.10; Indian Cong. ch., for 1919, 2; Cheyenne River Cong. ch., W. M. S., for 1919, .50,	6 60
Onaka, Cong. ch., for 1919,	1 92
Pierre, Cong. ch., for 1919,	28 80
Rapid City, Cong. ch., for 1919,	18 88
Redfield, Cong. ch., for 1919,	12 96
Ree Heights, Cong. ch., for 1919,	1 76
Rosebud, Burrall Cong. ch., for 1919,	3 00
Sioux Falls, Cong. ch., for 1919,	24 00
Spearfish, Cong. ch., for 1919,	4 41
Tyndall, 1st Ger. Cong. ch., for 1919,	5 15
Vienna, Cong. ch., for 1919,	5 28
Watertown, Cong. ch., for 1919,	44 96
Waubav, Cong. ch., for 1919,	16 00
Wessington Springs, Cong. ch., for 1919, 12; Templeton Cong. ch., for 1919, 6.40,	18 40
Wheaton, Cong. ch., for 1919,	17 60
Willow Lakes, Cong. ch., for 1919,	21 92
Worthing, Cong. ch., for 1919,	11 07
Yankton, Cong. ch., for 1919,	48 00
	613 16

Nebraska

Arlington, Cong. ch., for 1919,	5 00
Beatrice, Cong. ch., for 1919,	44 50
Blair, Cong. ch. and S. S., for 1919,	26 39

Bloomfield, Cong. ch., for 1919,	20 50
Brule, Cong. ch., for 1919,	19 00
Clay Center, Cong. ch., for 1919,	25 00
Cortland, Cong. ch., for 1919,	81 00
Crete, Cong. ch., of which 5 for Turkey and 58 for 1919,	63 00
Doniphan, Cong. ch.	6 60
Fairfield, Cong. ch., for 1919,	26 50
Farnam, Cong. ch.	6 00
Franklin, Cong. ch., 39.35; Maria L. Wilson, 15,	54 35
Geneva, Cong. ch., for 1919,	5 00
Grand Island, Pilgrim Ger. Cong. ch.	3 00
Hastings, 1st Cong. ch., of which 685.54 from Member, for Lintsing,	725 54
Irvington, Cong. ch.	37 00
Lincoln, 1st Ger. Cong. ch., for 1919, 65; Vine Cong. ch., 35; Salem Ger. Cong. ch., for 1919, 30; Plymouth Cong. ch., for 1919, 20,	150 00
McCook, Ger. Cong. ch., Brotherhood, for 1919,	50 00
Naper, Cong. ch.	1 50
Omaha, 1st Central Cong. ch., for 1919,	257 70
Petersburg, Cong. ch., for 1919,	12 00
Plainview, Cong. ch., for 1919,	56 50
Princeton, Cong. ch.	40 00
Santee, Indian Cong. ch., for 1919,	12 00
Seward, Cong. ch., for 1919,	39 20
Shickley, Cong. ch., for 1919,	18 00
Silver Creek, Cong. ch., for 1919,	28 00
Verdon, Cong. ch., for 1919,	56 00
York, Cong. ch., for 1919, 119.50; Ger. Cong. ch., 3,	122 50
	1,991 78

Legacies.—Omaha, Joseph A. Bent, by Mary C. Lane, Ex'x, add'l,

800 00

2,791 78

Kansas

Alton, Cong. ch.	7 45
Burlington, Mrs. Alma J. Brown,	50 00
Dover, Cong. ch.	19 06
Ellis, 1st Cong. ch., for 1919,	5 00
Kansas City, Central Cong. ch., for 1919, 25; Chelsea Cong. ch., Wom. Soc., 3,	28 00
Kirwin, Cong. ch., for 1919,	71 00
Little River, Cong. ch., for 1919,	52 00
Maize, Cong. ch., for 1919,	48 00
Manhattan, 1st Cong. ch., for 1919,	40 00
McPherson, Cong. ch., for expenses Manley D. Tibbetts, for 1919, 42.39; Susan E. Eitter, toward support Manley D. Tibbetts, 375,	417 39
Milford, Cong. ch., for 1919,	15 00
Mt. Hope, Cong. ch., for 1919,	15 00
Osborne, 1st Cong. ch., for 1919,	40 00
Overbrook, Cong. ch., for 1919,	49 74
Stockton, Cong. ch., for 1919,	25 00
Topeka, 1st Cong. ch., 98.46; Central Cong. ch., for 1919 36,	134 46
Valley Falls, Federated ch., for 1919,	5 26
Wichita, United Cong. ch., for 1919, 234.34; Fairmount Cong. ch., 14.74,	249 08
	1,271 44

Montana

Absarokee, Cong. ch., for Turkey, for 1919,	2 53
Antelope, Cong. ch., for 1919,	5 00
Bainville, Cong. ch., for 1919,	1 92
Ballantine, Cong. ch., for 1919,	22 00
Billings, Ger. Cong. ch., for Turkey, for 1919, 12.50; South Side Cong. ch., for Turkey, for 1919, 12.42; 1st Cong. ch., for 1919, 5.60,	30 52
Coalwood, Cong. ch., of which 5 for Turkey, all for 1919,	7 50
Columbus, Cong. ch., for 1919,	3 00
Crow Agency, Cong. ch., for Turkey, for 1919,	9 00
Custer, Cong. ch., for 1919,	1 13
Dodson, Cong. ch., for Turkey, for 1919,	1 31
Ekalaka, Cong. ch., for 1919,	6 00
Fort Shaw, Cong. ch., for Turkey, for 1919,	17 00
Glendive, Cong. ch., for Turkey, for 1919,	8 72

Great Falls, Cong. ch., for 1919,	93 40
Huntley, Ger. Cong. ch., for 1919,	16 48
Lake Basin, Cong. ch.	1 00
Laurel, Ger. Cong. ch., for Turkey, for 1919,	15 00
Livingstone, Cong. ch., of which 20 for 1919,	26 00
Park City, Emmaus Ger. Cong. ch., for Turkey, for 1919,	7 00
Plains, Cong. ch., for Turkey, for 1919,	2 57
Plevna, Emanuel Ger. Cong. ch., for 1919,	
32; Pilgrim Ger. Cong. ch., for 1919, 20;	
1st Cong. ch., for Turkey, for 1919, 2.35,	54 35
Red Lodge, Cong. ch., for 1919,	9 54
Rothiemay, Cong. ch., for 1919,	3 00
Roundup, Cong. ch., for Turkey, for 1919,	20 00
Sidney, Ger. Cong. ch., for Turkey, for 1919,	
13; People's Cong. ch., for 1919, 12.68,	25 68
Springdale, Cong. ch., for 1919,	1 40
Watkins, Posthal Ger. Cong. ch., for Turkey, for 1919,	7 75
Wibaux, Cong. ch., for 1919,	5 00
Worden, Ger. Cong. ch., for Turkey, for 1919,	10 70
	414 50

Wyoming

Cheyenne, Cong. ch., for 1919,	41 50
Douglas, Cong. ch., for 1919,	16 50
Green River, Cong. ch., for 1919,	13 35
Pinedale, Cong. ch., for 1919,	3 00
	74 35

Colorado

Ault, Cong. ch., for 1919,	14 50
Colorado Springs, 1st Cong. ch., for 1919,	
248.44; Pilgrim Cong. ch., for 1919, 10,	258 44
Denver, Plymouth Cong. ch., of which 46.72	
from Mrs. Orlene S. Adams, deceased, for	
1919, 185.87; 7th-av. Cong. ch., for 1919,	
15; City Park Cong. ch., for 1919, 12;	
Tabernacle Cong. ch., 5,	217 87
Eastlake, Cong. ch., for 1919,	15 00
Fort Collins, Ger. Cong. ch., for 1919,	200 00
Fort Morgan, Ger. Cong. ch., for 1919,	15 00
Hayden, Cong. ch., for 1919,	3 00
Lafayette, Cong. ch., for 1919,	7 00
Loveland, 1st Ger. Cong. ch., for 1919, 125;	
Zion Ger. Cong. ch., 30,	155 00
Wellington, Ger. Cong. ch., for 1919, 75;	
1st Cong. ch., for 1919, 45.35,	120 35
Windsor, Ger. Cong. ch., for work in Turkey, for 1919,	125 00
	1,131 16

Young People's Societies

Michigan.—Detroit, Boulevard Y. P. S. C. E., for Mt. Silinda, 35; Grand Rapids, Plymouth Y. P. S. C. E., for 1919, 10; do., 2d Y. P. S. C. E., for Mt. Silinda, for 1919, 5.50; do., Smith Memorial Y. P. S. C. E., Jun. Dept., for 1919, 5,	55 50
Iowa.—Shell Rock, Y. P. S. C. E.	3 71
South Dakota.—Murdo, Y. P. S. C. E., for 1919,	4 00
Nebraska.—Fairfield, Y. P. S. C. E., toward support of missionaries in China,	20 00
	83 21

Sunday Schools

Tennessee.—East Lake, S. S. of Union Cong. ch., for 1919,	6 83
Louisiana.—Kinder, 1st C. S. S., for 1919,	5 00
Texas.—Amarillo, C. S. S., 2.60; Dallas, Central C. S. S., for work among Armenians, 88 31,	90 91
Indiana.—Angola, C. S. S., for 1919, 17; Franklin, Community C. S. S., for 1919, 7.29; Garv. C. S. S., for 1919, 10.79; Indianapolis, 1st C. S. S., for 1919, 8; Kokomo, C. S. S., for 1919, 15; Ontario, C. S. S., for 1919, 6.20; Terre Haute, Plymouth C. S. S., for 1919, 5.93; do., 1st C. S. S., for 1919, 2.12,	72 33

Oklahoma.—Oklahoma City, Harrison-av. C. S. S., for 1919,	9 00
Illinois.—Albion, C. S. S., for 1919, .71; Annawan, C. S. S., for 1919, 5; Argo, C. S. S., for 1919, 2.97; Batavia, C. S. S., 11.25; Beardstown, C. S. S., for 1919, 10; Big Rock, C. S. S., for 1919, 6.45; Blue Island, 1st C. S. S., for 1919, 4; Byron, C. S. S., for 1919, 10.98; Canton, C. S. S., for 1919, 2.85; Chicago, New England C. S. S., for 1919, 27.09; do., Wellington-av. C. S. S., for 1919, 25.78; do., New 1st C. S. S., 19.46; do., Forest Glen C. S. S., 13; do., Austin C. S. S., for 1919, 10; do., Millard-av. C. S. S., for 1919, 8; do., Maplewood Center S. S. of 4th Cong. ch., for 1919, 4; do., Washington Park C. S. S., for 1919, 3.50; Clifton, C. S. S., for 1919, 1.21; Crystal Lake, C. S. S., of which 18 for Armenia, all for 1919, 22.54; Danville, Plymouth C. S. S., for 1919, 6.19; Dover, C. S. S., for 1919, 4; East St. Louis, Plymouth C. S. S., for 1919, 6.42; Galesburg, Central C. S. S., for Turkey, for 1919, 50; Glen Ellyn, 1st C. S. S., for 1919, 10; Granville, C. S. S., Bertha Anderson's Class, for 1919, 1; Huntley, C. S. S., for 1919, 7.45; Lee Center, C. S. S., for 1919, .68; Lily Lake, C. S. S., 3.25; Lockport, C. S. S., of which 7.06 for Mt. Silinda, all for 1919, 17.18; Lombard, C. S. S., for 1919, 10.80; Marshall, C. S. S., for 1919, 4.39; Melvin, C. S. S., for 1919, 10; Moline, 1st C. S. S., for 1919, 19.77; Oak Park, 1st C. S. S., for 1919, 50; Paxton, C. S. S., for 1919, 5.08; Payson, C. S. S., 12.36; Plainfield, C. S. S., for 1919, 29.92; Princeton, C. S. S., for 1919, 8.44; Roberts, C. S. S., for 1919, 11; Rock Falls, C. S. S., for 1919, 5.85; Rockford, 2d C. S. S., for 1919, 20; Roseville, C. S. S., for 1919, 5.21; Shabbona, C. S. S., for 1919, 5.71; Stillman Valley, C. S. S., for 1919, 5; Wheaton, College S. S., 41.25,	539 74
Michigan.—Alamo, C. S. S., for 1919, 2; Belding, C. S. S., for 1919, 7.50; Benton Harbor, 1st C. S. S., for Turkey, for 1919, 117.56; Big Rapids, 1st C. S. S., for 1919, 4.51; Clarksville, C. S. S., for 1919, 5; Clinton, C. S. S., for 1919, 7.56; Coloma, C. S. S., for 1919, 1.50; Cooper, C. S. S., for 1919, 1.25; Douglas, C. S. S., for 1919, 1.99; Durand, C. S. S., for 1919, 8; Grand Rapids, Park C. S. S., for 1919, 60; do., 2d C. S. S., for 1919, 12.77; Harrison, C. S. S., for 1919, 4.62; Howard City, C. S. S., for 1919, 2.68; Leslie, C. S. S., for 1919, 1; Litchfield, C. S. S., for 1919, 3.79; Lowell, C. S. S., for 1919, 5.08; New Haven, C. S. S., for 1919, 4.76; St. Clair, C. S. S., for 1919, 2; Saranac, C. S. S., for 1919, 2.89; Stanton, 1st C. S. S., for 1919, 1.50,	257 96
Wisconsin.—Brodehead, C. S. S., for 1919, 7.90; Durand, Pilgrim C. S. S., of which 8 for 1919, 11; Endeavor, Trinity C. S. S., 3.62; Friendship, C. S. S., for 1919, 4.58; Grand Rapids, C. S. S., for 1919, 100; Hammond, C. S. S., for 1919, 12.80; Milton, 1st C. S. S., for Turkey, 1.10; Mineral Point, C. S. S., for 1919, 3.80; New Richmond, C. S. S., of which .50 for Turkey, all for 1919, 1.75; Norrie, C. S. S., for 1919, 1; Oshkosh, 1st C. S. S., for 1919, 60.64; Roberts, C. S. S., for 1919, 3.12; Stanberrv, C. S. S., for Turkey, for 1919, 4; Sturgeon Bay, Hone C. S. S., 18.09; Tomah, C. S. S., for 1919, 6.30; Waupun, S. S. of Union Cong. ch., for Turkey, 51; Whitewater, C. S. S., of which 81.40 for Armenia, all for 1919, 86.81,	377 51
Minnesota.—Alexandria, C. S. S., for 1919, 9; Bagley, C. S. S., for 1919, 4; Callaway, C. S. S., for 1919, 1.68; Duluth, Pilgrim C. S. S., for 1919, 6.20; Ellsworth, C. S. S., for 1919, 10; Excelsior,	

C. S. S., for 1919, 16; Glyndon, C. S. S., for 1919, 7.29; International Falls, C. S. S., for 1919, 1.24; Marietta, C. S. S., for 1919, 3.69; Minneapolis, Forest Heights C. S. S., for 1919, 36; do., Park-av. C. S. S., for 1919, 18; do., Pilgrim C. S. S., for 1919, 14.36; do., Lyndale C. S. S., for 1919, 10; do., Morningside C. S. S., for 1919, 5; do., Vine C. S. S., for 1919, 4; do., Linden Hills C. S. S., for 1919, 2.70; do., Robbinsdale C. S. S., for 1919, 2.57; do., Edina C. S. S., for 1919, 2; do., Bethany C. S. S., for 1919, 4.00; Moorhead, C. S. S., for 1919, 4; Nassau, C. S. S., Sunshine Class, for Sholapur, 5; New Richland, C. S. S., for 1919, 5.36; Northfield, C. S. S., for 1919, 30; St. Paul, Olivet C. S. S., for 1919, 39; do., St. Anthony Park C. S. S., for 1919, 25; Sauk Center, C. S. S., for 1919, 3.66; Sleepy Eye, C. S. S., for 1919, 2; Spring Valley, C. S. S., for 1919, 12; Ulen, C. S. S., for 1919, 4; Waseca, C. S. S., for 1919, 8.19; Waterville, C. S. S., for 1919, 1.25.	
<i>Iowa</i> .—Anita, C. S. S., for 1919, 3.40; Aurelia, C. S. S., for 1919, 4.09; Buffalo Center, C. S. S., for 1919, 4.40; Burlington, C. S. S., for 1919, 9.34; Central City, C. S. S., for 1919, 5; Clarion, C. S. S., for 1919, 6.33; Clinton, C. S. S., for 1919, 6.64; Corning, C. S. S., for 1919, 3.65; Creston, 1st C. S. S., for 1919, 10.43; Davenport, Berea C. S. S., for 1919, 5.80; do., Edwards C. S. S., for 1919, 5.12; Decorah, C. S. S., for 1919, 13.11; Denmark, C. S. S., for 1919, 5; Des Moines, Waveland Park C. S. S., for 1919, 2.44; Gilbert, C. S. S., for 1919, 6.91; Grand River, C. S. S., for 1919, 8; Grinnell, C. S. S., for 1919, 50.55; Keokuk, C. S. S., for 1919, 1.50; Lake View, C. S. S., for 1919, 3.25; La Moille, C. S. S., for 1919, 1.88; Lyons, C. S. S., for 1919, 18; Manchester, C. S. S., for 1919, 5; Manson, C. S. S., for 1919, 8; Marshalltown, C. S. S., for 1919, 24.64; Miles, C. S. S., for 1919, 6.80; Mt. Pleasant, C. S. S., for 1919, 10.50; Muscatine, Mulford C. S. S., for 1919, 3.35; New Hampton, 1st C. S. S., for 1919, 3; Orient, C. S. S., for 1919, 10; Oskaloosa, C. S. S., for 1919, 8; Ottumwa, 1st C. S. S., for 1919, 8.72; Perry, C. S. S., for 1919, 3.50; Postville, C. S. S., for 1919, 10.08; Primghar, C. S. S., for 1919, 5.32; Red Oak, C. S. S., for 1919, 6.40; Riceville, C. S. S., for 1919, 5; Salem, C. S. S., for 1919, 5.60; Sioux City, 1st C. S. S., for 1919, 25; Strawberry Point, C. S. S., for 1919, 9; Tabor, C. S. S., for 1919, 12; Victor, C. S. S., for 1919, 4.66; Vining, C. S. S., for 1919, 4.20; Waterloo, S. S. of Union Cong. ch., 6.80; Webster, C. S. S., for 1919, 1.20; Winthrop, C. S. S., for 1919, 2.76.	293 59
<i>Missouri</i> .—Bonne Terre, 1st C. S. S., for 1919, 2.50; Ithaca, C. S. S., for 1919, 2.43; Joplin, 1st C. S. S., for 1919, 4; Maplewood, C. S. S., for Turkey, for 1919, 19.98; Old Orchard, C. S. S., for Turkey, 11; Peirce City, C. S. S., 12.12; St. Louis, 1st C. S. S., 39.88; Springfield, 1st C. S. S., for Turkey, 32.77.	
<i>North Dakota</i> .—Berthold, C. S. S., for 1919, 3; Caledonia, C. S. S., for Turkey, for 1919, 2.40; Cleveland, C. S. S., for Turkey, for 1919, 7.92; Fargo, Plymouth C. S. S., for Turkey, for 1919, 41.24; Glen Ullin, C. S. S., of which 30.25 for Turkey, all for 1919, 40.38; Hebron, C. S. S., for 1919, 2; Maville, C. S. S., for 1919, 5.01; Williston, C. S. S., for Turkey, for 1919, 65.	124 68
<i>South Dakota</i> .—Alcester, C. S. S., for 1919, 3.74; Elk Point, C. S. S., for 1919, 1.30; Gregory, S. S. of Union Cong. ch., for 1919, 3.61; Meckling, C. S. S., for 1919, 6.28; Milbank, C. S. S., for 1919, 3.20;	166 95
Mobridge, C. S. S., for 1919, 12; Rapid City, C. S. S., for 1919, 11.40.	41 53
<i>Nebraska</i> .—Ainsworth, C. S. S., for 1919, 20; David City, C. S. S., for 1919, 6.50; Doniphan, C. S. S., 1; Friend, C. S. S., for 1919, 5.48; Havelock, C. S. S., 3; Leigh, C. S. S., 2.20; Liberty, C. S. S., for Armenia, for 1919, 11.50; Lincoln, Butler-av. C. S. S., for 1919, 1.16; New-castle, C. S. S., for 1919, 4.55; Omaha, 1st Central C. S. S., for 1919, 15.30; Seward, C. S. S., for 1919, 4.80; Silver Creek, C. S. S., for 1919, 2; Taylor, C. S. S., for 1919, 5.67; Wahoo, C. S. S., toward support Rev. A. A. Martin, for 1919, 10.	96 16
<i>Kansas</i> .—Alma, C. S. S., 18; Great Bend, C. S. S., 10; Kansas City, Ruby-av. C. S. S., for 1919, 8; Milford, Community S. S., for 1919, 4; Newton, 1st C. S. S., for Turkey, 23.25; Onaga, C. S. S., 7; Salina, Plymouth C. S. S., for Armenia, for 1919, 5; Topeka, East Indianola C. S. S., 2.35; Valley Falls, S. S. of Federated ch., for 1919, 12.24.	89 84
<i>Montana</i> .—Absarokee, C. S. S., for Turkey, for 1919, 6.80; Billings, Ger. S. S., for Turkey, for 1919, 25.68; do., South Side C. S. S., for Turkey, for 1919, 9.05; Broadview, C. S. S., for Turkey, for 1919, 22.11; Butte, People's C. S. S., for Turkey, for 1919, 18.41; Great Falls, C. S. S., 16; Laurel, Ger. C. S. S., for Turkey, for 1919, 10; do., 1st C. S. S., for Turkey, for 1919, 7.50; Melstone, C. S. S., for Turkey, for 1919, 10.34; Ringling, C. S. S., for Turkey, for 1919, 4.92; Westmore, C. S. S., for Turkey, for 1919, 10.50.	141 31
<i>Colorado</i> .—Colorado Springs, 1st C. S. S., for 1919, 8.92; Denver, Mayflower C. S. S., 2.60; Greeley, C. S. S., for 1919, 20.94; Manitou, 1st C. S. S., for 1919, 27.35.	59 81
	2,737 52
PACIFIC DISTRICT	
Arizona	
Tempe, Cong. ch., for 1919,	12 52
Utah	
Salt Lake City, 1st Cong. ch., C. E. Allen, toward support Dr. C. L. Gillette, for 1919,	25 00
Nevada	
Reno, Cong. ch., for 1919,	46 69
Idaho	
Boise, 1st Cong. ch., for 1919, 55; Wright Cong. ch., for 1919, 9,	64 00
Challis, Cong. ch., for 1919,	21 00
Fargo, Cong. ch., for Shagwu, for 1919,	8 20
Ferdinand, Cong. ch., for 1919,	1 00
Kootenai, Cong. ch., for 1919,	4 00
Lewiston Orchard, Cong. ch., for 1919,	7 00
Plummer, Cong. ch., for 1919,	2 50
Weiser, Cong. ch., for 1919,	30 00
	137 70
Washington	
Aberdeen, 1st Cong. ch., Ladies, for 1919,	25 00
Ahtanum, Cong. ch., for 1919,	10 00
Anacortes, Cong. ch., for 1919,	11 05
Arlington, Cong. ch., for 1919,	12 00
Bellingham, Cong. ch., for 1919, 74.40;	
Mrs. C. S. Teel, 50,	124 40
Black Diamond, Cong. ch., for 1919,	3 00
Cheney, Cong. ch., for 1919,	15 00
Colfax, Cong. ch., for 1919,	25 80
Deer Park, Cong. ch., for 1919,	17 50
Doty, Cong. ch., for 1919,	12 00
Eagle Harbor, Cong. ch., for 1919,	8 03
Everett, 1st Cong. ch., for 1919,	10 46

Ferndale, Cong. ch., for 1919,	16 00
Glenora, Cong. ch., for 1919,	3 00
Ione, Cong. ch., for 1919,	5 00
Kalama, Cong. ch., for 1919,	6 00
Krupp, Cong. ch., for 1919,	6 00
Longbranch, Cong. ch., for 1919,	2 00
Monroe, Cong. ch., for 1919,	10 00
Newman Lake, Cong. ch., for 1919,	1 00
Odessa, 1st English Cong. ch., for 1919, 40; Rev. G. Graedel and family, 25,	65 00
Olympia, Cong. ch., for 1919,	28 00
Orchard Prairie, Cong. ch., for 1919,	10 54
Pasco, Cong. ch., for 1919,	11 00
Pataha, Cong. ch., for 1919,	10 00
Peshastin, Cong. ch., for 1919,	4 00
Pinehurst, Cong. ch., for 1919,	3 00
Port Angeles, Cong. ch., for 1919,	18 00
Richmond Beach, Cong. ch., for 1919,	4 50
Ritzville, Zion Cong. ch., for 1919,	48 00
Seattle, University Cong. ch., for 1919, 155; Prospect Cong. ch., for 1919, 66.32; Beacon Hill Cong. ch., for 1919, 16; Green Lake Cong. ch., for 1919, 15; West Seattle, Cong. ch., for 1919, 12.70; Columbia, Cong. ch., for 1919, 9.18; 1st Ger. Cong. ch., for 1919, 8,	282 20
Spokane, Westminster Cong. ch., for 1919, 250; Lincoln Heights Cong. ch., for 1919, 12.05,	262 05
Sylvan, Cong. ch. for 1919,	2 50
Tacoma, Pilgrim Cong. ch., for 1919, 4; Geo. R. Osgood, 25,	29 00
Tonasket, Cong. ch., for 1919,	1 00
Walla Walla, 1st Cong. ch.	425 98
Yakima, Cong. ch., for 1919,	30 00
	<hr/> 1,559 01

Oregon

Corvallis, 1st Cong. ch., for 1919,	11 35
Eugene, Cong. ch., for 1919,	112 00
Forest Grove, Cong. ch., for 1919,	26 60
Ingle Chapel, Cong. ch., for 1919,	35 00
Jennings Lodge, Cong. ch., for 1919,	1 65
Oregon City, Cong. ch., for 1919,	67 75
Portland, 1st Cong. ch., toward support Rev. E. D. Kellogg, for 1919, 750; Sunnyside Cong. ch., for 1919, 51; High- land Cong. ch., for 1919, 21.56; Laurel- wood Cong. ch., for 1919, 15; Atkinson Memorial Cong. ch., for 1919, 8.73; Waverly Heights Cong. ch., for Turkey, for 1919, 4.28,	850 57
Salem, 1st Cong. ch., for 1919,	99 15
	<hr/> 1,204 07

California

Adin, Cong. ch., for 1919,	15 64
Alameda, Cong. ch., for 1919,	137 52
Avalon, Cong. ch., for 1919,	8 40
Bakersfield, 1st Cong. ch., for 1919, 60; Mexican Mission churches, for 1919, .56,	60 56
Barstow, Cong. ch., for 1919,	12 40
Benecla, Cong. ch., for 1919,	8 67
Berkeley, 1st Cong. ch., for 1919, 140.88; North Cong. ch., for 1919, 100.84; Park Cong. ch., toward support Rev. F. M. Price, for 1919, 15; Park Cong. ch., for 1919, 8.75,	265 47
Bloomington, Cong. ch., for 1919,	7 75
Bowles, Cong. ch., for 1919,	4 60
Brae, Cong. ch., for 1919,	5 74
Buena Park, Cong. ch., for Turkey, 1919,	5 00
Ceres, 1st Cong. ch., for 1919,	16 83
Claremont, Cong. ch., Men's Union, for Smyrna,	250 00
Cloverdale, Cong. ch., for 1919,	11 52
Compton, Cong. ch., for 1919,	3 10
Coronado, Mrs. G. H. Palmer, for Turkey,	10 00
Crockett, Cong. ch., for 1919,	13 71
Dinuba, Cong. ch., for 1919,	18 40
Escondido, Cong. ch., for 1919,	2 48
Etiwanda, Cong. ch., of which 7.23 for Tur- key, all for 1919,	19 91
Eureka, Cong. ch., for 1919,	30 60
Fresno, Zion Cong. ch., for 1919,	50 00

Gazelle, J. E. Lee, for Mexico,	100 00
Glendale, Cong. ch., for 1919,	19 52
Graham, Cong. ch., for Turkey, for 1919,	8 26
Guerneville, Cong. ch., for 1919,	3 47
Kenwood, Cong. ch., for 1919,	1 77
Lemon Grove, Cong. ch., of which 18.58 for Turkey, all for 1919,	27 73
Little Lake, Cong. ch., for 1919,	12 37
Lockeford, Cong. ch., for 1919,	15 97
Lodi, 1st Cong. ch., for 1919,	92 69
Long Beach, Cong. ch., for 1919,	186 71
Los Angeles, 1st Cong. ch., for 1919, 241.62; ch. of the Messiah, for 1919, 123.52; Plymouth Cong. ch., for 1919, 93; Park Cong. ch., for 1919, 34.83; Pico Heights Cong. ch., for 1919, 29.76; Mt. Hollywood Cong. ch., for 1919, 21.94; Berean Cong. ch., for 1919, 17.98; Vernon Cong. ch., for 1919, 14.49; Pilgrim Cong. ch., for 1919, 12.40; Bethany Cong. ch., for 1919, 11.42; Armenian Cong. ch., for 1919, 11.20; West End Cong. ch., for 1919, 9.92; Grace Cong. ch., for 1919, 7.75; Bethle- hem Japanese Cong. ch., for 1919, 6.20; Hollywood Cong. ch., for 1919, 5.74; Colegrove Cong. ch., for 1919, 4.69; Lincoln Memorial Cong. ch., for 1919, 1.20,	647 66
Manhattan, Cong. ch., of which 32.65 for Turkey, for 1919,	42 46
Maricopa, Cong. ch., for 1919,	30 99
Mill Valley, Cong. ch., for 1919,	4 12
Monrovia, Cong. ch., for 1919,	17 38
Moreno, Cong. ch., for 1919,	13 02
National City, Cong. ch., for 1919,	8 69
Norwalk, Cong. ch., for 1919,	7 40
Oakland, Plymouth Cong. ch., for 1919, 216; Pilgrim Cong. ch., for 1919, 21.20; Fruit- vale-av. Cong. ch., for 1919, 13.07; Olivet Cong. ch., for 1919, 8.85; Grace Cong. ch., for 1919, 8.45,	267 57
Oil Center, Cong. ch., for 1919,	9 30
Ontario, Cong. ch., for 1919,	44 37
Oroville, Cong. ch., for 1919,	103 50
Pacific Grove, Cong. ch., for 1919,	63 25
Palms, Cong. ch., for 1919,	3 10
Paradise, Cong. ch., for 1919,	2 88
Pasadena, 1st Cong. ch., for 1919, 100; do., Friend, 25; Pilgrim Cong. ch., for 1919, 12.65; Mrs. C. W. F. Hamlin, 5,000; Mrs. E. M. Orton, 2,	5,139 65
Petaluma, Cong. ch., for 1919,	10 97
Pittsburg, Cong. ch., for 1919,	5 75
Pomona, Cong. ch., for 1919,	72 85
Ramona, Cong. ch., for 1919,	7 75
Redlands, Cong. ch., for 1919,	89 90
Redwood, Cong. ch., for 1919,	51 75
Rio Vista, Cong. ch., for 1919,	1 15
Sacramento, Cong. ch., for 1919,	7 78
San Bernardino, 1st Cong. ch., for 1919,	12 70
San Diego, 1st Cong. ch., for 1919, 174.80; Mission Hills Cong. ch., for 1919, 43.40; Logan Heights Cong. ch., for 1919, 38 81; La Jolla Cong. ch., for 1919, 13.24; Park Villas, for 1919, 6.20; Ocean Beach Cong. ch., for 1919, 1.18,	277 63
San Francisco, 1st Cong. ch., for 1919, 115; Mission Cong. ch., for 1919, 11.50; Ocean View Cong. ch., for 1919, 2.99; Rich- mond Cong. ch., for 1919, 1.38,	130 87
San Jacinto, Cong. ch., for 1919,	5 81
San Mateo, Cong. ch., for 1919,	11 00
Santa Barbara, Cong. ch., for 1919, 23.25; Japanese Cong. ch., for 1919, 12.40,	35 65
Santa Cruz, Cong. ch., for 1919,	86 12
Santa Rosa, 1st Cong. ch., for 1919,	6 27
San Ysidro, Cong. ch., for 1919,	3 72
Saratoga, Cong. ch., for 1919,	38 60
Saticov, Cong. ch., for 1919,	18 34
Sebastopol, Cong. ch., for 1919,	23 00
Seelev, Cong. ch., for 1919,	69
Sherman, Cong. ch., for 1919,	4 00
Sonoma, Cong. ch., for 1919,	5 12
Somel, Cong. ch., for 1919,	6 78
Stockton, Cong. ch., for 1919,	61 42
Sunnyvale, Cong. ch., for 1919,	12 08
Tinton, Cong. ch., for 1919,	4 60
Villa Park, Cong. ch., for 1919,	4 34

Wasco, Cong. ch., for 1919,	24 80
Weaverville, Cong. ch., for 1919,	6 90
Whittier, Cong. ch., of which 200 toward support Rev. C. A. Reed, all for 1919,	226 39
	9,086 86

Hawaii

Honolulu, Central Union ch., of which 50 from Caroline Snow, for Armenia,	710 58
Makawao, Union ch.	50 76
—, churches, through Hawaiian Board,	211 23
—, Friends, through Hawaiian Board,	182 82
	1,155 34

Young People's Societies

Washington.—Seattle, University Y. P. S. C. E., for 1919, 10; do., Edgewater Y. P. S. C. E., for 1919, 5,	15 00
California.—Logan's Colony, Y. P. S. C. E., for 1919,	15 00
	30 00

Sunday Schools

Arizona.—Phoenix, 1st C. S. S., for 1919, 2.52; Tempe, C. S. S., for 1919, 1.55,	4 07
Utah.—Ogden, Five Points C. S. S., for 1919,	4 92
Washington.—Colville, C. S. S., for 1919, 1.80; Cusick, C. S. S., for 1919, 4.20; Eagle Harbor, C. S. S., for 1919, 5; Edmonds, C. S. S., for 1919, 1; Harper, C. S. S., for 1919, 23.67; Lakeside, C. S. S., for 1919, 2; Natchez, C. S. S., for 1919, 88.11; Rosalia, C. S. S., for 1919, 1; Seattle, Plymouth C. S. S., for 1919, 38.72; do., University C. S. S., for 1919, 24; do., Bayview C. S. S., for 1919, 10.70; do., Pilgrim C. S. S., for 1919, 8.33; South Bend, C. S. S., for 1919, 22; Steilacoom, C. S. S., for 1919, 9.75; Sunnyside, C. S. S., for 1919, 6; Sylvan, C. S. S., for 1919, 18; Tacoma, 1st C. S. S., for 1919, 20.75; do., East C. S. S., for 1919, 5.60; Tonasket, C. S. S., for 1919, 2; Walla Walla, 1st C. S. S., for 1919, 8,	300 63
Oregon.—Forest Grove, C. S. S., for 1919,	3 88
California.—Auburn, C. S. S., for Turkey, for 1919, 16.50; Chula Vista, C. S. S., for 1919, 12.94; Ferndale, C. S. S., for 1919, 17.41; Grass Valley, C. S. S., for 1919, 2.40; Los Angeles, Mt. Hollywood C. S. S., for 1919, 27.77; do., Vernon C. S. S., for 1919, 21.42; do., Mayflower C. S. S., for 1919, 5.88; do., East C. S. S., for 1919, .50; Martinez, C. S. S., for Armenia, 9.44; Oneonta, C. S. S., 13; Palo Alto, C. S. S., for Turkey, for 1919, 15; Pasa- dena, 1st C. S. S., for 1919, 12.50; Rio Vista, C. S. S., for 1919, .76; San Ber- nardino, C. S. S., for 1919, 7.75; San Francisco, 1st C. S. S., for 1919, 2.61; San José, 1st C. S. S., for Turkey, 27.07; San Mateo, C. S. S., for Turkey, for 1919, 24.47; Santa Cruz, C. S. S., of which 2.50 for Turkey, all for 1919, 22.62; Santa Rosa, C. S. S., for Turkey, for 1919, 38.13; Soquel, C. S. S., for 1919, 3.57; Tipton, C. S. S., for 1919, 1.10; Wood- side, C. S. S., for 1919, 1,	283 84
Hawaii.——, S. S., through Hawaiian Board,	10 50
	607 84

MISCELLANEOUS**Canada**

Montreal, American Presb. ch., toward support C. C. Fuller,	600 00
From the Canada Congregational Foreign Missionary Society	
H. W. Barker, Toronto, Ontario, Treasurer,	116 67

Foochow

—, Foochow and Shaowu Christians, for work in Turkey,	15 81
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FROM WOMAN'S BOARDS

From Woman's Board of Missions
Mrs. Frank G. Cook, Boston,
Treasurer

For sundry missions in part,	13,152 77
For allowances, grants, outfits, and refits of missionaries,	1,495 38
For medical work, Vellore,	1,000 00
For teachers, girls' school, Spain,	100 00
For repairs, Capron Hall, Madura,	1,000 00
For house for teachers, Capron Hall, Madura,	1,500 00
	18,248 15

To refund Add'l Grant received in December for Kindergarten Build- ing, Ahmednagar,	1,000 00—17,248 15
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From Woman's Board of Missions for the Pacific

Mrs. W. W. Ferrier, Berkeley, California, Treasurer,	11,700 00
	28,948 15

Additional Donations for Special Objects

New Hampshire.—Littleton, Mrs. W. A. Bacon, for pupil, care Miss Katherine Wilcox, 10; Nelson, Cong. ch., Friends, for Bible-woman, care Miss Josephine Walker, 25; —, Friend, of which 500 for work, care Rev. J. J. Banninga, and 280 for work, care Rev. Frank Cary, 780,	815 00
Vermont.—Springfield, Mrs. James Hart- ness, for native helper, care Rev. E. H. Smith, 100; Waterbury, Cong. ch., for pupil, care Rev. John X. Miller, 25,	125 00
Massachusetts.—Auburndale, Extra-Cent-a- Day Band, of which 15 for use of Rev. F. B. Bridgman, 15 for use of Rev. Robert E. Chandler, and 10 for use of Miss Lucile Foreman, 40; Boston, Im- manuel-Walnut-av. Cong. ch. (Roxbury), Charlotte E. Richardson Circle of King's Daughters, for work, care Dr. and Mrs. Wm. T. Lawrence, 10; do., Mt. Vernon Y. P. S. C. E., for work, care Mrs. H. A. Neipp, 7.86; do., Mt. Vernon Guild, for kindergarten, care do., 3; Brookline, Mrs. A. S. Lovett, for work, care Dr. and Mrs. H. N. Kinnear, 15; Cambridge, S. S. of 1st ch. (Cong.), for school, care Rev. R. E. Chandler, 125; do., W., for native worker, care Rev. F. E. Jeffery, 30; Canton, Abner Morse, of which 100 for work, care Rev. B. V. Mathews, and 100 for automobile, care Rev. Harold Cooper, 200; Charlemont, 1st Cong. ch., for pupil, care Rev. John Bicknell, 20; Fall River, 1st Cong. ch., for boys' school, care Rev. Henry Fairbank, 10; Lincoln, C. S. S., for pupil, care Miss Emily S. Hartwell, 20; Melrose, 1st Cong. ch., for pupils, care C. W. Lawrence, 22.51; Newton Center, 1st Cong. ch., Woman's Benev. and Church Aid Society, for school, care Rev. Edw. Fairbank, 25; Northampton, Clarke School, for King School, care Miss C. R. Willard, 50 do., Mrs. Kenneth B. Welles, for hospital work, care Dr. and Mrs. F. F. Tucker, 36; North Billerica, Mrs. Elvira R. Gould, for work, care Dr. H. N. Kinnear, 10; Pittsfield, Mrs. Wm. L. Adam, for pupil, care Rev. J. X. Miller, 16; Rockland, 1st C. S. S., Jun. Dept., for work, care Rev. Chas. L. Storrs, 2; Springfield, Park Y. P. S. C.	

E., for school, care Rev. E. Fairbank, 50; Swampscott, 1st C. S. S., Prim. Dept., for orphanage, care Rev. J. H. Pettee, 7; Wakefield, 1st Cong. ch., for work, care Rev. Earle H. Ballou, 79.65; do., do., Massasoit Camp Fire Girls, for Little Wakefield, care do., 25; ———, New England Chinese S. S. Workers' Union, for Harriette Carter Memorial, care Rev. O. S. Johnson, 22; ———, Friend, for work, care Rev. J. J. Banninga, 500,		East Side S. S. of 1st Cong. ch., for work, care Miss Cora M. Walton, 2.69; North Olmsted, Cong. ch., Friend, for work, care Rev. F. E. Jeffery, 20; Oberlin, 1st Cong. ch., Susie Hinman, .50, and Miss Miracle, 1, both for organ fund, care Rev. I. M. Channon 1.50; do., 2d Cong. ch., Rev. C. N. Pond, for do., care do., 1; do., Oberlin-Shansi Memorial Assoc., for schools in Shansi, 1,600; Toledo, Marion Lawrence S. S. of Washington-st. Cong. ch., for work, care Rev. P. L. Corbin, 15; do., Mrs. E. H. Rhoades, in memory of E. H. Rhoades, for native teacher, care Rev. Watts O. Pye, 100,
<i>Rhode Island</i> .—Lincoln, A. Perregaux, for pupils, care Rev. H. A. Neipp, 20; Providence, Mary E. Salisbury, for pupil, care Miss Esther B. Fowler, 20,	1,526 02	2,465 19
<i>Connecticut</i> .—Eastford, Federated ch., for work, care Rev. F. B. Bridgman, 11.50; Hartford, 2d ch. of Christ, S. S., Prim. Dept., for pupil, care Miss Kate Wilcox, 50; do., Elizabeth W. Stone, of which 12 for hospital, care Dr. H. N. Kinnear, and 10 for use of Rev. E. H. Smith, 22; do., Jane W. Stone, of which 10 for school, care Mrs. E. H. Smith, and 2 for hospital, care Dr. H. N. Kinnear, 12; Manchester, C. S. S., Grace Robertson and S. S. class, for scholarship, care Mrs. T. D. Christie, 60; Meriden, G. T. W., for work, care Madura Mission Treas., 31.50; Norwich, H. Mabel Burke, for work, care Rev. Edward H. Smith, 25; Waterbury, Chinese S. S. of 2d Cong. ch., for work, care Rev. O. S. Johnson, 30; West Hartford, A. S. Arnold, for work, care Rev. E. W. Galt, 10,	40 00	<i>Alabama</i> .—Talladega, Cong. ch., Carrie E. Parkhurst, for boys' school, care Miss L. L. Picken, 60; do., Library students of Talladega College, for scholarship, care Rev. H. C. McDowell, 36,
<i>New York</i> .—Antwerp, Mrs. A. M. Rider, for student aid care Rev. E. H. Smith, 10; Brooklyn, Parkville C. S. S., for hospital, care Dr. H. N. Kinnear, 10; do., Puritan Chapel, Miss Hall's Class, for use of Miss L. L. Picken, 4.50; Carthage, 1st Cong. ch., Mrs. Sarah L. Woodin, of which 1 for work, care Rev. E. H. Smith, and 1 for hospital, care Dr. H. N. Kinnear, 2; Cortland, G. H. Crocker, for Christian Student Aid, care Rev. H. S. Martin, 25; Fredonia, Alma Rose Hubbard, for use of Rev. H. W. Hubbard, 5; Ithaca, 1st C. S. S., Bible class, for work, care Rev. R. A. Hume, 75; New York, Broadway Tabernacle C. S. S., for organ fund, care Rev. H. S. Martin, 71; do., Mrs. Edw. J. Brown, of which 50 for beds in hospital and 60 for Bible-women, Ceylon, 110; Port Chester, Letitia W. Simons, for work, care Mrs. T. D. Christie, 25; Woodside, Clara L. Blake, for work, care Dr. H. N. Kinnear, 10; ———, State women doctors, for student, care Rev. E. S. Cobb, Treas., 100,	252 00	<i>Mississippi</i> .—Tougaloo, Y. W. C. A., Tougaloo College, for student, care Mrs. E. E. White, 6 50
<i>New Jersey</i> .—Collingswood, 1st Methodist Episcopal S. S., Class No. 19, for pupil, care Rev. E. H. Smith, 20; Mountainside, Y. P. S. C. E., for work, care Rev. C. A. Clark, 5,	447 50	<i>Texas</i> .—Cisco, Mrs. A. B. Johnson, for hospital, care Dr. and Mrs. H. N. Kinnear, 5 00
<i>Pennsylvania</i> .—Norristown, Schwenkfelder S. S., of which 7.50 for Berean Class, all for use of Miss F. K. Heebner, 62.80; do., Schwenkfelder Y. P. S. C. E., for do., care do., 15; Overbrook, Mary E. Woodin, for hospital work, care Dr. and Mrs. H. N. Kinnear, 10; Philadelphia, 1st Schwenkfelder ch., Friend, for pupil, care Miss F. K. Heebner, 15; Pittsburg, W. E. Price, for medical work, care Dr. J. B. McCord, 1; do., Mrs. Ellen Wege, for work, care do., 1; Rydal, Young Ladies of Ogontz School, for scholarship for girl in Smyrna, 250; Sharon, Mrs. Stephen Evans, for work, care Dr. J. B. McCord, 1,	25 00	<i>Illinois</i> .—Chicago, St. Paul's Evan. ch., for work, care Dr. C. W. Young, 100; do., Frank H. Tuthill, of which 662.50 for native helper, care Dr. R. A. Hume, and 100 for medical work, care Dr. J. B. McCord, 762.50; do., Wm. H. Tuthill, for medical work, care Dr. J. B. McCord, 100; do., Friends, for School for Street Children, care Mrs. F. B. Bridgman, 103.50; Elgin, 1st C. S. S., for work, care Dr. and Mrs. F. B. Bridgman, 10; Evanston, Mrs. Chas. G. Dawes, for pupil, care Rev. R. A. Hume, 15; La Grange, Mrs. F. K. Veal, for medical work, care Dr. J. B. McCord, 10; Oak Park, Jennie L. and Florence Dupuis, for pupil, care Miss Edith L. Douglass, 46.72; Peru, Mr. and Mrs. E. J. Olson, for medical work, care Dr. J. B. McCord, 15; Princeton, L. M. Perkins, in memory of his son, Harold Emerson Perkins, for scholarship, St. Paul's Institute, 37.50; Toulon, T. H. Nicholson, 50, S. H. McKeeghan, 50, J. H. Wrigley, 25, Mrs. Mary H. Wright, 25, W. W. Wright, 10, E. W. Nicholson, 10, Duncan McKenzie, 10, F. McKenzie, 10, and James Nicholson, 10, all for medical work, care Dr. J. B. McCord, 200,
<i>Ohio</i> .—Berea, J. G. Matthews, of which 500 for repairs on school buildings, care Miss Mary L. Matthews, and 200 for use of do., 700; Cleveland, Pilgrim Cong. ch., for use of Rev. Geo. D. Wilder, 25; Elyria,	355 80	<i>Michigan</i> .—Olivet, Emily May Ely, for work, care Rev. Watts O. Pye, 100 00

Washington.—Ahtanum, C. S. S., for pupil, care Miss Martha S. Wiley, 12; Odessa, Rev. G. Graedel and family, for use of Rev. J. H. Pettee, 20; Seattle, Plymouth C. S. S., Class No. 33, for work, care Rev. V. P. Eastman, 25; Shelton, Friends, for pupil, care Miss L. Vera McReynolds, 25; Sunnyside, Cong. ch., 85, and C. S. S., 140, all for work, care Rev. H. H. Riggs, 225; Washougal, Cong. ch., for do., care do., 25.02,

California.—Beverly Hills, Nellie Bruggemeyer, for Bible-woman, care Mrs. M. S. Frame, 25; Claremont, Mrs. Helen G. Renwick, for hospital furnishings, care Dr. Rose Beals, 100; Los Angeles, Plymouth Cong. ch., for orphanage, care Miss Stella N. Loughridge, 15; Pacific Groves, Plymouth C. S. S., for work, care Rev. Ernest Pye, 12; San Diego, 1st C. S. S., for pupils, care Rev. H. H. Riggs, 10; Upland, Chas. E. Harwood, for hospital, care Dr. Percy T. Watson, 2,328.06; do., Paul H. Harwood, 150, Edward C. Harwood, 125, Mrs. Isabella Harwood Scott, 125, and Aurelia S. Harwood, 125, all for outstation work, care Rev. Watts O. Pye, 525,

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FROM WOMAN'S BOARDS

From *Woman's Board of Missions*
Mrs. Frank G. Cook, Boston,
Treasurer

For Victrola, care Miss Elizabeth W. Read,	55 00
For David and Allen Gunn Memorial School, Chisamba,	35 00
For pupils, care Mrs. J. A. Stead,	10 00
For pupil, care Miss Helen J. Melville,	5 00
For pupil, care Miss Helen J. Melville,	13 00
For pupils, care Miss Helen J. Melville,	25 00
For pupil, care Miss Helen J. Melville,	15 00
For pupil, care Miss Helen J. Melville,	7 00
For pupils, care Miss Helen J. Melville,	25 00
For native preachers, care Miss Helen J. Melville,	25 00
For student, care Miss Helen J. Melville,	10 00
For native workers, care Miss Helen J. Melville,	25 00
For native workers, care Miss Helen J. Melville,	25 00
For native workers, care Miss Helen J. Melville,	35 00
For native workers, care Miss Helen J. Melville,	25 00
For native workers, care Miss Helen J. Melville,	5 00
For native workers, care Miss Helen J. Melville,	25 00
For outstation teachers, care Miss Helen J. Melville,	3 00
For Savage-Dearhorn School, care Miss Helen J. Melville,	5 00
For use of Miss Diadem Bell,	6 00
For student, Dondi,	25 00
For pupils, care Miss Olive Greene,	15 00
For Bible-woman, care Dr. Harriet E. Parker,	25 00
For pupil, care Dr. Harriet E. Parker,	10 00
For Bible-woman, care Miss Eva M. Swift,	10 00
For bed in hospital, Ceylon,	10 00
For day school, care Miss Isabelle Phelps,	165 00
For school, care Miss Isabelle Phelps,	100 00
For work, care Miss Isabelle Phelps,	25 00
For work, care Miss Isabelle Phelps,	50 00
For work, care Miss Alice P. Adams,	2 00

For Victrola, care Miss Olive S. Hoyt, 47 00—863 00

From *Woman's Board of Missions of the Interior*
Mrs. S. E. Hurlbut, Chicago, Illinois,
Treasurer

For use of Rev. and Mrs. H. C. McDowell,	10 00
For use of Miss Leona Stukey,	105 00
For Bible-woman, care Miss F. K. Heebner,	50 00
For use of Miss Edith C. Tallmon,	25 00—190 00

From *Woman's Board of Missions for the Pacific*
Mrs. W. W. Ferrier, Berkeley, California,
Treasurer

For work, care Miss Bertha H. Allen,	40 00
For pupil, care Rev. E. W. Ellis,	10 00—50 00

Income St. Paul's Institute

For St. Paul's Institute,	989 00
	13,855 11
Donations received in January,	172,011 98
Legacies received in January,	10,505 64
	182,517 62

Total from September 1, 1919, to January 31, 1920. Donations, \$550,422.43; Legacies, \$59,434.70 = \$609,857.13.

Angola Fund

Massachusetts.—Brockton, Lincoln Cong. ch., for 1919,	30 00
North Carolina.—Bricks, Bricks Normal School, for 1919, 10; Raleigh, 1st Cong. ch., for 1919, 3.25; Troy, 1st Cong. ch., for 1919, 12,	25 25
Georgia.—Atlanta, Rush Memorial Cong. ch., for 1919,	3 00
Kentucky.—Lexington, 1st Cong. ch., for 1919, 8; Louisville, Plymouth Cong. ch., for 1919, 15.74; do., 1st Cong. ch., for 1919, 10.05,	33 79
Tennessee.—Chattanooga, 1st Cong. ch., for 1919, 34.70; Knoxville, 2d Cong. ch., for 1919, 7; Nashville, Fisk University, for 1919, 16.50,	58 20
Alabama.—Athens, 1st Cong. ch., of which 4 from Trinity Normal School, for 1919, 24.79; Beloit, 1st Cong. ch., for 1919, 5; Birmingham, 1st Cong. ch., for 1919, 3.25; Jenifer, 1st Cong. ch., for 1919, 5.40; Kumbula, King's Chapel, for 1919, 9.90; Mobile, 1st Cong. ch. and Emerson Inst., for 1919, 7; Montgomery, 1st Cong. ch., for 1919, 15; Talladega, C. S. S., for 1919, 10.68; do., Talladega College, for 1919, 9.57; do., do., Faculty and students, for 1919, 7.75,	98 34
Louisiana.—Guevdan, Hubbard Cong. ch., for 1919, 10; New Orleans, Central Cong. ch., for 1919, 26; do., Beecher Memorial Cong. ch., for 1919, 6.30; do., do., C. S. S., for 1919, 12,	54 30
Arkansas.—Little Rock, 1st Cong. ch., The Ever Ready Club, 15, do., do., The Busy Bees Club, 15, do., do., Mrs. C. B. Littlejohn, 2, do., 1st Y. P. S. C. E., 15, all for 1919,	47 00
	349 88

Emergency Fund

Connecticut.—Bridgport, United Cong. ch.	144 64
Illinois.—Chicago, Washington Park Cong. ch., for 1919, 60.50; Moline, G. M. Loosley, 15,	75 50
Michigan.—Port Huron, Ross Memorial Cong. ch., for 1919,	2 00
	222 14

Tientsin Building Fund

Vermont.—Woodstock, Friends,	4 00
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